THE EPISTLE TO TITUS.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introductions.)

A | 1. 1-4. EPISTOLARY. SALUTATION. BENEDICTION.
B | 1. 5-9. ASSEMBLIES. THEIR ORDER.
C | 1. 10-16. CONTENTIOUS CRETANS. CENSURED.
D | 2. 1-10. THE WALK AND WORKS BECOMING BELIEVERS (SOCIALLY). TITUS TO BE A PATTERN OF GOOD WORKS.
E | A | 2. 11. REASON. THE GRACE OF GOD HATH APPEARED TO ALL.
   B | 2. 11-11. WHAT WE SHOULD BE IN CONSEQUENCE OF THE TEACHINGS OF GRACE.
   C | 2. 13. CHARGE TO TITUS TO SPEAK, REBUKE, AND EXHORT.
   F | C | 3. 1, 2. CHARGE TO TITUS TO PUT IN MIND (CIVIL DUTIES).
   B | 3. 3. REASON. WHAT WE WERE BEFORE GRACE'S TEACHINGS.
   A | 3. 4-7. REASON. THE KINDNESS OF GOD APPEARED.
D | 3. 8. THE WALK AND WORKS BECOMING BELIEVERS. TITUS TO EXHORT TO GOOD WORKS.
C | 3. 9. CONTENTIOUS CRETANS. CONDEMNED.
B | 3. 10, 11. ASSEMBLIES. THEIR DISCIPLINE.
A | 3. 12-16. EPISTOLARY. SALUTATION. BENEDICTION.

THE EPISTLE TO TITUS.

INTRODUCTORY NOTES.

The apostle Paul had no more highly esteemed fellowlabourer than Titus, yet his name is not mentioned in the Acts. It has been suggested that this is owing to his being the authority to whom Luke is indebted for various portions of the book. A. Gentile (Gal. 2. 3), and possibly a native of Crete, the words "Titus, mine own son after the common faith" (Tit. 1. 4) indicate that he was led to the truth by Paul himself. The two were companions in Antioch prior to the Council assembled at Jerusalem as recorded in Acts 15, for to this Council he accompanied the apostle (Gal. 2. 1). Titus is repeatedly referred to in the two Epistles to the Corinthians, to which church he was apparently sent on two occasions: see 2 Cor. 8. 6, and chapters 2 and 7. From this Epistle we learn that after Paul's release from the Roman prison, the two journeyed together and preached in Crete (1. 5, 11, 12), where the apostle left him to "set in order the things that are wanting, and ordain elders in every city". Later, he was instructed to join Paul at Nicopolis (8. 12), and it is probable that from there he went to Dalmatia (2 Tim. 4. 10). The apostle's affectionate regard for him is shown in 2 Cor. 2. 13; 8. 22.

The Epistle was one of the latest written by Paul, probably in the end of A.D. 67.
THE EPISTLE OF PAUL TO
TITUS.

1. 1-4 (A.D. 1815). EPISTORIAL. SALUTATION.
BENEDICTION. (Alternation. Introversion.)

A
B
C
D
E


Jesus Christ. Ap. 98. XI.


according to. Ap. 104. x. 2.


same. As according to.


that. Cp. 175. 1.

those. Cp. 175. 1.

unrighteous. Gr. apostate. Cp. 121. 5.

only. Cp. 132. 4.

For. Cp. 121. 5.

chastity. Act. 10. 27. 18.

ascend. Cp. 132. 4.

first. Cp. 121. 5.

in. Cp. 98. III.

Lord. The texts omit.

Jesus Christ. The texts read "Christ Jesus.

For. Cp. 121. 5.

chastity. Act. 10. 27. 18.

only. Cp. 132. 4.

First. Cp. 121. 5.

etc. Cp. 104. viii.


soon angry. Gr. orgilos. Only here. Given only here and 1 Tim. 3. 2.

given...lucr. Gr. oikonomos. Occ. 1 Tim. 3. 3. and the verb in 1 Pet. 5. 2. See also v. 2.


unfromfast. Gr. entochomos. Elsewhere, Matt. 6. 31. Luke 18. 11. 1 Thess. 5. 13. as. taught = according to (Ap. 104. x. 2) the teaching (dIdachê; occ. thirty times, always "doctrine" save here). able

1. 9. TITUS.

sound doctrine both to exhort, and to convince the gainsayers.

C D 10 For there are many unruly, and vain talkers and deceivers, specially they of the circumcision:

E 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

F 12 One of themselves, even a prophet of their own, said, "The Cretians are always liars, evil beasts, slow belles." 1

F 13 This witness is true.

E Wherefore rebuke them sharply, that they may be sound in the faith; 14 Not giving heed to Jewish fables, and commandments of men that turn from the truth.

D 15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work rebuke.

D G 2 But speak thou the things which become sound doctrine:

H J a 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.


1. 10-16 (C. p. 1815). CONTENTIOUS CRETANS. GENNED. (Interruption.)

G D | 10. Impostors.
| 11. Rebuke.
| 12. Witness against them by a prophet of their own.
| 13-. Witness confirmed by Paul.

D | 15, 16. Impostors.


2. 1 (D, p. 1815). WALK AND WORKS. (Alternation.)

D | 1. Titus the instructor.
| H | 2-6. Those exhorted.
| G | 7, 8. Titus the pattern.
| H\' | 9, 10. Those exhorted.


2. 2-8 (H, above). THOSE EXHORDED. (Interruption.)

| J\ 1. a 6. Men.

false accusers, *not* given to much wine,
teachers of good things; J b
4. That they may teach the young women to be sober, to love their husbands, to love their children, 5 To be discreet, *chaste,* keepers at home, good, obedient to their own husbands, that the word of God be *not* blasphemed, a
6. Young men likewise exhort to be sober minded.
G
7. In all things *shewing* thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,
8. Sound, speech, that cannot be condemned; that his word may have *all* authority. Let no man despise thee.
H
9. Exhort servants to be obedient unto their own masters, and to please them well in all things; not *answering* again;
10. Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
E A
11. For the grace of God that bringeth salvation hath appeared to all men,
B
12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
14. Who gave Himself for us, that He might *redeem* us from *all* iniquity, and purify unto Himself a peculiar people, zealous of good works.
C
15. These things *speak* and *exhort,* and rebuke with *all* authority. Let no man despise thee.
E C
3. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
2 To speak evil of no man, to be no blawlers, but gentle, shewing all meekness unto all men.

B
3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

A
4 But after that the kindness and love of God our Saviour toward man appeared, 5 Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost, 6 Which He shed on us abundantly, through Jesus Christ our Saviour; 7 That being justified by faith, we should be made heirs according to the hope of eternal life.

D
8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be to maintain good works. These things are good and profitable unto men.

C
9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

B
10 A man that is an heretic after the first and second admonition reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

A
12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works, for necessary uses, that they may be able to be helpful unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.
