THE REVELATION.

1. The Revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John,

2. Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that He said.

3. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4. John to the seven churches which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne;

5. And from Jesus Christ, Who is the faithful Witness, and the First Begotten of the dead, and the Prince of the kings of the earth. Unto Him, Who loved us, and washed us from our sins in His own blood,

6. And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen.

7. Behold, He cometh with clouds; and every eye shall see Him, and they which pierced Him: and all the tribes of the earth shall wail because of Him. Even so, Amen.

8. I am Alpha and Omega, the beginning and the ending, saith the Lord, Which is, and which was, and which is to come, the Almighty.

9. I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God and for the testimony of Jesus Christ.

elsewhere in Rev. 18. 4. in=by. Gr. en. Ap. 104. viii. 6 hath. Omit. kings and priests =to be a kingdom (so all texts) and to be priests. See 5. 10; 20. 2. Ex. 19. 6 (Sept. a royal priesthood).
no priesthood on earth in this Dispensation.
XI. I. clouds=the clouds. eyw. Fig. Synodochē (Ap. 8), for person. see. Ap. 133. I. 9 (a).
8 Alpha and Omega=The Alpha and the Omega. See v. 17; 22. 13. the... into. The texts omit. LORD. The texts read "Lord God," see Ap. 4. 1, II. XX.
9 who also am. Omit. companion=partaker, as Rom. 11. 17. Phil. 1. 7. &c. tribulation=the
tribulation. Here, 2. 9. 10, 27; 7. 14, in the. The texts omit. kingdom and patience. With this kingdom the "tribulation" is specially connected. Fig. Hendratis (Ap. 6). See Acts 14. 22.
10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet.

11 Saying, "I am Alpha and Omega, the first and the last: and what thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And when I saw, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, "Fear not; I am the First and the Last:"

13 I am He that liveth, and was dead; and behold, I am alive for evermore, Amen, and have the keys of hell and of death.

14 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter: The mystery of the seven stars which thou sawest in My right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

2 Unto the angel of the church in Ephesus write; 'These things saith He that hath the seven stars in His right hand, for evermore.' Ap. 151. II. ii. 9, 18. Amen.

10 Spirit. Ap. 101. II. 3. See 4. 2, 17. 21. 10. on=in (Gr. en). The Lord's day=the day of the Lord (Isa. 2. 12, &c.), the Heb. terms for which are equivalent to the Greek ἐκείνης ἡμέρα, the Lord's day. Occ. 1 Thess. 5. 2, Thess. 2. 2 (with texts). 2 Pet. 3. 16. Not our Sunday. See Ap. 157. trumpet. In O.T. connected with war and the day of the Lord. See Zeph. 1. 14; &c.


15 fine brass. Only here and 2, 24, as...burned as glowing. furnace. Only here; 9. 2. Matt. 18. 42. 45, voice...waters. See v. 10; 14, 2; 19. 6. Ezek. 1. 24, 13, 2.

16 voice. Same word as "sound." Gr. phōē. He had...having. stars. See v. 10, out...sword. For the Figure cp. Ps. 55. 21; 67. 4.


39 2 and 3. STRUCTURE OF THE SEVEN EPISTLES TO THE CHURCHES, AS A WHOLE.

[Introduction and Alternation]

Correspondent to Israel in the Wilderness.

X | 1 Ephesus. Israel's espousals.
| 2 Smyrna. Israel's testing.
| 3 Pergamos. Israel's failure.

In the Land.

Y | 4 Thyatira. The day of Israel's kings.
| 5 Sardis. Israel's removal.
| 6 Philadelphia. The day of Judah's kings.

7 Laodicea. Judah's removal.

2. 1. REVELATION

Who walketh in the midst of the seven golden candlesticks;
2 I know thy works, and thy labour and thy patience, and how thou canst not bear them which are evil, and thou hast tried them which say they are apostles, and are not, and hast found them liars:
3 And hast borne, and hast patience, and for thy name's sake hast laboured, and hast not fained.
4 Nevertheless I have somewhat against thee, because thou hast left thy first love.
5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
6 But this thou hast, that thou hast kept the deeds of the Nicolaitanes, which 2 also hate.
7 He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give of the tree of life, which is in the midst of the Paradise of God.
8 And unto the angel of the church in Smyrna write; These things saith He that is first and the Last, Which was dead, and is alive;
9 I know thy works, and thy poverty (but thou art rich), and I know the blasphemy of them which say they are Jews, and are not; but art thou the synagogue of Satan.
10 Fear none of those things which thou shalt suffer: Behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: Be thou faithful unto death, and I will give thee a crown of life.
11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
12 And to the angel of the church in Pergamos write; These things saith He Which hath the sharp sword with two edges;
13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast My name, and hast not denied My faith, even in those days wherein Antipas was My faithful martyr, who was slain among you, where Satan dwelleth.
14 But I have a few things against thee, because thou hast left that thou held the doc...
trine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches. To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth except he that receiveth it.

18 And I will kill his children two by two, until his whole house be cut off.

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, and teacheth and seduces My servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and they that commit fornication with her into great tribulation, except they repent of their fornications.

23 And I will kill her children two by two, until she be reduced to a bare dunghill.

24 And I will avenge her upon her servants; and My servants shall serve her for a time appointed, even two years and a half.

25 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan's deceivings; I will put upon you another burden. But that which ye have already hold fast till I come.

26 And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father.

28 And I will give him the morning star.

3 And unto the angel of the church in Sardis write; These things saith He that hath the seven Spirits of God, and the seven stars, which are in My right hand, and the key of the bottomless pit.
seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. 3 Remember therefore how thou hast received and heard, and keep, and repent. If therefore thou shalt not watch, I will come upon thee as a thief, and thou shalt not know that hour in which I will come upon thee. 4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy. 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but will confess his name before My Father, and before His angels. 6 He that hath an ear, let him hear what the Spirit saith unto the churches. 7 And to the angel of the church in Philadelphia write: These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth, and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name. 9 Behold, I will make them an ensign of salvation unto all the nations. 10 Behold, I will make them the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of My God, and he shall sit as a pillar in the temple of My God, and he shall rule over all nations. And I will write upon him My new name. 13 And I will write upon him My new name. 14 And unto the angel of the church of the Laodiceans write: These things saith the Amen, the faithful and true Witness, the beginning of the creation of God. 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked. 18 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with ointment, that they may see. 19 And hath this message of Mine in hand, behold, I am coming quickly: hold that fast which thou hast, lest thou also shalt lose those things which thou hast made Me to know. I am he that searcheth the hearts, and tryeth the reins of the hearts of men. 20 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he shall sup with Me. 21 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.
3. 16.

REVELATION.

4. 6.

18 lukewarm. Gr. chlarios. Only here, will be about to.


17 nothing. Gr. oudeis.


wretched= the wretched one. See Rom. 7. 24, and

cp. Hos. 2. 15; 6. 16.


18 buy. The members of the church of this dispensation have nothing to buy and nothing to pay with; our salvation is the free-grace gift of God.


be cloathed= clothe thyself.


20 stand. Lit. have taken my station.


knock. The call to the wedding feast (19. 9), to which the parables pointed, e.g. Luke 12. 35-38—

"when He cometh and knocketh". The popular belief that the Lord is ever knocking at the hearts of sinners is a distortion of Scripture akin to blasphemery.


sup, &c. A gracious promise to His servants (see 1. 1), not to the church of this dispensation. See Luke 12. 37.

21 am set down= sat down. See Acts 2. 33, 34.

Eph. 1. 20, 21. Heb. 1. 8; 6. 1. The Lord now stands (ch. 4), and is about to come down in judgment.

II. (p. 1839).

4. 1–5. 14. THE FIRST VISION

IN HEAVEN. (Alternation.)

1 After. Ap. 104. xi. 2.

this= these things, as 1. 12.


too opened. I.e. already opened.


heaven. See 8. 12.

first, Or "former". See 1. 10. it were. Omit.


things= what things.

which. Omit.

be= come to pass.

hereafter= after (Gr. meta, above) these things.

2 was= became, came to be. See 1. 9, 10.

in the Spirit. I.e. in or by the power of the Spirit, as 1. 10.


jasper stone. According to Pilay, this stone was translucent. sardine stone=sardius stone. A precious stone from Sardinia, red in colour.

rainbow. Gr. iris. Only here and 10. 1. In Gen. 9. 13; Ezk. 1. 28, &c., the Sept. uses toxon, bow, for the Heb. kesheth. in sight. Same words as "to look upon", above, unto=to.

emerald. Only here. A kindred word in 21. 14, and in Exod. 28. 23 and 30. 7 (Sept.).


seats= thrones, as v. 1. See 1. 4. upon. on. Ap. 104. ix. 8.

I saw. These are evidently heavenly beings, "a pattern" after which David arranged his twenty-four courses of the sons of Aaron (1 Chron. 24. 3—5). They had. The texts omit.

crowns of gold. The only other wearer is the Son of Man (14. 14), a fact which proves the exalted station of these "elders". out of. Ap. 104. vii.


Ap. 65. I. 1. 6 there was... glass. The texts read "it was a glassy sea", unto=to.

about. Gr. koibi. In Rev. only here and 7. 11. Occ. Mark 3. 44. were. Omit.

beasts= living ones.

or living creatures (as Heb. 13. 11, first occ.).

Gr. zoion. Occ. twenty times (Ap. 10). Not the word in chs. 13 and 17. These zoia are the cherubim of Gen. 3. 24. Ezk. 1. 14. Cp. Ezk. 10. 20. They are distinguished from angels (5. 8, 11). These zoia speak of creation and of redemption also. eyes. See Ezk. 1. 8; 10. 12.
7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rested not day and night, saying,

9 Holy, holy, holy, Lord God Almighty, who was, and is, and is to come.

10 And when those beasts gave glory and honor and thanks to him that sat on the throne, who liveth for ever and ever,

11 And which sitteth on the throne, and shall make them to be a kingdom, and to reign for ever and ever:

12 And the other beasts spake with the first beast; and the first beast spake the words of God with his mouth.

13 And when the seven thunders spake with the seven angels, they预备 to speak.

14 And the second beast said, like as I heard the second beast to speak, so speak ye, saying, You are light and powerful, and mighty, and strong: and no man can withstand your power.

15 And when he had spoken, I was of the seven spirits of God sent forth from the presence of the throne.

16 And the voice of Jesus came unto me, saying, Fear not: I am he that liveth, and was dead; and, behold, I am alive evermore; and I have the keys of death and of hell.

17 And when he had spoken, I was in the midst of the Spirit: and when I beheld, look thereon, and see, the first beast, and the second, and the third, and the fourth.

18 And the Twenty and four elders fell down before the Lamb, having every one of them a harp, and golden vials full of odours, which are the prayers of saints.

19 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

20 And hast made us unto our God, and to his Christ, a kingdom, and priests, and kinsmen of his kingdom; and they reign upon the earth.

5. 10.

7 had—having, as the texts. man. Ap. 133. 1.

6 six. See Ap. 197. 6. and they were—see Ap. 105. 1.

5. Holy, &c. The first of the seventeen (Ap. 10) heavenly creations in Rev. 4, 4: 5, 5; 7, 10; 12, 1; 13, 1; 15, 5; 16, 14 (Amen); 17, 10; 11, 15; 13, 12, 10; 11, 15; 17, 12; 10, 14, 11; 16, 12; 18, 14; 19, 8. Holy, &c. God's holiness proclaimed, prior to judgment. See Ps. 33; 37; 98; 99, and Isa. 5. 3. Cp. Num. 24, 24.


10 fall—the fall. Ap. 437. 1.

11 cast—the cast.


5. Glory, honour, power. The texts place article the before each.


18. Loose. See v. 5: 9, 14, 15; 20, 3, 7.


23. And to read. Texts omit.


25. Unto—unto.


35. Us. See v. 10, unto, or for.
kings, and priests, and we shall reign on the earth.

And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands:

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

And every creature which is in heaven, and on the earth, and under the earth, and all in the sea, heard I saying, Blessing, and honor, and glory, and power, be unto Him That sitteth upon the throne, and unto the Lamb for ever and ever.

And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come, and see.

And I saw, and behold, a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

And when He had opened the second seal, I heard the second beast say, Come, and see.

And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

And when He had opened the third seal, I heard the third beast say, Come, and see.

And I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand.

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

And when He had opened the fourth seal, I heard the voice of the fourth beast say, Come, and see.

And I looked, and behold, a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

heard. The texts add "as it were," voice. Same as noise, v. 1.
hunger, and with death, and with the beasts of the earth.

And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood:

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains:

And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of His wrath is come; and who shall be able to stand?

7 And after these things I saw four angels standing on the four corners of the earth, keeping the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four winds of the earth, to hold back their风吹.
four angels, to whom it was given to "hurt the earth and the sea,
3 Saying, “Hurt not the earth, nor the sea, nor the trees, which are in the
4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand "of all the" children of Israel.
5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
6 Aser were sealed twelve thousand. Of the tribe of Nadaph were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
7 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.
8 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and tribes, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And I cried with a loud voice, saying, "Salvation to our God Which sitteth upon the throne, and unto the Lamb."
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
12 Saying, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God, and unto His Christ for ever and ever. Amen."
13 And one of the elders answered, saying unto me, "What are these which are arrayed in white robes? and whence came they?"
14 And I said unto him, "Sir, thou knowest." And he said to me, "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
15 Therefore are they before the throne of God, and serve Him day and night in His temple. And He that sitteth on the throne shall dwell amongst them. They shall hunger no more, neither thirst anymore; neither shall the sun light on them, nor any heat. 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away every tear from their eyes."

hurt. Gr. adiētō, as 2.11.
3 neither. Same as nor, u.1. have=shall have been sealed. See Ap. 197.6. Cp. 29, 29; 14.1; 22.4, and see 13.15; 14.9. This sealing is visible and protects the elect (Matt. 24:31) of Israel during the tribulation, marking them off as worshipers of the true God.

7.2. REVELATION. 7. 17.

3 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
4 Of the tribe of Issachar were sealed twelve thousand.
5 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand.
6 Of the tribe of Benjamin were sealed twelve thousand.
7 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and tribes, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And I cried with a loud voice, saying, "Salvation to our God Which sitteth upon the throne, and unto the Lamb."
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
12 Saying, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God, and unto His Christ for ever and ever. Amen."
13 And one of the elders answered, saying unto me, "What are these which are arrayed in white robes? and whence came they?"
14 And I said unto him, "Sir, thou knowest." And he said to me, "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."


Bible: 400 AD; English: 900 AD
8.1 And when He had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them there were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of all saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

8.10 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth:

and the third part of the trees was burnt up, and all green grass was burnt up.

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea:

and the third part of the sea became blood:

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
11 And the name of the star is called *Wormwood:

f and the third part of the d waters became

Wormwood;

g and many men died of the d waters, because

they were made bitter.

12 And the fourth angel sounded,

b and the third part of the b sun was smitten,

and the third part of the b moon, and the

third part of the b stars;

c so as the third part of them was darkened,

and the day was not for a third part of it,

and the night likewise.

13 And I beheld, and heard "an angel flying

through the midst of heaven, saying with a

loud voice, "Woe, woe, woe, to the in-
habiters of the earth by reason of the other
voices of the trumpet of the three angels,

which are yet to sound!"

14 And the fifth angel sounded, and I saw

a star fall from heaven unto the

earth: and to him was given the key of the

bottomless pit.

2 and he opened the bottomless pit; and there

arose a smoke out of the pit, as the

smoke of a great furnace; and the sun

and the air were darkened by reason of the

smoke of the pit.

3 And there came out of the smoke locusts

upon the earth; and unto them was given

power, as the scorpions of the earth have

power.

4 And it was commanded them that they

should not hurt the grass of the earth,

neither any green thing, neither any tree;

but only those men which have not the seal

of God in their foreheads.

5 And when they had sealed their victims

they should not kill them, but that they should be

tormented five months; and their torment was

as the torment of a scorpion, when he

striketh a man.

6 And in those days shall men seek death,

and shall not find it; and shall desire to die,

and death shall flee from them.

7 And the shapes of the locusts were like

horses prepared unto battle; and on

their heads they were as it were five

crowns like gold, and their faces were as the faces of

men.

8 And they had hair as the hair of women,

and their teeth were as the teeth of lions.

9 And they had breastplates, as it were

breastplates of iron; and the sound of their

wings was as the sound of chariots of many

horses running to battle.

10 The second occult is preceded by "the".


men. Ap. 123. 1. The second occult is preceded by

the".

12 sun, moon, stars. The Lord Himself foresaw


2. 10. 20. 21; 8. 15. Amos 4. 20; 8. 9. Zeph. 1. 14-21,

so as in order that Gr. hina.

was should be,

shone not=should not shine (Ap. 106. I. 5),

not. Ap. 103. II.

13 behold= saw, as v. 2, 2. an=one.

angels. The texts read "eagle", Gr. aetos. Else-


Dent. 28. 47. 2 Sam. 21. 22. Isa. 40. 21. Hos. 5. 1.

Hab. 1. 5.


the heaven. Gr. megarensa. Elsewhere, 14;

19. 17. loud=great.

to=earth=to them dwelling (see Acts 2. 6) on

(Ap. 104. ix. 1) earth.


yet=about.


star. The symbol of him who had already become


14. 10.

fall=fallen.


heaven. See 5. 17.


the pit=the pit (Gr. phrear. Here; v. 2. Luke

14. 5. John 4. 11. "well") of the abyss (Gr. abassos).

Here; ev. 2. 11; 11. 7; 17. 8; 20. 1, 5. Luke 8. 31. Rom.


furnace. Cp. 1. 15. Indicating a place of fire, but

not to be confused with Hades (Sheol) or with Tartaros.

Cp. Jer. 4. 22-25, where the judgments are against

Judea and the Land. Here, John sees them extended to

the whole earth.


3 locusts. Gr. arista. Here; v. 7. Matt. 3. 4. Mark

1. 6.


unto=to.


4 torments. Gr. skorpions. Here; ev. 5. 10. Luke

10. 19; 11. 12. As in Ex. 10. 14, these are no ordinary

locusts, which "have no king" (Prov. 30. 27). See v. 11

and cp. Joel 2. 25. Here "men" are the objects of their

power to inflict hurt.

5 commanded=commanded.

that=not=in order that (Gr. hina). .not (Ap.


only. The texts omit.


5 that=not. As in v. 1.

tormented. Gr. aphasinos. Lit. to test metals) by the

touchstone, then to torture. Occ. 11. 19; 12. 2 (pained);

Tormentor is specially connected with demons.

5. 5. 7. 8. 9. 10. 11. 12. 13. 14. The period of locusts is five months: May-September. See Gen. 4. 24-25. The verb, above. he=it. 6 in. Ap. 104. viii.

seek. As in Rom. 2. 7. not. The texts read "in no wise", the strong negative. Ap. 105. III.


7 shapes=likenesses. See Rom. 1. 22. horses. See Joel 2 for similar creatures which (Joel 2. 2) it is impossible to wound or kill. On. Ap. 104. ix. 5. Where. Gr. skopai. As occur.

crowns. Gr. stephanos. Occ. eight times in Rev., always connected with heavenly purposes save here. 9 sound. Locusts in flight give out a great sound. These supernatural creatures will appal the sound of their wings. to. Ap. 104. vi.
And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

And they had a king over them, which is the angel of the bottomless pit, whose name is in the Hebrew tongue Abaddon, but in the Greek tongue he hath the name Apollyon.

One woe is past; and behold, there come two woes more hereafter.

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates:

And the four angels were loosed, which were prepared unto an hour, and a day, and a month, and a year, for to slay the third part of men.

And the number of the army of the horsemen were two thousand thousand: and I heard the number of them.

And thus I saw the horses in vision, and them that sat on them, having breastplates of fire, and不得, and brimstone:

And the heads were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

And for their power is in their mouths, and in their tails: for their tails were like unto serpents, and had heads; and with them they did hurt.

And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood:

Which neither can see, nor hear, nor walk:

Neither repented they of their murders, nor of their sorceries, nor of their blasphemies.

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it was the sun, and his feet as pillars of fire:

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth.

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, "Seal up those things which the seven thunders uttered, and write them not.

10 had = have.
11 And = And. The texts omit.
12 One. I.e. the first woe.
and = and. Omit.
mor = more.
yet = yet.
hereafter. Gr. μετα τοῦτο.
13 a = one. (8. 18.)
four. Omit.
alter. See 6. 9.
Euphrates. Connected with the judgments of the great day. See Jer. 46: 1-10.
15 were = had been.
16 alt = the hour.
day. day, month, year. A fixed point of time, not a period of duration. The four notes of time being under one article and one preposition show that the occasion is one particular moment appointed by God.
for = in order. Gr. καινος.
third part. See 8. 7.
18 army = armies.
19 thousand. Lit. two myriads of myriads, a literal number which John heard and recorded. Cp. 7. 4. See Ap. 137. 6.
and = and. Omit.
17 vision. Gr. ἄνθρωπος. Occ. 4. 8 and Acts 2. 17.
18 vision. Gr. ἄνθρωπος. Occ. 4. 8 and Acts 2. 17.
19 vision. Gr. ἄνθρωπος. Occ. 4. 8 and Acts 2. 17.
21 Neither = neither.
repented. Ap. 111. i.
that... not. See 6. 5.
devils = demons. A worship which is widespread over the world at this hour, despite the Divine warnings. Distinguished from worship of idols.
24 Theod. = the idols. Gr. εἰδανιον. Only occ. in Rev. Not found in the Gospels.
25 neither. Gr. εἰςτελευτην.
26 Neither = ... not (Ap. 105. I).
5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And said, o by Him That liveth for ever and ever, Who created heaven, and the things that are therein, and the earth, and the things that are therein, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, on the mystery of God shall be finished, as He hath spoken to His servants the prophets:

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said, Give me the little book. And he said unto me, Take it, and eat it up; and it will make thy belly bitter, but it shall bring thee life everlasting.

10 And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

11 And there was given me a reed like a rod: and the angel stood, saying, Rise, and measure the Temple of God, and the altar, and them that worship therein.

2 But the court which is without the Temple leave out, and measure it not; for it is given unto the Gentiles, and the holy city shall they tread under foot forty and two months.

3 And I will give power unto My two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees and the two candlesticks, standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over the waters to turn them to blood, and to smite the earth with all plagues, as often as they will.


My two witnesses. God has not specified their names. We know that two men are to be raised up “in that day,” endowed with wondrous powers to execute a special mission. They are called emphatically “My two witnesses” (see 1: 5). Ap. 8. This measuring read is like a sceptre, and measures for destruction, not for building. See Lam. 2, 4.


2 to them. Read “and (record) them.” Fig. Ellipsis. Ap. 6.


3 add. Power” Fig. Ellipsis. Ap. 8.


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7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and of the kindreds and tongues and nations shall see their dead bodies three and a half days, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt upon the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice out of heaven saying unto them, Come up hither. And they ascended up unto heaven; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand; and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past;

15 And the seventh angel sounded;

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God.

17 Saying, We give thee thanks, O Lord God Almighty, Which art, and wast, and art to come; because Thou hast taken to Thee Thy great power, and hast reigned.

18 And the nations were angry, and Thy wrath is come, and the time of the dead is come; and the second woe is past.

19 The third woe is past; and the third angel came, saying, If any man shall worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the vials of his anger.

20 And the smoke of their torment上升, and goeth up for ever and ever; and they have no rest day or night; who worshipped the beast and his image, and received the mark in their foreheads, or in their hands:

21 Who have an abomination in their mouth, and worship the beast and his image. He that worshipped the beast shall partake of this Abomination.

22 Who are the four and twenty elders, and the four and twenty elders fell down and worshiped God, saying, Take unto thee the seven vials of the seven plagues, which are in the hand of thy holy angel.
that they should be judged, and that Thou shouldst give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and shouldst destroy them which destroy the earth.

10 And the 1Temple of 1God was opened in heaven, and there was seen in His Temple the ark of His testament:

and there were lightnings, and voices, and thunders, and an earthquake, and great hail.

12 And there appeared a great 1wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another 1wonder in heaven; and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them unto the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and unto His throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And I saw a great white horse: and he that sat on him had a bow: and a crown was given unto him: and he went out, and was to war,

12 And the war in heaven was: and 1wonder was in heaven; and as many as were on the earth were made ready to 1wonder. The texts read "which is in heaven was opened".

12. 1 And heaven. The texts read "which is in heaven was opened".

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them unto the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and unto His throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

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8 And prevailed not, neither was their place found any more in heaven.

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10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And I saw a great white horse: and he that sat on him had a bow: and a crown was given unto him: and he went out, and was to war,
12. 12. REVELATION.

13 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to them which are on the earth and of the sea! for there shall be trouble among the inhabitants of the earth for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast down to the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

15 And the earth helped the woman, and she opened her mouth, and swallowed up the flood which the dragon cast out of her mouth.

16 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

17 And I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of the heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies: and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme His Name, and his tabernacle, and them that dwell in heaven.

7 (The texts omit the rest of the verse. See Ap. 104. vi.)

8 Therefore For (Ap. 104. v. 2) this cause, heavens. In Rev. only here in plural, while fifty-one occur in sing. See 8. 12 and Matt. 6. 10.


10 (p. 888.) 12. 13—13. 18. THE FOURTH VISION "ON EARTH". (Division.)

11 W 12. 13—17. The effect as regards Israel.

12 X 13. 1—18. The effect as regards the earth.


16 from, &c. See Sept. of Judges 9. 31 for same Fig. Idiomata (Ap. 6).


19 Jesus. Ap. 98. X. Christ. The texts omit. They add here the first clause of 13. 1, altering to “he stood”.

13. 1—8. Note the Fig. Polygenetalon. Ap. 6.

2 And... See 12. 17.


5 beast=wild beast. See 6. 2.

6 rise up=coming up, as 7. 2 (ascending).


8 having, &c. The texts read “having ten horns and seven heads”.


11 the name. Read “names”. See 17. 3.

12 unto=to.


14 lion. See Dan. 7. 4; 5, 6, and esp. v. 7 and Note. 12. 5.

15 him. The being from the abyss (17. 8); the “another” of John 6. 62, and see Luke 4. 6.

16 His name=His Name, i.e. the Christ of God. See Acts 2. 21 and cp. Ex. 23. 21.

17 tabernacle. Gr. sκηνη. In Rev. here; 15. 5; 21. 3.

7 And it was given unto him to make war with the \*saints, and to overcome them: and power was given him over all kindreds, and \*tongues, and \*nations.
8 And all that dwell upon the earth shall worship him, whose name is not written in the book of life of the Lamb slain from the foundation of the world.
9 If any man have an ear, let him hear.
10 He that leadeth into captivity shall go into captivity; and he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the \*saints.
11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a \*dragon.
12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
13 And he doeth great wonders, so that he maketh fire come down from heaven on the \*earth in the sight of men,
14 And deceiveth them that dwell \*on the \*earth by the means of those miracles which he had power to do in the sight of the \*beast; saying to them that dwell \*on the \*earth, that they should make an image \*to the \*beast, which had the \*wound \*by \*a \*sword, and \*did live.
15 And he had power to give \*life \*unto the \*image of the \*beast, \*that the \*image of the \*beast should both \*speak, and causeth \*that as many as \*would \*not worship the \*image of the \*beast should be killed.
16 And he causeth all, \*both \*small and \*great, \*rich and \*poor, \*and \*free and \*bond, \*to receive \*a \*mark \*in their \*right hand, or \*in their \*foreheads:
17 And \*no \*man \*might \*buy or \*sell, \*save he that \*had \*the \*mark, \*or the \*name \*of the \*beast, or \*the number \*of his \*name.
18 Here is \*wise \*understanding \*count the number of the \*beast: for it is \*the number \*of \*a \*man; and \*his \*number is \*Six hundred \*three \*score \*and \*six.

14 And I looked, and \*lo, a Lamb \*stood \*on \*the \*mount \*Sion, \*and \*with \*Him \*an \*hundred \*forty \*and \*four \*thousand, \*having \*His \*Father's \*name \*written \*in \*their \*foreheads.
2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel flying throughout the midst of heaven, having everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people;

7 Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying,

9 And the third angel followed them, saying with a loud voice,

10 If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

11 Then shall the same drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

12 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

13 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

14 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

15 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

16 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

17 And in their mouth was found no guile: for they are without fault before the throne of God.
13 And I heard a voice from heaven saying unto me, "Write, "Blessed are the dead who die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

B iv. a 14 And I looked, and beheld, a white cloud, and upon the cloud One sat like unto the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

v. a 15 And another angel came out of the Temple, crying with a loud voice to the Heavens, saying, "Thrust in Thy sickle, and reap: for the time is come for Thee to reap; for the harvest of the earth is ripe."
16 And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped.

B vi. a 17 And another angel came out of the Temple which is in heaven, having also a sharp sickle.

vii. a 18 And another angel came out from the altar, which had power over fire;
19 and cried with a loud cry to him that had the sharp sickle, saying, "Thrust in thy sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."
20 And the sickle was filled with the fruit of the earth, and the wine was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Ex. vi. 15 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

B 2 And I saw as it were a sea of glass mingled with fire: and them that had the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, "Great and marvellous are Thy works, Lord God Almighty: just and true are Thy ways, Thou Judge of the earth." 4 Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy: for all nations shall come and worship before Thee, for Thy judgments are righteous sentences.

A 5 And after that I looked, and beheld, the Temple of the tabernacle of the testimony in heaven was opened:

8 And the 7 seven angels came out of the 4 Temple, having the 7 seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
7 And one of the four beasts gave unto the 7 seven golden vials full of the wrath of God, Who liveth for ever and ever.
8 And the Temple was filled with smoke from the glory of God, and from His power; and no man was able to enter in unto the 7 seven plagues of the 7 seven angels were fulfilled.

And I heard a great voice out of the 4 Temple saying to the 7 seven angels, "Go your ways, and pour out the vials of the wrath of 4 God upon the earth."
2 And the first went, and poured out his 4 vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of 4 beast, and upon them which worshipped his image.
3 And the second angel poured out his 4 vial upon the sea; and it became as the blood of 4 dead man: and every living soul died in the sea.
4 And the third angel poured out his 4 vial upon the rivers and fountains of waters; and they became blood.
5 And I heard the angel of the waters say, "Thou art righteous, O Lord, Which art, and wast, and shalt be, because Thou hast judged thus.
6 For they have shed the blood of 4 saints and 4 prophets, and Thou hast given them blood to drink; for they are worthy."
7 And I heard another out of the altar say, "Even so, Lord, 4 God Almighty, 4 true and 4 righteous are Thy judgments."
8 And the fourth angel poured out his 4 vial upon the sun; and power was given unto him to scorch men with fire.
9 And men were scorched with great heat, and blasphemed the name of 4 God, Which hath power over these plagues; and they repented not to give Him glory.
10 And the fifth angel poured out his 4 vial upon the seat of the 4 beast; and his kingdom was full of darkness; and they gnawed their tongues for pain.
11 And blasphemed 4 the 4 God of heaven because of their pains and their sores, and repented not of their deeds.
12 And the sixth angel poured out his 4 vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
13 And I saw three unclean spirits like frogs come out of the mouth of the 4 dragon, and out of the mouth of the 4 beast, and out of the mouth of the 4 false prophet.
14 For they are the 13 spirits of 4 devils, working miracles, which go forth 4 unto the kings of the earth and of the whole world, to gather them unto the battle of that great day of 4 God Almighty.

15. 6.

in... linen. The texts read "with precious stone pure and bright",
having, &c.=girt about (Gr. peri. Ap. 104. xii. 2)
the breasts.
beasts. See 4. s.
unto=to.
vials. See 5. s and Ap. 197. 6.
liveth, &c. See 1. 16.
glory. See p. 1511.
no man=not one. Gr. oudia.
were fulfilled. Cp. Ap. 125. 2.

Temple. See Matt. 23. 16.
seven angels. See 15. 1.
Go, your ways=Go forth. Gr. hypasqo.
vials. See 15. 7.
God. Ap. 98. i. 1.
went=went forth. Gr. ocherchomai.
upon. Gr. epi, but the texts read epis (Ap. 104. ix. 8).
mark. See 18. 16.
beast. See 12. 1.
upon. Gr. ets.
which worshipped = those worshipping (Ap. 187. 1).
3 angel. Omit.
O Lord. The texts omit.
and shall be. The texts read "Thou Holy One".
have. Omit.
prophets. Ap. 188.
for. The texts omit.
7 another out of. The texts omit. Supply the English with "the angel of," cp. angel of the waters, v. 4.
power, &c. = it was given.
unto=to.
9 power. The texts add "the." Ap. 172. 5.
repeated. Ap. 111. i.
not. Ap. 106. i.
glory. See p. 1511.
10 seat=throne.
was, &c. = became darkened. Cp. 8. 12; 9. 2.
11 And. Add "they".
the God of heaven. See 11. 13.
heaven. See 8. 12.
and. Add "because of" (ek, as above).
12 that= in order that. Gr. hina.
king. Supply "that come,"
the east. Lit. the rising of the sun.
like=as it were, with texts. dragon. See 12. 3.
false prophet. Gr. pseudopropheteis. In Rev. here;
of. the earth and. The texts omit.
that=the.

1904
16. 15.

**BEHOLD.**

15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16. And he gathered them together into a place called in the Hebrew tongue Armageddon.

17. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not, since men were upon the earth, so mighty an earthquake, and so great.

19. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the fierceness of his wrath.

20. And every island fled away, and the mountains were not found.

21. And there came one of the seven angels, which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2. With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication:

3. So he carried me away into the wilderness: and I saw a woman clothed with purple and scarlet colour, and decked with gold and jasper stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

4. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

5. And I saw a woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

6. And the angel said unto me, Wherefore didst thou marvel? 3 will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

7. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when


17. into. Gr. en as in v. 10; but the texts read epi (Ap. 104. ii. 8. out of. Gr. apo. The texts read ek (as u. 1. of heaven. The texts omit. From Ap. 104. iv. 18. were, was. Lit. came to be. voices, &c. The texts read lightnings, and voices, and thunders”. See 4. 4. earthquake. Occ. seven times in Rev. See 6. 2. upon. Ap. 104. ix. 1. and. Read or’.


21. talent. See Ap. 51. II. 6. (2). was is.


23. sitting; as supported by that being described in v. 11.

24. upon. Ap. 104. ix. 8. heads. These are the kings of v. 15.

25. 4 decked. Lit. gilded. stones = stone. golden cup. Op. Jer. 51. 7. abominations. Gr. babaiwmata, used in Sept. of idolatry (Deut. 23, 13. &c.) and in plural, of idolatry (Deut. 18, 9. &c.). Called “abominations” because of the uncleanness practised in the worship and filthiness and having the unclean things; as the texts.

18 MYSTERY. See Ap. 103, and 1. 20. The verse should be read, And upon her forehead she had a name written, a secret symbol (mystery), BABYLON THE GREAT, the mother of the harlots and of the abominations of the earth”. The name of the woman is therefore a secret sign or symbol of that great city which she personifies (v. 18).

HARLOTS = the harlots.

OF THE EARTH. Babylon is the fountain-head of all idolatry and systems of false worship. This is the “mystery of iniquity” (2 Thess. 2, 7) seen in all the great “religions” of the world. All alike substitute another god for the God of the Bible; a god made either with the hands or with the imagination, but equally made; a religion consisting of human merit and endeavours. The “Reunion of the Churches” of Christendom and the “League of Nations” are two of the most arresting signs of the times.


they behold the beast that was, and is not, and yet is. 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh he must continue a short space. 11 And the beast that was, and is not, even now is in the sight, and is of the seven, and goeth into perdition. 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet, but receive power as kings one hour with the beast. 13 These have one mind, and shall give their power and strength unto the beast. 14 These shall make war with the Lamb, and the Lamb shall overcome them: for He is the Lord of lords and King of kings: and those that are with Him are called and chosen and faithful. 15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 17 For God hath put in their hearts to fulfill his will, and to agree, and to give their kingdom unto the beast, until the words of God shall be fulfilled. 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

3 For all nations have drunk of the wine of her fornication, and the kings of the earth beheld. Ap. 133, I. 5. that. The texts read "because it", and yet is = and shall be present; as the texts. 9 And. Omit. mind. Same as "understanding" in 13, 18. wisdom. Cp. Ap. 132, II. iii. The. . . sitteth. This belongs to v. 10. are. i.e. represent. on. Ap. 104, ix. 1. 10 there. Or, they. are fallen = fell. and. Omit. one = the one. is. I.e. at this stage of the vision. and. Omit. other. The seventh. Ap. 124, 1. not yet. Gr. ouox. cometh = shall have come. continue. See p. 1511 (above). 11 it = he himself (emph.). the. an. is. Omit. This being is described as an eighth head, not king.


of the earth have committed fornication with her, and the merchants of the earth are made rich through the abundance of her delicates.

And I heard another voice from heaven, saying, Come out of her, my people; that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto heaven, and God hath remembered her iniquities.

If reward her even as she rewarded you, and double unto her double according to her works: in the cup which she filled shall it be filled to her.

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord who judgeth her.

And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.

Standing afar off for the fear of her torment, saying, Alas, alas, that mighty city Babylon, that mighty city! for in one hour is thy judgement come.

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

The merchandise of gold, silver, and precious stones, and of pearls and fine linen, and purple, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing.

are those of 17, 2. The ten kings are never seen earth are always seen in connection with Babylon. Omit. no man = no one. Gr. oudeis, buyeth. Gr. agora, rend. "redeemed" in 3:9; 14:3; 1; elsewhere always "bought. First occ. Matt. 13:44; any = no. Gr. nullius. more = longer. The texts read here 12 precious. Gr. timios. The noun in v. 10. most precious. Superl. of Gr. timios above.

13 beasts = cattle. chariots. Gr. rheda. Only here. Gallic word for a four-wheeled coach or vehicle, a sign of luxury. slaves. Lit. bodies. Gr. soma. By Fig. Metonymy (Ap. 6) for "slaves." See Gen. 39. 6 (Sept.); souls of men = men. A Hebraism for "persons of men," or simply "men." See (Sept.) Num. 51-53; 1 Chron. 5; 51; Ezek. 27; 13; souls. App. 110, II. and 170, 8. men. App. 119, I. Fig. 1d. Lit. of thy soul's (Ap. 110) desire. Gr. epithumia. departed. Most texts read "perished." thou, &c. Most of the texts read "and they (men) shall never more at all (Gr. ouk ethi ou ma. App. 105, III. 6) find them." The list consists entirely of luxuries (see v. 3).

are omitted. Omit. through = by. Gr. ek. Omit. abundance. App. 172, 1; 176. 1.

Delicates = luxury. Gr. ariston. Only here in N.T.; its verb only in vv. 7, 9. This identifies the city with that of ch. 17. In addition, it is here implied that Babylon will become the headquarters of Spiritism, the habitation of demons, and the hold of every unclean spirit. Jer. 50 and 61 should be carefully studied in connection with these two chs., as many of the things predicted there await fulfillmen in the coming evil days.


My People. See Jer. 50, 5-9, and cp. Isa. 10, 20, 24.

that -in order that. Gr. hina.

not. App. 105, II.

sins. App. 128, i, i.

plagues. Gr. pladoi. See 13, 3 (wound) and App. 197, 6.

3 have, hath. Omit. reached. The texts read "joined" or "built together.

unto up to. God. App. 98, i, i. iniquities. App. 128, vii. 2.


rewarded = rendered. Same word.

you. Omit, and supply "others,"

double. This word is put for full compensation.


unto her. Omit.

according to. App. 104, x.

in. App. 104, viii.

hath filled, fill = mixed, mix.

7 hath. Omit.

glorified. See p. 1511.

lived deliciously. See v. 3 above.


7 sit, &c. See Isa. 47, 7.

queen. A queen who is not a widow, implies a king.

comet, Gr. "nowidow" may be Fig. "Trapezicosa." Ap. 6.

no. Ap. 105, i.

see. Ap. 133, i, i.

no. Ap. 105, III.

Therefore. For this cause. Gr. dia (Ap. 104, v. 2) touto.


strong = mighty, as vv. 10, 21. See v. 2.

LORD. Ap. 98, VII. I, B. B.


The suddenness and completeness of Babylon's judgement and disappearance from the face of the earth, is the prominent feature of this prophecy, proving that that judgement has not yet taken place. Isa. 13, 20. Jer. 50, 13, 39, 40; 51, 29, 37, 43; &c.; wait fulfillment.

9 have. Omit.

for. over. App. 104, ix, 3.

shall. Omit.


lightly. See n. 8.

18. 16. REVELATION. 19. 2.

18 And saying, "Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city?
19 And they cast dust upon their heads, and cried, weeping and wailing, saying, "Alas, alas, that great city, wherein were made rich all that had ships in the sea; by reason of the costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all; in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all; in thee;

23 And the light of a candle shall shine no more at all; in thee; and the voice of the bridegroom and of the bride shall be heard no more at all; in thee; for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

19. And after these things I heard a great voice, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand.

19. 1-10 (For Structure see below).

19. 1 And omit. after, &c. See 4. 1. heard. The texts add "as it were".


heaven. See 3. 12.

Salvation. The salvation.

glory. The glory. See 1. 12.

honour. The texts omit.

power. The texts omit. App. 172. 1 and 178. 1.

unto, &c. The texts read "of our God".


B' (p. 1888). 19. 1-10. THE FINAL HEAVENLY UTTERANCES. (Alteration.)

P | A | n | 19. 1. The voice of the great multitude.
 b | d | 1. Hallelujah. {1st utterance.}
 e | 2. 8. Reason.
 B | 3. The smoke and destruction of the harlot.
 C | f | 4. Prostration of the elders (2nd utterance).
 A | g | 5. Exhortation from the throne (3rd utterance) to the servants of God (Pos.).
 b | d | 6. Hallelujah. {4th utterance.}
 e | 7. Reason.
 B | 8. The array and blessedness of the wife.
 g | 10. Exhortation of angel to John, his fellow servant (Neg.).

 hath. Omit.
3 And again they said, “Alleluia.”

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, “Amen; Alleluia.”

5 And a voice came out of the throne, saying, “Praise our God, all ye His servants, and ye that fear Him, both small and great.”

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying,

7 “Alleluia: for the Lord God Omnipotent reigneth.”

8 Let us be glad and rejoice, and give honour to Him:

9 for the marriage of the Lamb is come, and His wife hath made herself ready.

10 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

11 And he saith unto me, “Write, ‘Blessed are they which are called unto the marriage supper of the Lamb.”

12 And he saith unto me, “These are the true sayings of God.”

13 And I saw heaven opened, and behold, a white horse; and he that sat upon him was called Faithful and True, and in righteousness he judged and made war.

14 And his eyes were as a flame of fire; and on his head were many crowns; and he had a name written, that no man knew, but he himself.

15 And he was clothed with a vesture dipped in blood: and his name is called the Word of God.

16 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

17 And out of his mouth goeth a sharp sword, that with it he shoule smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

18 And He hath on His vesture and on His thigh a name written, “KING OF KINGS, AND LORD OF LORDS.”

19. 3. Revelation. 19. 16.

2 said=have said. Notice Fig. Epanadiplosis. Ap. 6, rose=goeth. for, &c. See 1. 6 and Ap. 161, II. A. II. 9. a. elders. See 4. 4.

4 beasts. Gr. zws, as 4. 6. Elders and beasts mentioned here for the last time.


10 God. Ap. 98, I. i. 1. Most of the texts read “our God”.


13 honour=the glory. See v. 1.


16 book=order that. Gr. aitia, clean and white. The texts read “bright and pure”.


18 unto=to.

19 Blessed. Gr. makarios. The fourth of the seven occ. of “Blessed” in Rev., and the forty-seventh in N. T. Cp. Matt. 5, 9. called ... Lamb. See Ps. 45, 14 for some of the “called” there indicated.


21 true. Ap. 175, 2.


23 at=before. Gr. emprostathein.


27 have=hold.

28 testimony. See 1. 2.


30 prophecy. Gr. propheteia. Occ. seven times in Rev.

31 See 1. 5. This testimony may be as concerning Jesus, or as sent or borne by Him, as in 1. 1


33 heaven=the heaven. See 3, 12.


35 white horse. Contrast that and its rider of 6, 2.

36 He that sat, &c. The prophecy in Zech. 9, 9 as to the Lord entering Jerusalem riding on an ass was fulfilled literally (Matt. 21, 1-11); why then stumble at doing some, at the prediction here of “this same Jesus” riding on a “white horse”? Zech. 9, 9, 10 takes in both comings. See also Ps. 45.

37 upon=him=thereon.


43 were and are. The texts omit “are”. On. Same as “upon”,

44 Lo=KING. See 17, 14. Here at length we have the final fulfilment of Ps. 2.
17 And I saw an angel coming down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years. 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of those that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection:

6 Blessed and holy is he that hath part in the first resurrection: on such the second resurrection and the everlasting kingdom.

7 And behold, I saw thundersome. 8 I saw, as the voice of many waters, and as the voice of mighty peals, and as the voice of a great storm, and as the voice of many waterfalls; and I saw in the midst of the throne and of the four beasts and of the twelve elders, and as many as stood, a great stink of myriads and myriads of myriads:

9 And I saw a sea like glass, and clear: and among the throne, and among the four beasts, and among the elders, I saw no man.

10 Neither was there found in them any tree nor vine of the earth to drink water withal.

11 Then I beheld a white throne, and they that sat thereon; and thousand upon thousand stood before him, and myriads upon myriads: and I saw a white lamb sitting upon the throne, having a book to his hand.

12 And he opened the book: and I heard the first voice saying, Open, and read. And another voice said, All the world should hear what was written in the book. 13 And there was no opening of the book, because no man was worthy to open it, neither to take the seal thereof.

14 And I cried, and said, Who is worthy to open the book, and to loose the seals thereof? And no man was able in the temple of God to open the book, or to loo,

15 And one of the elders saith unto me, See, I give unto him that overcometh a white stone, and on the stone a new name written, which no man knoweth saving he that receiveth it. 16 And I, John, saw, and heard in the vision of God. 17 And when I had taken the book, immediately I opened it: and when I had opened it, I cried with a mighty voice, and one of the elders saith unto me, Weep not: for the Lord God omnipotent reigneth. 18 And I said, Lord God omnipotent, who is able to come? And who shall be able to stand? 19 And the voice of Christ said, I am the root and the offspring of David, and the bright morning star.
20. 6. REVELATION. 21. 4.

death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out and deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

And I saw a great white throne, and He that sat on it from Whose face the earth and the heaven fled away; and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the book of life was cast into the lake of fire.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

A proof that this belongs to the post-millennial period. See Ps. 25. 7; Zech. 9. 10.


new heaven, &c. See Isa. 51. 14 (plant, &c.); 65. 17;


First Or, former, as v. 4.

5 And He that sitteth upon the throne said,  

5 sat=sitteth. Lit. the (One) sitting.  

5 Behold, I make all things new," And He  

5 said=saith unto me, "Write: for these words are  

5 true and faithful."  

6 And He said unto me, "It is done. I am  
Alpha and Omega, the Beginning and the  

6 End. 3 will give "unto him that is athirst of 

6 the fountain of the water of life freely.  

7 He that overcometh shall inherit all  

7 things; and I will be His God, and he shall be  

7 My son.  

8 But the fearful, and unbelieving, and the  

8 abominable, and murderers, and whoremongers, and  

8 sorcerers, and idolaters, and all liars, shall have 

8 their part in "the lake which burneth with fire and  

8 brimstone; which is the second death."  

9 And there came unto me one of the  

9 seven angels which had the seven vials 

9 full of the seven last plagues, and talked  

9 with me, saying, "Come hither, I will shew  

9 thee the bride, the Lamb's wife."  

10 And he carried me away in the spirit to  

10 a great and high mountain, and shewed me  

10 that great city, the holy Jerusalem,  

10 descending out of heaven from God,  

10 having the glory of God: and her  

10 light was like unto a stone most precious, 

10 even like a jasper stone, clear as crystal;  

10 And had a wall great and high, and  

10 had twelve gates, and at the gates twelve  

10 angels, and names written thereon, which are 

10 the names of the twelve tribes of the children  

10 of Israel:  

11 On the east three gates; on the north  

11 three gates; on the south three gates; and  

11 on the west three gates.  

12 And the wall of the city had twelve  

12 foundations, and in them the names of the twelve  

12 apostles of the Lamb.  

13 And he that talked with me had a golden  

13 reed to measure the city, and the gates thereof,  

13 and the wall thereof.  

14 And the city lieth foursquare, and the  

14 length is equal. The "holy city" is presented to us as a perfect cube of 12,000 furlongs. In Solomon's Temple the Holy of Holies was a perfect cube of twenty cubits.  

15 Having the width of the city was equal. See Exod. 40:13 and Ap. 51. 3.  

16 And the four foundations of the city were 

16 garnished with all manner of precious stones. The first four foundations were jasper, the second, sapphire; the third, chalcedony; the fourth, an emerald;  

16 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
21. 21.

REVELATION.

21 And the twelve gates were twelve pearls; every street gate was of one pearl: and the 6 street of the city was 18 pure gold, as it was transparent glass.

22 And I saw no Temple therein: for the Lord God Almighty and the Lamb are the Temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the 8 glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but those which are written in the Lamb's book of life.

22 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street thereof, and on either side of the river, was there a tree of life, which bare twelve manner of fruits, and yieldeth fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun: for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These are the sayings of the holy prophet. He sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

21 street. Gr. πλατεία. See 22. 2 and cp. 11. 8 Fig. ἐνθρόνος (of Number). Ap. 6. as it were. Not that it is glass, but gold of a kind unknown to us.


24 of. . . . saved. The text omit.


26 honour the honour. The texts omit.


22. 1 pure. The text omit.

23 water of life. I.e. living water.

24 life. Ap. 170. i. out of. Ap. 104. vii. that. The throne of the great Priest-King (Zech. 6. 13) of the "thousand years" now gives place to the glorious "throne of God and of the Lamb", for God is now "all in all!" Contrast Ezek. 47. 1-11, where the river proceeds from the house associated with the altar; here, from the throne.


26 In. Ap. 104. viii. tree. Gr. σφόνδυλος. Here, vv. 14, 19; 2. 7. and Luke 22. 31, the only occs. of the word as used of living wood, which bears fruit and yields yieldings every month. Lit. according to (Ap. 104. x. 2) each month.

1913
22. 8 And 3 John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not; for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book; for the time is at hand.

11 He that is unrighteous, let him be unrighteous still: and he that is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

13 Then I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.7

14 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.8

15 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

16 And he that was dead lived, and they lived which were dead, and entered into the holy city, which are the tabernacles of God's presence.9

17 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

18 And he that was dead lived, and they lived which were dead, and entered into the holy city, which are the tabernacles of God's presence.

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