

THE EPISTLE TO TITUS.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversions.)

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THE EPISTLE TO TITUS.

INTRODUCTORY NOTES.

The apostle Paul had no more highly esteemed fellowlabourer than Titus, yet his name is not mentioned in the Acts. It has been suggested that this is owing to his being the authority to whom Luke is indebted for various portions of the book. A Gentile (Gal. 2. 3), and possibly a native of Crete, the words "Titus, mine own son after the common faith" (Tit. 1. 4) indicate that he was led to the truth by Paul himself. The two were companions in Antioch prior to the Council assembled at Jerusalem as recorded in Acts 15, for to this Council he accompanied the apostle (Gal. 2. 1). Titus is repeatedly referred to in the two Epistles to the Corinthians, to which church he was apparently sent on two occasions: see 2 Cor. 8. 6, and chapters 2 and 7. From this Epistle we learn that after Paul's release from the Roman prison, the two journeyed together and preached in Crete (1. 5, 11, 13), where the apostle left him to "set in order the things that are wanting, and ordain elders in every city". Later, he was instructed to join Paul at Nicopolis (3. 12), and it is probable that from there he went to Dalmatia (2 Tim. 4. 10). The apostle's affectionate regard for him is shown in 2 Cor. 2. 13; 8. 23.

The Epistle was one of the latest written by Paul, probably in the end of A. D. 67.

THE EPISTLE OF PAUL TO TITUS.

A A B C 1 PAUL, a ° servant of ° God, and an ° apostle of ° Jesus Christ, ° according to the ° faith of ° God's elect, and the ° acknowledging of the ° truth which is ° after ° godliness;

C² D E F 2 ° In ° hope of ° eternal ° life, which ° God, ° that cannot lie, ° promised ° before the world began;

C² F E D B² 3 But ° hath ° in due ° times ° manifested His ° word ° through ° preaching, which ° is ° committed unto me ° according to the ° commandment of ° God our ° Saviour;

A B C 4 To Titus, ° mine ° own ° son ° after the ° common ° faith: ° Grace, mercy, and peace, ° from ° God the ° Father and the ° Lord ° Jesus Christ our ° Saviour.

B 5 ° For this cause ° left I thee ° in ° Crete, ° that thou shouldst ° set in order ° the things that are wanting, and ° ordain ° elders ° in every city, as ° I had ° appointed thee:

6 ° If ° any be ° blameless, the ° husband of one wife, having ° faithful ° children ° not ° accused of riot or ° unruly.

7 For ° a ° bishop must be ° blameless, as the ° steward of ° God; ° not ° selfwilled, ° not ° soon angry, ° not ° given to wine, ° no ° striker, ° not ° given to filthy lucre;

8 But a ° lover of hospitality, a ° lover of good men, ° sober, ° just, ° holy, ° temperate;

9 ° Holding fast the ° faithful ° word ° as he hath been ° taught, ° that he may be ° able ° by

1. 1-4 (A, p. 1815). EPISTOLARY. SALUTATION. BENEDICTION. (*Alternation. Introversion.*)

A | A | 1-. Paul.
B | -1-. A servant of God and an apostle of Jesus Christ.

C | -1-. According to the faith of God's elect, and the acknowledging of the truth.

B² | -1. According to godliness.

C² D | 2-. In hope of eternal life.

E | -2-. Promised by God Who cannot lie.

F | -2. Before the world began.

C² | F | 3-. But hath manifested in its own seasons.

E | -3-. His Word through preaching.

D | -3-. Committed unto me.

B² | -3. According to the commandment of God our Saviour.

A | 4-. Titus.

B | -4-. Mine own son.

C | -4-. According to the common faith.

1 servant of God. Nowhere else does Paul so designate himself.

servant. Ap. 190. I. 2. God. Ap. 98. I. i. 1. apostle. Ap. 189.

Jesus Christ. Ap. 98. XI. according to. Ap. 104. x. 2.

faith. Ap. 150. II. 1. acknowledging=full knowledge. Ap. 132. II. ii.

truth. Gr. *alētheia*. Cp. Ap. 175. 1. after. Same as according to.

godliness. Gr. *eusebeia*. Cp. Ap. 137. 5. 2 In. Gr. *epi*. Ap. 104. ix. 2.

hope. See 3. 7. Cp. Col. 3. 4. 1 Tim. 1. 1. eternal. Ap. 151. II. B. i.

life. Ap. 170. 1. that cannot lie. Lit., the unlying. Gr. *apsudēs*.

Only here. promised. Gr. *epangellomai*. Cp. Ap. 121. 5, 6.

omit. in. No prep. times. Gr. *kairos*, the fit manifested. Ap. 106. v. word. Ap. 121. 10.

through. Gr. *en*. Ap. 104. viii. preaching. Ap. 121. 3. is=was. committed. Ap. 150. I. i. iv.

commandment. Gr. *epitagē*. Occ. 2. 15. Rom. 16. 26. 1 Cor. 7. 6, 25. 2 Cor. 8. 8. 1 Tim. 1. 1. Saviour.

Gr. *sōtēr*. Six times in this short Ep. Here, v. 4; 2, 10, 13; 3, 4, 6. 4 mine own son. See 1 Tim. 1. 2.

mine own. Ap. 175. 3. son=child. Ap. 108. i. common. Gr. *koinos*. Cp. Acts 2. 44. Jude 3.

Grace, &c. See 1 Tim. 1. 2. Fig. *Synonymia*. Ap. 6. from. Ap. 104. iv. Father. Ap. 98. III.

Lord. The texts omit. Jesus Christ. The texts read "Christ Jesus". 5 For... cause. Gr. *charin*. Occ. v. 11. See Eph. 3. 1, 14.

left. Gr. *kataleipō*. The texts read *apoleipō*, as 2 Tim. 4. 20. in. Ap. 104. viii. Crete. The island lying in the Aegean Sea still bears the ancient name. It is about 140 miles long by about 30 wide.

that=in order that. Gr. *hina*. set in order. Gr. *epidiorthōō*. Only here. the... wanting. Lit. the left things. Cp. 3. 13. ordain=appoint. Gr. *kathistēmī*.

First occ. Matt. 24. 45. elders. See Acts 20. 17. Cp. 1 Tim. 5. 17. Ap. 189. in every city=city by city. Gr. *kata* (Ap. 104. x. 2) *polin*.

appointed. Gr. *diatassō*. Occ. sixteen times, generally "command". 6 If. Ap. 118. 2. a. any. Ap. 123. 3. blameless. Gr. *anenklētos*. Elsewhere, v. 7.

1 Cor. 1. 8. Col. 1. 22. 1 Tim. 3. 10. Cp. 1 Tim. 3. 2. husband. Ap. 123. 2. faithful. Ap. 150. III. children. Ap. 108. i. not. Ap. 105. II. accused. Gr. *en* (Ap. 104. viii) *katēgoria*. See John 18. 28.

unruly. Gr. *anupotaktos*. Occ. v. 10, and elsewhere, 1 Tim. 1. 9. Heb. 2. 8. 7 a=the. bishop. Ap. 189. steward. Gr. *oikonomos*. Occ. ten times; "steward", except Rom. 16. 23. Gal. 4. 2. self-willed. Gr. *authadēs*. Only here and 2 Pet. 2. 10. soon angry. Gr. *orgilos*. Only here. given to wine. Gr. *paroinos*. Only here and 1 Tim. 3. 3. no. Ap. 105. II. striker. Gr. *plēktēs*. Only here and 1 Tim. 3. 3. given... lucre. Gr. *aischrokerdēs*. Occ. 1 Tim. 3. 3, 8, and the adverb in 1 Pet. 5. 2. See also v. 11. 8 lover of hospitality. Gr. *philoxenos*. Occ. 1 Tim. 3. 2. 1 Pet. 4. 9. The noun in Rom. 12. 13, and Heb. 13. 2. lover of good men=lover of the good (thing). Gr. *philagathos*. Only here. sober=right-minded. Gr. *sōphrōn*. Occ. 2. 2, 5. 1 Tim. 3. 2. Cp. Mark 5. 15. just. Ap. 191. 1. holy. Gr. *hōstos*. See on Acts 2. 27. temperate. Gr. *enkratēs*. Only here. See on Acts 24. 25. 9 Holding fast. Gr. *antechomai*. Elsewhere, Matt. 6. 24. Luke 16. 13. 1 Thess. 5. 14. as... taught=according to (Ap. 104. x. 2) the teaching (*didachē*, occ. thirty times, always "doctrine" save here). able. Gr. *dunatos*. Cp. Ap. 172. 1. by. Gr. *en*. Ap. 104. viii.

before... began. Ap. 151. II. B. iv. 3 hath. Omit. in. No prep. times. Gr. *kairos*, the fit season. Fig. *Heterōsis* of number. Ap. 6. See Ap. 195. manifested. Ap. 106. v. word. Ap. 121. 10. through. Gr. *en*. Ap. 104. viii. preaching. Ap. 121. 3. is=was. committed. Ap. 150. I. i. iv. commandment. Gr. *epitagē*. Occ. 2. 15. Rom. 16. 26. 1 Cor. 7. 6, 25. 2 Cor. 8. 8. 1 Tim. 1. 1. Saviour. Gr. *sōtēr*. Six times in this short Ep. Here, v. 4; 2, 10, 13; 3, 4, 6. 4 mine own son. See 1 Tim. 1. 2. mine own. Ap. 175. 3. son=child. Ap. 108. i. common. Gr. *koinos*. Cp. Acts 2. 44. Jude 3. Grace, &c. See 1 Tim. 1. 2. Fig. *Synonymia*. Ap. 6. from. Ap. 104. iv. Father. Ap. 98. III. Lord. The texts omit. Jesus Christ. The texts read "Christ Jesus". 5 For... cause. Gr. *charin*. Occ. v. 11. See Eph. 3. 1, 14. left. Gr. *kataleipō*. The texts read *apoleipō*, as 2 Tim. 4. 20. in. Ap. 104. viii. Crete. The island lying in the Aegean Sea still bears the ancient name. It is about 140 miles long by about 30 wide. that=in order that. Gr. *hina*. set in order. Gr. *epidiorthōō*. Only here. the... wanting. Lit. the left things. Cp. 3. 13. ordain=appoint. Gr. *kathistēmī*. First occ. Matt. 24. 45. elders. See Acts 20. 17. Cp. 1 Tim. 5. 17. Ap. 189. in every city=city by city. Gr. *kata* (Ap. 104. x. 2) *polin*. appointed. Gr. *diatassō*. Occ. sixteen times, generally "command". 6 If. Ap. 118. 2. a. any. Ap. 123. 3. blameless. Gr. *anenklētos*. Elsewhere, v. 7. 1 Cor. 1. 8. Col. 1. 22. 1 Tim. 3. 10. Cp. 1 Tim. 3. 2. husband. Ap. 123. 2. faithful. Ap. 150. III. children. Ap. 108. i. not. Ap. 105. II. accused. Gr. *en* (Ap. 104. viii) *katēgoria*. See John 18. 28. unruly. Gr. *anupotaktos*. Occ. v. 10, and elsewhere, 1 Tim. 1. 9. Heb. 2. 8. 7 a=the. bishop. Ap. 189. steward. Gr. *oikonomos*. Occ. ten times; "steward", except Rom. 16. 23. Gal. 4. 2. self-willed. Gr. *authadēs*. Only here and 2 Pet. 2. 10. soon angry. Gr. *orgilos*. Only here. given to wine. Gr. *paroinos*. Only here and 1 Tim. 3. 3. no. Ap. 105. II. striker. Gr. *plēktēs*. Only here and 1 Tim. 3. 3. given... lucre. Gr. *aischrokerdēs*. Occ. 1 Tim. 3. 3, 8, and the adverb in 1 Pet. 5. 2. See also v. 11. 8 lover of hospitality. Gr. *philoxenos*. Occ. 1 Tim. 3. 2. 1 Pet. 4. 9. The noun in Rom. 12. 13, and Heb. 13. 2. lover of good men=lover of the good (thing). Gr. *philagathos*. Only here. sober=right-minded. Gr. *sōphrōn*. Occ. 2. 2, 5. 1 Tim. 3. 2. Cp. Mark 5. 15. just. Ap. 191. 1. holy. Gr. *hōstos*. See on Acts 2. 27. temperate. Gr. *enkratēs*. Only here. See on Acts 24. 25. 9 Holding fast. Gr. *antechomai*. Elsewhere, Matt. 6. 24. Luke 16. 13. 1 Thess. 5. 14. as... taught=according to (Ap. 104. x. 2) the teaching (*didachē*, occ. thirty times, always "doctrine" save here). able. Gr. *dunatos*. Cp. Ap. 172. 1. by. Gr. *en*. Ap. 104. viii.

°sound °doctrine both to °exhort, and to °convince the °gainsayers.

C D 10 For there are many °unruly, °and °vain talkers and °deceivers, specially they °of the °circumcision:

E 11 Whose °mouths must be stopped, who °subvert whole °houses, teaching things which they ought °not, °for °filthy °lucre's sake.

F 12 °One °of themselves, even a °prophet of their own, said, °“The Cretians are °always liars, °evil °beasts, °slow °bellies.”

F 13 This °witness is °true.

E °Wherefore °rebuke them °sharply, °that they may be °sound °in the °faith;

14 °Not °giving heed to °Jewish fables, and °commandments of °men that °turn from the °truth.

D 15 °Unto the °pure °all things °are °pure: but °unto them that are °defiled and °unbelieving is °nothing °pure; but even their °mind and °conscience is °defiled.

16 They °profess that they °know °God; but °in works they °deny °Him, being °abominable, and °disobedient, and °unto every °good work °reprobate.

D G 2 But °speak °thou the things which °become °sound doctrine:

H J a 2 °That the °aged men be °sober, °grave, °temperate, °sound in °faith, in °charity, in °patience.

b 3 The °aged women likewise, that they be °in °behaviour °as becometh holiness, °not

sound doctrine. See 1 Tim. 1. 10, and cp. 2 Tim. 1. 13. doctrine. Gr. *didaskalia*. Occ. twenty-one times, always doctrine, save Rom. 12. 7 (teaching); 15. 4 (learning). exhort. Ap. 134. I. 6. Read, “exhort (the believers)”. convince=convict. Gr. *elenchō*. See v. 13, and first occ., Matt. 18. 15.

gainsayers=the contradictors. Occ. ten times. See first occ., Luke 2. 34.

1. 10-16 (C, p. 1815). CONTENTIOUS CRETANS. CENSURED. (Introversion.)

C D | 10. Impostors.

E | 11. Rebuke.

F | 12. Witness against them by a prophet of their own.

F | 13-. Witness confirmed by Paul.

E | -13, 14. Rebuke.

D | 15, 16. Impostors.

10 and. Omit.

vain talkers. Gr. *mataiologos*. Only here. Cp. 1 Tim. 1. 6.

deceivers. Gr. *phrenapatēs*. Only here. Not peculiar to N.T. The verb occ. Gal. 6. 3. of. Ap. 104. vii. circumcision. Those here referred to were Jewish Christians.

11 mouths... stopped. Gr. *epistomizō*. Only here. subvert=overthrow. Gr. *anatrepō*. Only here and 2 Tim. 2. 18.

houses=households. Gr. *oikos*. Fig. *Metonymy* (of Subject). Ap. 6.

for... sake. Gr. *charin*, as in v. 5.

filthy. Gr. *aischros*. Only here. See v. 7.

lucre's=gain's. Only here; Phil. 1. 21; 3. 7.

12 One. Ap. 123. 3.

prophet. Ap. 189. Fig. *Metonymy* (of Adjunct). Ap. 6. To Paul, a prophet by *repute* only. It is supposed that the reference is to Epimenides.

The... bellies. Fig. *Gnome*. Ap. 6 (8).

always. Ap. 151. II. F. i. (ii).

evil. Ap. 128. III. 2.

beasts=wild beasts.

slow. Gr. *argos*. Occ. eight times, generally “idle”.

bellies=persons. Fig. *Synecdoche* (of Part). Ap. 6.

13 witness=testimony. true. Ap. 175. 1.

Wherefore=on account of (Gr. *dia*). Ap. 104. v. 2)

sharply. Gr. *apotomōs*. Elsewhere

faith. See v. 1. Here, doctrine of the gospel. Fig.

14 giving heed. Gr. *prosechō*. Cp. 1 Tim. 1. 4. Jewish fables.

commandments. Gr. *entolē*. men. Ap. 123. 1. turn from. Gr.

15 Unto... are pure. Fig. *Paræmia*. Ap. 6. Unto=To. pure.

Gr. *katharos*. First occ. Matt. 5. 8. all, &c. The use of all things, i. e. meats. Cp. Rom. 14. 14, 20. are.

Fig. *Ellipsis* (Absolute). Ap. 6. defiled. Gr. *miainō*. Elsewhere, John 18. 28. Heb. 12. 15. Jude 8.

Cp. the adj. in 2 Peter 2. 10, and noun 2 Peter 2. 20. unbelieving. Gr. *apistos*. Cp. Ap. 150. III.

nothing. Gr. *oudeis*. mind=understanding (Gr. *nous*), as in first occ. Luke 24. 45. conscience.

Gr. *suneidēsis*. First occ. John 8. 9. See Acts 23. 1. 16 profess. Gr. *homologeō*. Cp. Rom. 10. 9, 10.

know. Ap. 132. I. i. in=by. No prep. deny. Gr. *arneomai*. See 2. 12. Cp. 2 Tim. 2. 12; 3. 5.

abominable. Gr. *bdeluktos*. Only here. The noun in Matt. 24. 15; &c. disobedient. Cp. Ap. 128. V. 1.

unto. Ap. 104. xv. 3. good work. See 2. 7; 3. 1, 8, 14. reprobate. Gr. *adokimos*. See Rom. 1. 28.

2. 1-10 (D, p. 1815). WALK AND WORKS. (Alternation.)

D | **G** | 1. Titus the instructor.

H | 2-6. Those exhorted.

G | 7, 8. Titus the pattern.

H | 9, 10. Those exhorted.

2. 1 speak. Ap. 121. 7. become. Gr. *prepei*. Occ. seven times. First occ. Matt. 3. 15. sound doctrine. See 1. 9.

2. 2-6 (H, above). THOSE EXHORTED. (Introversion.)

H | **J** | **a** | 2. Men. } Aged.

b | 3. Women. } Aged.

J | **b** | 4, 5. Women. } Young.

a | 6. Men. } Young.

2 That=(Exhort) that. Fig. *Ellipsis* (of Repetition). Ap. 6. aged men. Gr. *presbutēs*. Elsewhere, Luke 1.

18. Phil. 4. 8. sober. Gr. *nēphalios*. Elsewhere, 1 Tim. 3. 2, 11. grave. Gr. *semnos*. Occ. Phil. 4. 8.

1 Tim. 3. 8, 11. The noun in v. 7. 1 Tim. 2. 2; 3. 4. temperate. Gr. *sōphrōn*. See 1. 8. faith=the

faith. See Ap. 150. II. 1. charity=the love. Ap. 135. II. 1. patience=the patience. Gr. *hypomonē*.

Occ. about thirty times, first in Luke 8. 15. 3 aged women. Gr. *presbutis*. Only here. in. Ap.

104. viii. behaviour. Gr. *katastēma*. Only here. as... holiness. Gr. *hieroprepēs*. Only here.

not. Ap. 105. II.

° false accusers, ° not ° given to much wine,
° teachers of good things;

J b 4 ° That they may ° teach the ° young women
to be sober, to ° love their husbands, to ° love
their children,

5 To be ° discreet, ° chaste, ° keepers at home,
good, ° obedient to their own ° husbands, ° that
the ° word of ° God be ° not ° blasphemed.

a 6 ° Young men likewise ° exhort to be ° sober
minded.

G 7 ° In all things ° shewing thyself a ° pattern
of ° good works: ° in ° doctrine ° shewing ° un-
corruptness, ° gravity, ° sincerity,

8 ° Sound ° speech, ° that cannot be con-
demned; ° that he that is ° of the ° contrary
part may be ° ashamed, having ° no ° evil thing
to ° say ° of you.

H 9 Exhort ° servants to be ° obedient ° unto
their own ° masters, and to ° please them well
° in all ° things; ° not ° answering again;

10 ° Not ° purloining, but ° shewing all good
° fidelity; ° that they may ° adorn the ° doctrine
of ° God our ° Saviour ° in all things.

E A 11 For the ° grace of ° God ° that bringeth
salvation ° hath ° appeared to all ° men,

B 12 ° Teaching us ° that, ° denying ° ungodli-
ness and ° worldly ° lusts, we should ° live
° soberly, ° righteously, and ° godly, ° in ° this
present ° world;

13 ° Looking for ° that ° blessed ° hope, and
the ° glorious appearing of the ° great ° God
and our ° Saviour ° Jesus Christ;

14 Who gave Himself ° for us, ° that He might
° redeem us ° from all ° iniquity, and purify
° unto Himself a ° peculiar people, ° zealous ° of
° good works.

C 15 These things ° speak, and ° exhort, and
° rebuke ° with all ° authority. Let ° no man
° despise thee.

E C 3 ° Put them in mind to be ° subject to ° prin-
cipalities and ° powers, to ° obey magis-
trates, to be ready ° to every ° good work,

false accusers. Fig. *Idioma*. Ap. 6. Gr. *diabolos*.
Occ. thirty-eight times, always "devil", save here,
1 Tim. 3. 11. 2 Tim. 3. 3.

not. The texts read "nor", Gr. *mède*.

given. Gr. *doulod*. Ap. 190. III. 3.

teachers, &c. Gr. *kalodidaskalos*. Only here.

4 That=In order that. Gr. *hina*.

teach . . . to be sober. Gr. *sôphronizô*. Only here.

Cp. 2. 6, 12. 1 Tim. 2. 9.

young women. Fem. of Gr. *neos*. See John 21. 18.

love . . . husbands. Gr. *philandros*. Only here.

love . . . children. Gr. *philoteknos*. Only here.

5 discreet. Gr. *sôphrôn*. Cp. vv. 2, 4; 1. 8.

chaste. Gr. *hagnos*. Elsewhere, 2 Cor. 7. 11; 11. 2.

Phil. 4. 8. 1 Tim. 5. 22. Jas. 3. 17. 1 Pet. 3. 2. 1 John

3. 3.

keepers at home. Gr. *oikouros*. Only here.

obedient. Gr. *hypotassô*, as in v. 9; 3. 1.

husbands. Ap. 123. 2. word. Ap. 121. 10.

God. Ap. 98. I. i. 1. not. Ap. 105. II.

blasphemed. Gr. *blasphêmêd*. Occ. 3. 2.

6 Young men=The younger. Gr. *neôteros*, as in

1 Tim. 5. 1.

exhort. Ap. 134. I. 6.

sober minded. Gr. *sôphroneô*. Cp. vv. 4, 5, 12, and

see Rom. 12. 3.

7 In. Ap. 104. xiii. 2.

shewing. Gr. *parechô*. Elsewhere, offer, give, minis-

ter, &c.

pattern. Gr. *tupos*. See John 20. 25.

good works. See 1. 16.

doctrine. See 1. 9.

uncorruptness. Gr. *adiaphthoria*. The texts read

aphthoria. Only here.

gravity. Gr. *semmotês*. Elsewhere, 1 Tim. 2. 2; 3. 4.

The adj. in v. 2.

sincerity. The texts omit.

8 Sound. Gr. *hugiês*. Occ. fourteen times, always

"whole", save here. Cp. vv. 1. 2; 1. 9. 13.

speech. Ap. 121. 10.

that . . . condemned. Gr. *akatagnôstos*. Only here.

of. Ap. 104. vii.

contrary part. Gr. *enantios*. Occ. eight times, first

in Matt. 14. 24.

ashamed. Gr. *entrepô*. See 2 Thess. 3. 14.

no. Gr. *mêdeis*.

evil. Gr. *phaulos*. Only here; John 3. 20; 5. 29.

Jas. 3. 16.

say. Gr. *legô*. Cp. Ap. 121. 10.

of. Ap. 104. xiii. 1.

9 servants. Ap. 190. I. 2.

unto = to.

masters. Ap. 98. XIV. ii.

please . . . well. Gr. *euairetos*. See Rom. 12. 1.

answering again. Gr. *antilegô*. Cp. 1. 9.

shewing. Gr. *endeiknumi*. Occ. 3. 2.

times, first in Matt. 12. 44. Saviour. See 1. 3.

12 Teaching. Gr. *paideuô*. Elsewhere, twelve times, gen.

arneomai. Occ. thirty-one times, always "deny", save Acts 7. 35.

Ap. 128. IV. worldly. Gr. *kosmikos*. Only here and Heb. 9. 1.

Phil. 1. 23 (desire). live. Gr. *zaô*. Cp. Ap. 170. 1.

righteously. See Ap. 191. godly. See Ap. 137. 5.

Ap. 129. 2, and Ap. 151. II. A. i. 3. 13 Looking for. See Luke 12. 36.

1 Tim. 1. 11. hope . . . appearing. Fig. *Henidiadys*. Ap. 6.

of hope." Fig. *Metonymy* (of Adjunct). Ap. 6. glorious appearing=appearing (Ap. 106. II. ii) of the

glory (see p. 1511). Fig. *Antimeria* (of Noun). Ap. 6. Cp. 2 Cor. 4. 4.

Jesus Christ. Ap. 98. XI. 14 for. Ap. 104. xvii. 1. redeem. Gr. *lutroô*. Only here; Luke 24. 21.

1 Pet. 1. 18. from. Ap. 104. iv. iniquity. Ap. 128. III. 4. peculiar people=a people as an

acquisition. Gr. *periousios*. Only here. Cp. 1 Pet. 2. 9. Occ. in Sept. Ex. 19. 5. Dent. 7. 8; 14. 2; 26. 18;

and in kindred forms, 1 Chron. 29. 3. Ps. 135. 4. Ecc. 2. 8. Mal. 3. 17. zealous. Gr. *zêlôtês*. Else-

where, Acts 21. 20; 22. 3. 1 Cor. 14. 12. Gal. 1. 14. of. Genitive of relation; "with respect to". Ap. 17. 5.

15 rebuke. See 1. 9, 13. with. Ap. 104. xi. 1. authority. The same Gr. word in 1. 3 is translated

"commandment". no man=no one. Gr. *mêdeis*.

despise. Gr. *periphroneô*. Only here.

3. 1-3 Put, &c. Fig. *Association*. Ap. 6.

Luke 22. 61. John 14. 26. 2 Tim. 2. 14. 2 Pet. 1. 12. 3 John 10. Jude 5.

principalities, powers. See Ap. 172. 6 and 5. obey magistrates. Gr. *peitharcheô*. Elsewhere, Acts

5. 29, 32; 27. 21. to. Ap. 104. xv. 3. good work. See 1. 16 and 2. 7.

10 purloining. Gr. *nosphizomai*. Only here; Acts 5. 2, 3.

fidelity. Ap. 150. II. 1. adorn. Gr. *kosmeô*. Occ. ten

times, first in Matt. 12. 44. appeared. Ap. 106. I. iii. men. Ap. 123. 1.

11 grace. Gr. *charis*. Ap. 184. I. 1. that bring-

eth salvation. Gr. *sôtêrios*. Only here. hath. Omit. appeared. Ap. 106. I. iii. men. Ap. 123. 1.

12 Teaching. Gr. *paideuô*. Elsewhere, twelve times, gen. "chaston", "chastise". denying. Gr.

13 Looking for. See Luke 12. 36. that=the. blessed. See

1 Tim. 1. 11. hope . . . appearing. Fig. *Henidiadys*. Ap. 6. hope. Cp. 1. 2; 3. 7. "Blessed object

of hope." Fig. *Metonymy* (of Adjunct). Ap. 6. glorious appearing=appearing (Ap. 106. II. ii) of the

glory (see p. 1511). Fig. *Antimeria* (of Noun). Ap. 6. Cp. 2 Cor. 4. 4. great, &c.=our great Saviour God.

Jesus Christ. Ap. 98. XI. 14 for. Ap. 104. xvii. 1. redeem. Gr. *lutroô*. Only here; Luke 24. 21.

1 Pet. 1. 18. from. Ap. 104. iv. iniquity. Ap. 128. III. 4. peculiar people=a people as an

acquisition. Gr. *periousios*. Only here. Cp. 1 Pet. 2. 9. Occ. in Sept. Ex. 19. 5. Dent. 7. 8; 14. 2; 26. 18;

and in kindred forms, 1 Chron. 29. 3. Ps. 135. 4. Ecc. 2. 8. Mal. 3. 17. zealous. Gr. *zêlôtês*. Else-

where, Acts 21. 20; 22. 3. 1 Cor. 14. 12. Gal. 1. 14. of. Genitive of relation; "with respect to". Ap. 17. 5.

15 rebuke. See 1. 9, 13. with. Ap. 104. xi. 1. authority. The same Gr. word in 1. 3 is translated

"commandment". no man=no one. Gr. *mêdeis*.

despise. Gr. *periphroneô*. Only here.

3. 1-3 Put, &c. Fig. *Association*. Ap. 6.

1 Put . . . in mind. Gr. *hupomimnêskô*. Elsewhere,

Luke 22. 61. John 14. 26. 2 Tim. 2. 14. 2 Pet. 1. 12. 3 John 10. Jude 5.

principalities, powers. See Ap. 172. 6 and 5. obey magistrates. Gr. *peitharcheô*. Elsewhere, Acts

5. 29, 32; 27. 21. to. Ap. 104. xv. 3. good work. See 1. 16 and 2. 7.

2 To °speak evil of °no man, to be °no brawlers, *but* °gentle, °showing all °meekness °unto all °men.

B 3 For we ourselves also were °sometimes °foolish, °disobedient, deceived, °serving divers °lusts and °pleasures, °living °in °malice and °envy, °hateful, *and* hating one another.

A 4 But °after that the °kindness and °love of °God our °Saviour toward man °appeared, 5 °Not °by works °of °righteousness which we °have done, but °according to His mercy He saved us, °by °the °washing of °regeneration, and °renewing °of the °Holy Ghost,

6 Which He °shed °on us °abundantly, °through °Jesus Christ our °Saviour;

7 °That being °justified by His °grace, we should °be made heirs °according to the °hope of °eternal °life.

D 8 °This is a °faithful °saying, °and these things I °will that thou °affirm constantly, °that they which have °believed °in °God might be °careful to °maintain °good works. These things are good and °profitable °unto °men.

C 9 But °avoid °foolish questions, and °genealogies, and °contentions, and °strivings °about the law; for they are °unprofitable and °vain.

B 10 A °man that is an °heretick, °after °the first and second °admonition reject;

11 °Knowing that he that is such is °subverted, and °sinneth, being °condemned of himself.

A 12 When I shall °send °Artemas °unto thee, or °Tychicus, be °diligent to come °unto me °to °Nicopolis: for I have °determined there to °winter.

13 °Bring °Zenas the lawyer and °Apollon on their journey °diligently, °that °nothing be °wanting °unto them.

14 And let °ours also learn to °maintain °good works °for °necessary °uses, °that they be °not °unfruitful.

15 All that are °with me °salute thee. °Greet them that °love us °in °the °faith. °Grace be °with you all. °Amen.

2 speak evil. See 2. 5.

no man=no one. Gr. *mēdeis*.

no brawlers. Gr. *amachos*. Only here and 1 Tim. 3. 3. gentle. Gr. *epieikēs*. See Phil. 4. 5. Elsewhere, 1 Tim. 3. 3. Jas. 3. 17. 1 Pet. 2. 18.

showing. See 2. 10.

meekness. Gr. *praotēs*. Cp. 2 Cor. 10. 1.

unto. Gr. *pros*. Ap. 104. xv. 3.

men. Ap. 123. 1.

3 sometimes=at one time.

foolish. Gr. *anoētos*. See Rom. 1. 14.

disobedient. See 1. 16.

serving. Gr. *douleus*; the condition of being a slave. Cp. 2. 3. Ap. 190. III. 2. lusts. See 2. 12.

pleasures. Gr. *hēdonē*. Elsewhere, Luke 8. 14. Jas. 4. 1, 3. 2 Pet. 2. 13.

living. Gr. *diagō*. Only here and 1 Tim. 2. 2.

in. Ap. 104. viii.

malice, envy. See Rom. 1. 29.

hateful. Gr. *stugētos*. Only here.

4 after that=when.

kindness. Ap. 184. III. (a).

love . . . toward man. Gr. *philanthrōpia*. Only here and Acts 28. 2. The adv. in Acts 27. 3.

God. See Ap. 98. I. i. 1. Saviour. See 1. 3.

appeared. See Ap. 106. I. iii.

5 Not. Ap. 105. I. by. Gr. *ek*. Ap. 104. vii.

of. Gr. *en*. Ap. 104. viii.

righteousness. Ap. 191. 3. have done=did.

according to. Ap. 104. x. 2, with texts.

by. Ap. 104. v. 1.

the washing . . . Ghost. Fig. *Hendiadys*. Ap. 6.

Two things mentioned but only one thing meant. A reference here to the gifts abundantly bestowed "on us" before the truth was announced regarding the believer's completeness in Christ, apart from ordinances.

washing. Gr. *loutron*. Only here and Eph. 5. 28.

The word means, primarily, a vessel for bathing.

regeneration. Gen. of Apposition. Ap. 17. 4. Gr. *palingenesis*. The reference is to the new man. Only here and Matt. 19. 28.

renewing. Gr. *anakainōsis*. Only here and Rom. 12. 2.

The verb in Col. 3. 10.

of=by. Holy Ghost. Ap. 101. II. 3.

6 she]. Gr. *ekcheō*. See Acts 2. 17, 18, 33. Fig. *Anthrōpopatheia*. Ap. 6. "Pouring out" attributed to God, and the Spirit spoken of as if water.

on. Ap. 101. ix. 3.

abundantly. Gr. *plousiōs*. Elsewhere, Col. 3. 16.

1 Tim. 6. 17. 2 Pet. 1. 11. through. Ap. 104. v. 1.

justified. Ap. 191. 2. grace.

eternal. Ap. 151. II. B. i. life. Ap. 170. 1.

8 This, &c.=Faithful the saying. Fig. *Ellipsis* (of Repetition). Ap. 6. See 1 Tim. 1. 15. Fig. *Hyperbaton*. Ap. 6. faithful. Ap. 150. III. saying. Ap. 121. 10. and=and concerning (Ap. 104. xiii. 1).

will. Ap. 102. 3. affirm constantly=affirm strongly. Gr. *diabebaiōmai*. Only here and 1 Tim. 1. 7.

believed. Ap. 150. I. i. ii. in. Omit. careful. Gr. *phrontizō*. Only here. maintain. Gr. *proistēmi*. Occ. v. 14. Rom. 12. 8. 1 Thess. 5. 12. 1 Tim. 3. 4, 5, 12; 5. 17.

good works. See 1. 16.

unto=to. men. Ap. 123. 1.

9 avoid. Gr. *peristēmi*. Elsewhere, John 11. 42. Acts 25. 7. 2 Tim. 2. 16. foolish questions. Cp. 2 Tim. 2. 23.

genealogies. Gr. *genealogia*. Only here and 1 Tim. 1. 4. contentions. Gr. *eris*. See Rom. 1. 29.

strivings. Gr. *machē*. Elsewhere, 2 Cor. 7. 5. 2 Tim. 2. 23. Jas. 4. 1. about the law. Gr. *nomikos*. Elsewhere (eight times) transl. "lawyer". unprofitable. Gr. *anōphelēs*. Only here and Heb. 7. 18.

vain. Gr. *mataios*. See 1. 10. 10 man. Ap. 123. 1. heretick. Gr. *hairesitikos*. Only here. See Acts 5. 17. after. Ap. 104. xi. 2. the=a. admonition. Gr. *nouthesia*. Elsewhere, 1 Cor. 10. 11. Eph. 6. 4.

11 Knowing. Ap. 182. I. i. subverted. Gr. *ekstrephomai*. Only here.

sinneth. Ap. 128. I. i. condemned, &c. Gr. *autokatakritos*. Only here. 12 send. Ap. 174. 4.

Artemas. Not mentioned elsewhere. Tychicus. See Acts 20. 4. Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 12.

diligent. Gr. *spoudazō*. Cp. v. 13. to. Ap. 104. vi. Nicopolis. It is uncertain which of the cities bearing this name is here referred to.

determined. Ap. 122. 1. winter. Gr. *paracheimazō*. Elsewhere, Acts 27. 12; 28. 11. 1 Cor. 16. 6.

13 Bring . . . journey. Gr. *propempō*. See Acts 15. 3. Cp. Ap. 174. 4. Zenas. Not referred to elsewhere. Apollon. Mentioned Acts 18. 24; 19. 1, and seven times in 1 Cor.

diligently. Cp. v. 12. nothing. Gr. *mēdeis*. wanting. See 1. 5.

14 ours=our people. for. Ap. 104. vi. necessary. Gr. *anankaios*. As in Acts 13. 46. uses. Lit. needs. Gr. *chreia*. not. Ap. 105. II. unfruitful. Gr. *akarpos*. Elsewhere, Matt. 18. 22.

Mark 4. 19. 1 Cor. 14. 14. Eph. 5. 11. 2 Pet. 1. 8. Jude 12. 15 with. Ap. 104. xi. 1. salute.

Greet. Gr. *aspazomai*. love. Ap. 135. I. 2. the. Omit. faith. Ap. 150. II. 1. Grace=

The grace. Gr. *charis*. Ap. 184. I. 1. Amen. Omit.

Jesus Christ. Ap. 98. XI.

7 That=In order that. Gr. *hina*.

be made=become. hope. See 1. 2. eternal. Ap. 151. II. B. i. life. Ap. 170. 1.

8 This, &c.=Faithful the saying. Fig. *Ellipsis* (of Repetition). Ap. 6. See 1 Tim. 1. 15. Fig. *Hyperbaton*. Ap. 6. faithful. Ap. 150. III. saying. Ap. 121. 10. and=and concerning (Ap. 104. xiii. 1).

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The grace. Gr. *charis*. Ap. 184. I. 1. Amen. Omit.