EXODUS.
THE STRUCTURE OF THE BOOK AS A WHOLE.

(Alteration.)

A | 1. 1—2. 10. THE BONDAGE OF ISRAEL BEGUN.

B | 2. 11—14. FREEDOM EFFECTED.

A | 15. 1—21. THE BONDAGE OF ISRAEL ENDED.

B | 15. 22—40. 38. FREEDOM USED
THE SECOND BOOK OF MOSES,
CALLED
EXODUS.

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.
2 Reuben, Simeon, Levi, and Judah,
3 Issachar, Zebulun, and Benjamin,
4 Dan, and Naphtali, Gad, and Asher.
5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in all the land of Egypt already.

6 And Joseph died, and all his brethren, and all that generation.
7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.
9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:
10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there be no battle against any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:
14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service,
wherein they made them serve, was with rigour.
15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:
16 And he said, "When ye do the office of a midwife to the Hebrew women, and see them upon the stoves; if it be a son, then ye shall kill him; but if it be a daughter, then she shall live."
17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.
18 And the king of Egypt called for the midwives, and said unto them, "Why have ye done this thing, and have saved the men children alive?"
19 And the midwives said unto Pharaoh, "Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."
20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
21 And it came to pass, because the midwives feared God, that He made them houses.
22 And Pharaoh charged all his people, saying, "Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

2. 1-10 (4), p. 73. ISRAEL'S SONS, MOSES.
(Aberration.)

2. 1-4. The child concealed.
1 son. Moses was the seventh from Abraham, Abraham the seventh from Heber, Heber the seventh from Adam. Miriam already born (v. 4: Num. 26:22). Also Aaron (7:7).
3 and took to wife a daughter of Levi. And the woman conceived, and bare a son; and when she saw him, that he was goodly, she hid him three months.
4 And her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.
5 And when she had opened it, she saw the child; and, behold, "the babe wept. And she had compassion on him, and said, "This is one of the Hebrews' children."
6 Then said his sister to Pharaoh's daughter, "Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"
7 And Pharaoh's daughter said to her, "Go." And the maid went and called the child's mother.
8 And Pharaoh's daughter said unto her, "Take this child away, and nurse it for me, and I will give thee thy wages." And the woman took the child, and nursed it.
9 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And he called his name Moses; and she said, "Because I drew him out of the water."
10 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.
13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, "Wherefore smittest thou thy fellow?"

14 And he said, "Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?" And Moses feared, and said, "Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he sat down by a well.

16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father’s flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

18 And when they came to Reuel his father, he said, "How is it that ye are come so soon to day?"

19 And they said, "An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

20 And he sat under his father’s oak, and the ox he had brought was a young one, and he fed the flock.

21 And Moses was content to dwell with the man: and he gave Moses Zipporah, his daughter.

22 And she bare him a son, and he called his name Gershom: for he said, "I have been a stranger in a strange land."

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered His covenant with Abraham, Isaac, and Jacob.

25 And God looked upon the children of Israel, and God had respect unto them.

3 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the Angel of the Lord appeared unto him in a flame of fire out of midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, "I will now turn aside, and see this great sight, why the bush is not burnt."

4 And when the LORD saw that he turned...
aside to see. God called unto him out of the midst of the bush, and said, "Moses, Moses." And he said, "Here am I."

5 And He said, "Draw no nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest "is holy ground."

6 Moreover He said, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face; for he was afraid to look upon God.

7 And the LORD said, "I have surely seen the affliction of My People which are in Egypt, and their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come unto Me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My People the children of Israel out of Egypt?"

11 And Moses said unto God, "Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?" (p. 76)

12 And He said, "Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people of Israel out of Egypt, ye shall serve God upon this mountain."

13 And Moses said unto God, "Behold, when I come unto the children of Israel, and shall say unto them, 'The God of your fathers hath sent me unto you;' and they shall say to me, 'What is His name?' what shall I say unto them?"

14 And God said unto Moses, "I AM THAT I AM:" and He said, "Thus shalt thou say unto the children of Israel, 'I AM hath sent me unto you.'"

15 And God said moreover unto Moses, "Thus shalt thou say unto the children of Israel, 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is My name for ever, and this is My memorial unto all generations."

16 Who am I... I AM. Heb. 'eheyeh 'asher 'eheyeh. I will be what I will be (or become). Ap. 48. I AM. Heb. 'eheyeh - I will be (speaking of Himself). 15 The LORD. Heb. Jehovah = He will be, spoken of by others. See Ap. 4 and cp. Rev. 1.4, "which is =continuance in time present; "which was =continuance in time past; "which will be =continuance for ever. The French "Le Roi Eternal", is a much better rendering than Lord, which =Master and Owner. What He will be is left to be filled up according to the needs of those with whom He is in covenant - He Who becometh Saviour, Redeemer, Deliverer, Strengthener, Comforter, &c. for ever. His changeth not. Mal. 3.6. He is therefore Israel's God to-day, as then.
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16 Go, and gather the elders of Israel together, and say unto them, "The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, 'I have surely visited you, and seen that which is done to you in Egypt:
17 And I have said, 'I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey,'"
18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, "The God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may 'sacrifice' to the Lord our God.'"
19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.
20 And I will stretch out My hand, and smite Egypt with all My wonders which I will do in the midst thereof: and after that he will let you go.
21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:
22 But every woman shall "borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'"}

4 And Moses answered and said, "But they will not believe me, nor hearken unto my voice: for they will say, 'The Lord hath not appeared unto thee.'"

2 And "the Lord said unto him, 'What is that in thine hand?' And he said, 'A rod.'"
3 And he said, 'Cast it on the ground.' And he cast it on the ground, and it became a serpent: and Moses fled from before it.
4 And the Lord said unto Moses, 'Put forth thine hand, and take it by the tail.' And he put forth his hand, and 'caught' it, and it became a rod in his hand:
5 That they may believe that 'the Lord a God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.'
6 And the Lord said furthermore unto him, 'Put now thine hand into thy bosom.' And he put his hand into his bosom: and when he took it out, behold, his hand was "leprous as snow.
7 And he said, 'Put thine hand into thy bosom again.' And he put his hand into his bosom again: and plucked it out of his bosom, and, behold, it was turned again as his other flesh.
8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

19 no, not, &c. Fig. Epitasis (Ap. 6).
20 borrow. This is a most unfortunate rendering. Heb. shâdal, to ask. Out of 166 occurrences, only six times "borrow", but 162 ask, beg, require, &c. Cp. 11 2;
12 35, 36; Ps. 2. 18; Is. 1. 29; 8. 10. Gen. 42. 47, 57;
92. 17; 43. 7. 1 Kings 5. 3.
21 Jewels: or articles. Cp. Gen. 15. 11 and v. 21 above.
4. 1 behold. Fig. Aeterisimos. Ap. 6.
the Lord said. See note on 3. 7, and cp. note on 6. 10.
3 He [Jehovah] said. Occurs nine times in Exodus:
4. 3, 7, 11; 16. 26; 24. 11; 33. 14, 19, 20; 34. 10. Cp. notes on 3. 7 and 6. 10.
cought it=stiffened it. Same word as "hardened" Pharaoh's heart.
Num. 12. 10. 2 Kings 5. 1, 27; 7. 3; 16. 5. (2 Chron. 26. 20.)
7 voice. Fig. Prosopopoeia (Ap. 6), by which the "sign" is personified.
9 these two signs. See note on 7. 17.
10 my Lord. Should be "Jehovah." One of the 154 places where "Jehovah" in the Primitive Text was altered to "Adonai". Ap. 32.
not eloquent. Heb. "not a man of words" (Heb. Heb. Ap. 14. 11). Supposed to contradict Acts 7. 22, but eloquence is no necessary part of "wisdom". With all the wisdom of the Egyptians he had not the wisdom needed for his work. The latter had to be learned at the "borders of the desert."
11 Who hath made, &c. Fig. Erotais. Ap. 6.
12 I will be. Heb. 'ehyeh. See on 3. 14, 15.
14 Is not Aaron, &c. Fig. Erotais in Negative affirmation. Ap. 6.

9 And it shall come to pass, if they will not believe also "these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

10 And Moses said unto the Lord, "O my Lord, 3 am not eloquent, neither heretofore, nor since Thou hast spoken unto Thy servant: but 3 am "slow of speech, and of a "slow tongue."

11 And the Lord said unto him, "Who hath made man's mouth? or Who maketh the dumb, or deaf, or the seeing, or the blind? have not 3 the Lord? 12 Now therefore go, and 3 will be with thy mouth, and teach thee what thou shalt say."

13 And he said, "O my Lord, send, I pray Thee, by the hand of Him Whom Thou wilt send."

14 And the anger of the Lord was kindled against Moses, and 3 He said, "Is not Aaron
the Levite, thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put words in his mouth: and 3 will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16 And 9 shall be 9 thy spokesman unto the People: and he shall be, even 9 shall be to thee instead of a mouth, and 3 shall be to him instead of 9 God.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

E" 18 And Moses went and returned to Jethro his father in law, and said unto him, “Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive.” And Jethro said to Moses, “Go in peace.”

19 And the LORD said unto Moses in Midian, “Go, return into Egypt: for all the men are dead which sought thy life.”

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of 9 God in his hand.

F" 21 And the LORD said unto Moses, “When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but 3 will harden his heart, that he shall not let the People go.

22 And thou shalt say unto Pharaoh, ‘Thus saith the LORD, 9 Israel is My son, even My firstborn:

23 And I say unto thee, ‘Let My son go, that he may serve Me’: and if thou refuse to let him go, behold, 3 will slay thy son, even thy firstborn.’”

E" 24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, “Surely a bloody husband thou art unto me.”

26 So he let him go: then she said, “A bloody husband thou art, because of the circumcision.”

F" 27 And the LORD said to Aaron, “Go into the wilderness to meet Moses.” And he went, and met him in the mount of 9 God, and kissed him.

28 And Moses told Aaron all the words of 9 God which he had commanded him.

E" G 29 And Moses and Aaron went and gathered together all the elders of the Children of Israel:

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the People.

H 31 And the People believed; and when they heard that 1 the LORD had 3 visited the 29 Children of Israel, and that He had looked upon their affliction, then they bowed their heads and worshipped.
5. 1. EXODUS.

And afterward Moses and Aaron went in, and told Pharaoh, "Thus saith the LORD God of Israel: "Let My people go, that they may hold a feast unto Me in the wilderness." And Pharaoh said, "Who is the LORD, that I should obey His voice to let Israel go? I know not the LORD, neither will I let Israel go.

And they said, "The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, and with the sword.

4 And the king of Egypt said unto them, "Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

And Pharaoh said, "Behold, the People of the land now are many, and ye make them rest from their burdens.

And Pharaoh commanded the same day, saying, "Let all the men of mighty taskmasters, and their officers, saying, "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for the tale beidle; therefore let cry, saying, "Let us go and sacrifice to our God."

Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

10 And the taskmasters of the people went out, and their officers, and they spake to the People, saying, "Thus saith Pharaoh, 'I will not give you straw.'

11 Go get you straw where ye can find it: yet not ought of your work shall be diminished.

12 So the People were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted them, saying, "Fulfil your works, your daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, "Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, "Wherefore deallest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, 'Make brick; and, behold, the straw is not given unto the servants.'

17 But he said, "Ye are idle, ye are idle: therefore shall ye do sacrifice to the LORD."

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

19 And the officers of the children of Israel did see that they were in evil case, after it was said, "Ye shall not minish ought from your bricks of your daily task."

20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, "The LORD look upon you, and judge; because ye have made
our savour to be “abhorred in the eyes of Pharaoh, and in the eyes of his servants,” to put a sword in their hand to slay us.”

22 And Moses returned unto the LORD, and said, “LORD, wherefore hast Thou so evil entreated this People? why is it that Thou hast sent me?”

23 For since I came to Pharaoh to speak in Thy name, he hath done evil to this People; neither hast Thou “delivered Thy People at all.”

6 Then the LORD said unto Moses, “Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.”

2 And God spake unto Moses, and said unto him, “I am the LORD:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by My name JEHOVAH was I not known to them.

4 And I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant:

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of your bondage, and I will redeem you with a stretched out arm, and with great judgments:

7 And I will take you to Me for a People, and I will be to you a God; and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.”

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 And the LORD spake unto Moses, saying, “Goin, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.”

12 And Moses spake before the LORD, saying, “Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?”

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt.”}

21 abhorred, &c. Heb. “stink in the eyes”. Fig. Catarachis (Ap. 6) for emphasis.

22 LORD. One of the 134 places where Jehovah in the Primitive Text was altered to Adonal. See Ap. 32.

23 delivered Thy People at all. Fig. Polypodion (Ap. 6). Heb. “delivering Thou hast not delivered Thy People”. Fig. used for great emphasis. See Gen. 26. 29.

6. 1 the LORD (Heb. Jehovah) said. See note on 3. 7, and cp. note on v. 10, and see Ap. 4.

2 God spake. Occurs only twice in Exodus: here, and 20. 1. See notes on 3. 7 and 6. 10.

3 known. Heb. = perceived or understood. The name Jehovah was known as the covenant name; but was not known so as Ap. 6. understood. The Ellipsis may be better supplied “in the character of El Shaddai” Cp. 7. 5.

4 I have. Note the three repetitions in vv. 4, 5. See Ap. 10.

5 and. Note the Fig. Polypodion (Ap. 6) in vv. 5-8, to emphasize every detail. Cp. Deut. 7. 9, 11. Note the sevenfold blessing in vv. 5-8 and cp. the sevenfold promise in Gen. 12. 2, 3. See Ap. 10.

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10 the LORD spake = Jehovah spake (Heb. devar). This expression occurs in Ex. twenty “sundry times” and in seven “divers manners” (see Ap. 10). Cp. note on 3. 7. Lev. 1. 1. Num. 1. 1:—

(1) To Moses alone—18:1; 30. 11, 17, 22, 24; 31. 1; 35. 11; 40. 1.

(2) To Moses to speak to Aaron. 7. 19; 8. 5.

(3) To Moses to speak to the children of Israel, 14. 1; 16. 11 (cp. v. 12); 28. 1; 31. 12.

(4) To Moses to speak to Pharaoh, 6. 10 (cp. v. 11); 29. 1; 31. 12.

(5) To Moses and Aaron, 7. 2.

(6) To Moses and Aaron to speak unto Pharaoh, 12. 1.

(7) To Moses and Aaron to give a charge to the children of Israel, and unto Pharaoh, 6. 13.
1411 Egypt, to bring the children of Israel out of the land of Egypt.

14 These be the heads of their fathers' houses: the sons of Reuben the firstborn of Israel; Haniel, and Pallu, Hezon, and Carmi: these be the families of Reuben.

15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shuit the son of a Canaanitish woman: these are the families of Simeon.

16 These are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.

17 The sons of Gershon; Libni, and Shimi, according to their families.

18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uziel: and the years of the life of Kohath were an hundred thirty and three years.

19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.

21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

22 And the sons of Uziel; Mishael, and Elzaphan, and Ittai.

23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

26 These are the heads of Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

27 These are they which spake unto Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt, that the LORD spake unto Moses, saying, "I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee."

30 And Moses said before the LORD, "Behold, I have made thee a God to Pharaoh: and Aaron thy brother shall be thy prophet.

31 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

32 And 3 will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay My hand upon Egypt, and bring forth Mine armies, and My People the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall know that I am the LORD, when I stretch forth Mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron did as the LORD commanded him, so did they.

7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 And the LORD spake unto Moses and unto Aaron, saying,
7. 9. EXODUS.

9 "When Pharaoh shall speak unto you, saying, *'Shew a miracle for you;' then thou shalt say unto Aaron, 'Take thy rod, and cast it before Pharaoh,' and it shall become a 'serpent.'"

10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded; and Aaron cast down his rod before Pharaoh, and before his servants; and it became a serpent.

11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, thy servants also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

14 And the LORD said unto Moses, "Pharaoh's heart is hardened, he refuseth to let My People go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against him; and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, 'The God of the Hebrews hath sent me unto thee, saying, 'Let My People go, that they may serve Me in the wilderness;' and, behold, hitherto thou wast not.""

17 Thus saith the LORD, 'In this shalt thou know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.'"

20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments:

23 And Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

24 And Pharaoh turned and went into his house, neither did he set his heart to this also. And all the Egyptians digged round about the river, to draw of the water.
8. And the LORD spake unto Moses, “Go unto Pharaoh, and say unto him, ‘Thus saith the LORD, ‘Let My People go, that they may serve Me.’"

2 And if thou refuse to let them go, behold, I will smite all thy borders with "frogs:
3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thine bedchamber, and upon thy bed; and into the house of thy servants, and upon thy people, and into thine ovens, and into thy "kneadingtrenches:
4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.’”

5 And the LORD spake unto Moses, “Say unto Aaron, ‘Stretch forth thine hand with thy rod over the waters of Egypt; and the frogs shall come up, and cover the land of Egypt.’”

6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 Then Pharaoh called for Moses and Aaron, and said, “Intreat the LORD, that He may take away the frogs from me, and from my people; and if I prove thee false, then let my people go, that they may sacrifice unto the LORD.”

9 And Moses said unto Pharaoh, "Glory over me: when shall I Intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

10 And he said, “To morrow.” And he said, “Be it according to thy word: that thou mayest know that there is none like unto the LORD our God.”

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.”

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which He had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps; and the land stank.

15 But when Pharaoh saw that there was repose, he hardened his heart, and hearkened not unto them; as the LORD had said.

16 And the LORD said unto Moses, “Say unto Aaron, ‘Stretch out thy rod, and smite the dust of the land, that it may become "lice throughout all the land of Egypt.’”

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became "lice in man, and in beast; "all the dust of the land became "lice throughout all the land of Egypt.

18 And the magicians did so with their enchantments to bring forth "lice, but they could not; so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, "This is the "finger of the LORD.""

And Pharaoh’s heart was hardened, and he hearkened not unto them; as the LORD had said.
And the LORD said unto Moses, "Rise up early in the morning, and stand before Pharaoh; 20 I will send upon him 21 swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and they shall know that I am the LORD when I come among them.

22 And I will sever in that day the land of Goshen, in which My People dwell, that there shall be no swarms of flies there; to the end thou mayest know that I am the LORD in the midst of the earth.

23 And I will bring upon thee a division between My People and thy people: to morrow shall this sign be.

24 And the LORD did so; and there came a grievous swarm of flies into the houses of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

25 And Pharaoh called for Moses and for Aaron, and said, "Go ye, sacrifice to your God in the land.

26 And Moses said, "It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.

28 And Pharaoh said, "I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me.

29 And Moses said, "Behold, I go out from thee, and I will intreat the LORD, that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the People go to sacrifice to the LORD."

30 And Moses went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

And Pharaoh hardened his heart at this time also, neither would he let the people go.

Then said unto Moses, "Go in unto Pharaoh, and tell him, "Thus saith the LORD God of the Hebrews, 'Let My People go, that they may serve Me.

2 For if thou refuse to let them go, and will hold them still, 3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and

The fifth plague was aimed at all kinds of animal worship. Op. 12, 12.

1 the LORD (Heb. Jehovah) said. See note on 3, 7, and cp. note on 6, 10.

Thus saith the LORD God (Heb. Jehovah Elohim) of the Hebrews. Occurs only three times, 9, 1, 3 and 10, 3.

3 hand. Fig. Anthropopathia (Ap. 6). Also Metonymy (of Cause), "hand" being put for the judgments inflicted by it.

in the field. The cattle, &c., were in the field in the spring and early summer.

The fifth plague was severe, being considered a blow to all idolatrous worship and worshipping. Cleanliness was imperative. For this cause the priests wore linen, and shaved daily. Moreover, it was designed to destroy the worship of Beelzebub, the god of flies, and to manifest his impotence. Cp. 12, 12.

20 the LORD (Heb. Jehovah) said. See note on 3, 7, and cp. note on 6, 10.

10. Fig. Asterismos (Ap. 6) for emphasis.

21 swarms of flies. Ellipsis supplied. But should not be thus limited. Heb. root shows that they were mixed: all sorts of insects.

and. Note the Fig. Polyseme (Ap. 6) emphasizes the universality of the plague.

23 a division. Heb. "paddah = redemption. See note on 6, 6 and 13, 14. This is it which makes the division between those who are the Lord's people and those who are not. It is the Fig. Metonomy (of the Subject), Ap. 6, by which the redemption is put for the judgment which was the sign of it. Cp. Ps. 111, 9; 110, 7.

24 into. This word, in italics, is a special reading called Sevir. See Ap. 34.

and. This is omitted in the readings called Sevir.

the land. Sam. and Sept. read "and the land." corrupted = laid waste.


in the land. Pharaoh's objection to Jehovah's second demand. Note Moses' reply, and the spiritual lesson as to our worship to-day. See note on 5, 1.

26 abomination. Fig. Metonomy (of Adjunct), Ap. 6, put for the act of sacrificing cattle, which was abominated by the Egyptians.

shall, &c. Fig. Erotasia (Ap. 6).


He, &c. Should be "Jehovah hath commanded us." The Heb. word, "He said", should be divided differently, the first letter standing as an abbreviation for "Jehovah".

28 not go very far away. Pharaoh's objection to Jehovah's third demand (v. 28). Note the spiritual lesson as to our worship to-day. See note on 5, 1.

29 from. Some codices, with Sam., Sept., and Syr., read "and from".

9. 1-7 (Q2, p. 82). FIFTH PLAGUE (Murrain). (Introversion.)

Q2 | P | 1-5. Liberation demanded (warning).

q | 6. Plague inflicted.

p | 7. Liberation refused.

The fifth plague was aimed at all kinds of animal worship. Op. 12, 12.

1 the LORD (Heb. Jehovah) said. See note on 3, 7, and cp. note on 6, 10.

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3 hand. Fig. Anthropopathia (Ap. 6). Also Metonomy (of Cause), "hand" being put for the judgments inflicted by it.

in the field. The cattle, &c., were in the field in the spring and early summer.

Some codices, with Sam., Sept., and Syr., read "and upon", murrain, or pestilence. See v. 15.
9. 4.

there shall nothing die of all that is the
children's of Israel."
5 And the LORD appointed a set time, saying,
"To morrow the LORD shall do this thing in the
land."

6 And the LORD did that thing on the morrow,
and all the cattle of Egypt died: but of the
cattle of the children of Israel died not one.
7 And Pharaoh sent, and behold, there was not
one of the cattle of the children of Israel dead.

And the heart of Pharaoh was hardened,
and he did not let the People go.

8 And the LORD said unto Moses and unto
Aaron, "Take to you handfuls of ashes of the
furnace, and let Moses sprinkle it toward the
heaven in the sight of Pharaoh.

9 And it shall become small dust in all the
land of Egypt, and shall be a boil breaking
forth with blains upon man, and upon beast,
throughout all the land of Egypt."

10 And they took ashes of the furnace, and
stood before Pharaoh; and Moses sprinkled it
upward toward heaven; and it became a boil
breaking forth with blains upon man, and upon
beast.

11 And the magicians could not stand before
Moses because of the boils; for the boil was
upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of
Pharaoh, and he hearkened not unto them;
as the LORD had spoken unto Moses.

13 And the LORD said unto Moses, "Rise up
early in the morning, and stand before Pharaoh,
and say unto him, Thus saith the LORD God
of the Hebrews, 'Let My People go, that they
may serve Me.

14 For I will at this time send all My plagues
upon thine heart, and upon thy servants, and
upon thy people; that thou mayest know that
there is none like Me in all the earth.

15 But now I will stretch out My hand, that I
may smite thee, and thy people with pestilence;
and thou shalt be cut off from the earth.

16 And in very deed for this cause have I
raised thee up, for to shew in thee My power,
and that My name may be declared throughout
all the earth.

17 As yet exaltest thou thyself against My
People, that thou wilt not let them go?

18 Behold, to morrow about this time I will
cause it to rain a very grievous hail, such as
hath not been in Egypt since the foundation
thereof even until now.

19 Send therefore now, and gather thy cattle,
and all that thou hast in the field; for upon
every man and beast which shall be found in
the field, and shall not be brought home, the
hail shall come down upon them, and they
shall die."

20 He that feared the word of the LORD
among the servants of Pharaoh made his
servants and his cattle flee into the houses.
21 And he that regarded not the word of the
LORD left his servants and his cattle in the field.
1491 hail; and I will let you go, and ye shall stay no longer." 

29 And Moses said unto him, "As soon as I am gone out of the city, I will spread abroad my hands unto the LORD: and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's. 

30 But as for thy servants and thy servants, I know that ye will not yet fear the LORD God." 

31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolted. 

32 But the wheat and the rye were not smitten: for they were not grown up. 

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth. 

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart; he and his servants. 

35 And the heart of Pharaoh was hardened; neither would he let the children of Israel go; as the LORD had spoken by Moses. 

Q deuxième 
(p. 86)

10 And the LORD said unto Moses, "Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these My signs before him: 

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and My signs which I have done among them; that ye may know how that I am the LORD." 

3 And Moses and Aaron came in unto Pharaoh, and said unto him, "Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before Me? let My People go, that they may serve Me. 

4 Else if thou refuse to let My People go, behold, to morrow I will bring the locusts into thy coast: 

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: 

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day." And he turned himself, and went out from Pharaoh. 

7 And Pharaoh's servants said unto him, "How long shall this snare be upon us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?" 

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, "Go, serve the LORD your God: but who are they that shall go?" 

9 The servants of Moses said, "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD." 

31 Note the Intersession in this verse. 

a flax b barley c barley d April. 

7 These ripened in middle of February or early in March. Israel left early in April. 

f a word of Scandinavian origin, like bulged, i.e. swelled, or ripe. But Heb. = blossom, i.e. the capsules formed. True to the seasons in Egypt to this day. 

35 spoken. Cp. 4. 21. by Moses. Lit. by the hand of Moses. Fig. Metonymy (of Adjunct): hand being put for instrumentality. 


Q 1 v 1-6. Warning given. 

w 7-11. Reception by Pharaoh's servants (parley). 

v 12-15. Warning carried out. 

w 16-20. Reception by Pharaoh (parley). 

The eighth plague was directed against the god Serapis, who was supposed to protect the land from locusts. They came at Moses' biding, and retired only at his bidding. Thus the impotence of Serapis was manifest. 


the LORD said =Jehovah said. See note on 8. 7 and cp. note on 6. 10. 

hardened. See note on 4. 21. 

3 Thus saith the Lord God of the Hebrews. Occurs only here and 9. 1, 13. 


humble =depression of spirit rather than softening of heart. "To cry out" as conscious of suffering. 

A man may be humbled without humbling himself. 


5 eye of the earth. Heb. "eye of the earth". Fig. Metonymy (of Effect), eye put for what is seen by it. Ap. 6. 

7 this man. Heb. this one. No word for man here in Hebrew text. 

9 who are they? Pharaoh's answer to Jehovah's fourth demand in 6. 3. See note on 6. 1. 

9 evil. Fig. Metonymy (of Effect), Ap. 6. evil put for death, threatened in 6. 7. 

11 men. Heb. pl. of 'ish, or 'anes (Ap. 14. 3). This was Pharaoh's first objection to Jehovah's fifth demand in 5. 1. 


10. 10. He said unto them, "Let the Lord be with you, as I will let you go, and your little ones: look to it; for evil is before you. 

11 Not so: go now ye that are men, and serve the Lord; for that ye did desire." And they were driven out from Pharaoh's presence. 

12 And the Lord said unto Moses, "Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left." 

13 And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt; very grievous were they; before them there were no such locusts as these, neither after them shall be such. 

16 For they covered the face of the whole
1491 earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 Then Pharaoh called for Moses and Aaron in haste; and he said, “I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that He may take away from me this death only.”

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

20 But the LORD hardened Pharaoh’s heart, so that he would not let the children of Israel go.

21 And the LORD said unto Moses, “Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.”

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 And Pharaoh called unto Moses, and said, “Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.”

25 And Moses said, “Thou must give us sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; and there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.”

27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

28 And Pharaoh said unto him, “Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.”

29 And Moses said, “Thou hast spoken well; I will see thy face again no more.”


(And the LORD said unto Moses, “Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.)

2 Speak now in the ears of the People, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.”

3 And the LORD gave the People favour in the sight of the Egyptians. Moreover the man Moses was great in the land of Egypt, in the sight of Pharaoh’s servants, and in the sight of the people.

4 And Moses said, “Thus saith the LORD, about midnight will 3 go out into the midst of Egypt:

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
1491 7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the Lord doth put a difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, ‘Get thee out, and all the people that follow thee:’ and after that I will go out.” And he went out from Pharaoh in a great anger.

9 And the Lord said unto Moses, “Pharaoh shall not hearken unto you; that My wonders may be multiplied in the land of Egypt.”

10 And Moses and Aaron did all these wonders before Pharaoh: and the Lord hardened Pharaoh’s heart, so that he would not let the children of Israel go out of his land.

12 And the Lord spake unto Moses and Aaron in the land of Egypt, saying,

2 “This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, ‘In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord’s passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: 3 am I the Lord.

13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; from the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And, “And in the first day there shall be an holy convocation, and in the seventh day there shall be a holy convocation.”
be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread: for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whatsoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 Then Moses called for all the elders of Israel, and said unto them, "Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts, 

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, 

24 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.

25 And it shall come to pass, when your children shall say unto you, 'What mean ye by this service?'

26 That ye shall say, 'It is the sacrifice of the LORD's passover, Who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.'" And the People bowed the head and worshipped.

27 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

28 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

29 And Pharaoh rose up in the night, 

30 And Pharaoh rose up in the night, and said, 'Rise up, and get you forth from among my people, both you and the children of Israel; and go, serve the LORD, as ye have said.'

31 And he called for Moses and Aaron by night, and said, 'Rise up, and get you forth from among my people, both you and the children of Israel; and go, serve the LORD, as ye have said.'

32 Also 'take your flocks and your herds, as ye have said, and be gone; and bless me also.'

33 And the Egyptians were urgent upon the People, that they might send them out of the land in haste; for they said, 'We be all dead men.'

34 And the People took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they 'borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 And the LORD gave the People favour in the sight of the Egyptians, so that they 'lent unto them' such things as they required. And they spoiled the Egyptians.

37 And the children of Israel journeyed from Ramses to Succoth, about six hundred thousand on foot that were men, beside children.


b i 21, 22. The Symbol.

k 23. The Signification.

f 21, 22. The Symbol.

k 25, 23. The Signification.

21 kill the passover. Fig. Metonomy (of Adjunct), Ap. 6, "Passover" put for the lamb.

27 children = sons.

28 and did. Ten Passovers recorded (see Ap. 10).

Ex. 12, 22. Num. 9, 5. Josh. 5, 10. 2 Chron. 6, 12-15.


29 at midnight. On the fourteenth of Abb. See 11, 4.

30 smote. Cp. 11, 5.

12. 31-14. 31 (F7, p. 75). JEHOWAH'S DELIVERANCE OF ISRAEL.

(Introversion and Alteration.)

m 12, 31-35. Dismissal, and Slinging of Egyptians.

n 12, 37-39. Departure from Egypt to Succoth.

n 12, 41-42. Fulfilment of prophecy.

n 12, 44-49. Ordinance of Passover.

n 12, 41-13, 2. Fulfilment of prophecy.

p 13, 3-16. Ordinance of the Phylacteries.

w 13, 17-22. Departure from Succoth to Etham.


1 called for, i.e. sent message to.

32 take your flocks. See note on 10, 25, 26, and 6, 1.

as = according as.

35 borrowed = asked. See note on 3, 22.

jewels. See note on 11, 2.

37 Ramses, City of the Sun. See note on 1, 11.

Succoth = booths.

men. Not 'ish, males, but Heb. geber, with art. = the strong men; or, men of military age. Num. 14, 29.


Neh. 13, 5.
1491 them; and flocks, and herds, º even very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was º not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 Now the º sojourning of the 27 children of Israel, (º who dwelt in Egypt), was º four hundred and thirty years.

41 And it came to pass at the end of the 40 four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of 1 the LORD went out from the land of Egypt.

42 It is a night to be º much observed unto 1 the LORD for bringing them out from the land of Egypt; this is that night of 1 the LORD to be observed of all the 27 children of Israel in their generations.

43 And º the LORD said unto Moses and Aaron, "This is the ordinance of the passover: There shall no stranger eat thereof;

44 And every 2 man's servant that is º bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In º one house shall it be eaten; thou shalt not carry forth of the flesh abroad out of the house; neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let him bring his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for ³ no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.º

50 Thus did all the 27 children of Israel; 2 as 1 the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the selfsame day, that 1 the LORD did bring the 27 children of Israel out of the land of Egypt by their armies.

13 And ³ the LORD spake unto Moses, saying,

2 ° Sanctify unto Me all the firstborn, whatsoever openeth the womb among the ²7 children of Israel, both of ³ man and of beast: it is Mine.º

3 And Moses said unto the People, "Remember this day, in which ye came out from Egypt, out of house of bondage; for by strength of hand 1 the LORD brought you out from this place: there shall no ³ leavened bread be eaten.

4 This day came ye out in the month ° Abib.

5 And it shall be when ³ the LORD shall bring thee into the land of the ° Canaanites, and the Hittites, and the Amorites, and the Amaleites, and the Hivites, and the Jebusites, which ¹ He sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to ³ the LORD.

7 Unleavened bread shall be eaten seven days; and there shall no ° leavened bread be seen with even. Some codices, with Jon., Sept., and Syr., have this word, "even" in the text.


40 sojourning. Commenced with Gen. 12. 1. Quite a different subject from the dwelling in Egypt. See Ap. 56. III.

Israel = Fig. Synagogus (of the Part), Ap. 6, by which one man's name, Israel, is put for his father and grandfather.

who dwelt in Egypt. Fig. Epiphron (Ap. 9). A form of Parenthesis used to further define the People and connect the two parts of their history.

four hundred and thirty years. There are two reckonings of the sojourning: one starting from the promise to Abraham, Ex. 12. 40. Gal. 3. 17 = 450 years; the other starting from the recognition of his "seed" (Isaac), Gen. 21. 12. See Acts 7. 6 and Gen. 16. 13 = 400 years. N.B. 450 years to Samuel; 490 to Saul. See Ap. 50. III, and vii. 7.

This dwelling in Egypt was only 215 years (see Ap. 50); and is to be distinguished from the "sojourning", which was another 215 years. See note above.

51 armies = hosts.


2 Sanctify. Fig. Metonymy (of Subject). Ap. 6. = Declare that I will sanctify (or set apart), which Moses did in vv. 11, 12.

children = sons.


13. 3-16 (p. 89). THE ORDINANCE OF PHYLACTERIES (Extended Alternation).

3 ° And it shall be," &c.

r | 7. Separation of Days.

s | 6. Thy son's instruction.

t | 9. The Sign.

u | 10. Reason. "For by a strong hand."

q | 11. "And it shall be," &c.


s | 14. Thy son's instruction.


There are two pairs of Phylicstries, so called (in Greek) from their use: a prayer-fillet or band worn to-day on forehead and hands during prayer. First pair here, Ex. 13. 3-10 and 13. 11-16. Second pair in Deut. 6. 4-9 and 11. 12-21. Cp. the structures in De. 6. 4-9.

3 leavened = fermented.

4 Abib = the month of green ears. Jewish tradition says that in this month Abram was called, Isaac was born, Israel delivered from Egypt, and Tiberias reared up. The Talmud further says: "As in Nisan there should be redemption, so in Nisan there should be redemption." (Talmud, fol. 11.) John's preaching began and the Lord's death occurred in this month.

5 the LORD. Some codices, with Sam., Jon., and Sept., add "thy God."

Canaanites. The Perizzites and Girgashites not included in this list.

and. Note the Fig. Polysemus in this verse. (Ap. 6.)
13. 7. THE LORD did unto me when I came forth out of Egypt.

8 And thou shalt shew thy son in that day, saying, 'This is done because of that which the LORD did unto me when I came forth out of Egypt.'

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD’s law may be in thy mouth:

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling of that cometh of a beast which thou hast; the males shall be the LORD’s.

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck; and all the firstborn of man among thy children shalt thou redeem.

14 And it shall be when thy son asketh thee in time to come, saying, ‘What is this?’ that thou shalt say unto him, ‘By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slayed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast; therefore I redeem the LORD’s firstborn:

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes:

17 And it came to pass, when Pharaoh had let the People go, that the LORD led them not through the way of the land of the Philistines, although that was near; for he said, “Lest peradventure the People repent when they see war, and return to Egypt.”

18 But he led the People about, through the way of the wilderness of the Red sea, and the children of Israel went up harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, ‘If God will surely visit you, and ye shall carry up my bones away hence with you.’

20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the People.

14. 1-31. THE LORD spake unto Moses, saying,

2 And the LORD spake unto Moses, saying,

3 For Pharaoh will say of the children of Israel, ‘They are entangled in the land, the wilderness hath shut them in.’
4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

5 And it was told the king of Egypt that the People fled; and the heart of Pharaoh and of his servants was turned against the People, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid:

11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

13 And Moses said unto the People, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 The LORD shall fight for you, and ye shall hold your peace.

15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go upon dry ground through the midst of the sea.

17 And behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I am the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 And the Angel of God, Which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them.

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall upon them on their right hand, and on their left.

23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us fly from before the face of Israel; for they come unto us by the face of the LORD, and the glory of the LORD is upon them, and the cloud.

26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
15. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying,

"I will sing unto the Lord, for He hath triumphed gloriously:
The horse and his rider hath He thrown into the sea.

The Lord is my strength and song, And He is become my salvation:
My Father's God, and I will exalt Him.

The Lord is a man of war:
The Lord is His name.

Pharaoh's chariots and his host hath He cast into the sea:
His chosen captains also are drowned in the Red sea.

The depths have covered them:
They sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power:
Thy right hand, O Lord, hast dashed in pieces the enemy.

And in the greatness of Thine excellency Thou hast overthrown them that rose up against Thee:
Thou sentest forth Thy wrath, which consumed them as stubble.

And with the blast of Thy nostrils the waters were gathered together;
The floods stood upright as an heap, And the depths were congealed in the heart of the sea.

The enemy said, "I will pursue, I will overtake, I will divide the spoil;
My lust shall be satisfied upon them;
I will draw my sword, my hand shall destroy them."

Thou didst blow with Thy wind, the sea covered them:
They sank as lead in the mighty waters.

Who is like unto Thee, O Lord, among the gods?
15. 11. EXODUS.

1491. *Who is like Thee, glorious in holiness, *Fearful in praises, doing wonders?

12 Thou stretchedst out Thy right hand, The earth swallowed them.

13 Thou in Thy *mercy hast led forth the People which Thou hast *redeemed; Thou hast guided them in Thy strength unto Thy holy habitation.

14 The *people shall hear, and be afraid; Sorrow shall take hold on the inhabitants of Palestine.

15 The *dukes of Edom shall be amazed; The mighty men of Moab, trembling shall take hold upon them; All the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them; By the greatness of Thine arm they shall be as still as a stone; *Till Thy People pass over, O 1 LORD, *Till the People pass over, which Thou hast purchased.

17 Thou shalt bring them in, and *plant them in the mountain of Thine inheritance, In the *place, O 1 LORD, which Thou hast made for Thee to dwell in, In the Sanctuary, O 1 LORD, which Thy hands have established.

18 17 LORD shall reign for ever and ever. 10 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the 1 children of Israel went on dry land in the midst of the sea. 11 And the waters of the sea returned and covered the chariots, and the horsemen, and all the host of Pharaoh, that came into the sea after them. Not one of them remained.

20 And 1 Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

21 And Miriam answered them, *Sing ye to the LORD, for He hath triumphed gloriously; The horse and his rider hath He thrown into the sea.

22 So Moses brought Israel from the Red Sea, and they went out into the wilderness of 1 Shur; and they went three days in the wilderness, and found no water.

23 And when they came to 1 Marah, they could not drink of the waters of Marah, for they were bitter; therefore the name of it was called Marah.

24 And the People *murmured against Moses, saying, *What shall we drink? *And he cried unto the LORD; and the LORD shewed him a 1 tree, which when he had cast into the waters, the waters were made sweet:

There *He made for them a statute and an ordinance, and there *He proved them,
26 And said, "If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD That healeth thee."

27 And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

16 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

3 And the children of Israel said unto them, "Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill us with hunger."

4 Then said the LORD unto Moses, "Behold, I will rain bread from heaven for you; and the People shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

6 And Moses and Aaron said unto all the children of Israel, "At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see the glory of the LORD; for that He heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

8 And Moses said, "This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for the LORD heareth your murmurings which ye murmur against Him: and what are we, that ye murmur against the LORD?"

9 And Moses spake unto Aaron, "Say unto all the congregation of the children of Israel, 'Come near before the LORD: for He hath heard your murmurings.'"

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, 'behold, the glory of the LORD appeared in the cloud."

11 And the LORD spake unto Moses, saying,

12 "I have heard the murmurings of the children of Israel: speak unto them, saying, 'At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.'"
13 And it came to pass, that at even the quails came up, and covered the camp; and in the morning the dew lay round about the "host.
14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a "small round thing, as "small as the hoar frost on the ground.
15 And when the "children of Israel saw it, they said one to another, "Is this bread which the LORD hath given you to eat.
16 This is the thing which the LORD hath commanded, Gather of it every "man according to his eating, an "omer for every man, according to the number of your "persons; take ye every "man for them which are in his tents.
17 And the "children of Israel did so, and gathered some more, some less.
18 And when they did mete it with an "omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
19 And Moses said, "Let no man leave of it till the morning.
20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank; and Moses was wroth with them.
21 And they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted.
22 And it came to pass, that on the sixth day they gathered twice as much bread, two "omer for one "man: and all the rulers of the congregation came and told Moses.
23 And he said unto them, "This is that which the LORD hath said, "To morrow it is the "rest of the holy sabbath unto the LORD: you shall lay up for you enough to keep you until the morning.''
24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
25 And Moses said, "Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.
26 Six "days ye shall gather it; but on the seventh, which is the sabbath, in it there shall be none.''
27 And it came to pass, that there went out some of the People on the seventh day for to gather, and they found none.
28 And the LORD said unto Moses, "How long refuse ye to keep My commandments and My laws?
29 See, for that the LORD hath given you the sabbath, therefore shall you rest in the seventh day.
30 So the People rested on the seventh day.
31 And the house of Israel called the name thereof "Manna: and it was like coriander seed, white: and the taste of it was like "wafer made with honey.
32 And Moses said, "This is the thing which the LORD commandeth, Fill an "omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.''
33 And Moses said unto Aaron, "Take a "pot, and put an "omer full of manna therein, and lay it up before the LORD, to be kept for your generations.''
34 As the LORD commanded Moses, so Aaron laid it up before the LORD, to be kept.
And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Now an omer is the tenth part of an ephah.

And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the People to drink.

Wherefore the People did chide with Moses, and said, Give us water that we may drink.

And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

And the People thirsted there for water: and the People murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

And Moses cried unto the LORD, saying, What shall I do unto this People? they be almost ready to stone me.

And the LORD said unto Moses, Go on before the People, and take with thee of the elders of Israel; and thy rod, with wherewith thou smitest the rock, take in thine hand, and go.

Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the People may drink. And Moses did so in the sight of the elders of Israel.

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, because they tempted the LORD, saying, Is the LORD among us, or not?

Then came Amalek, and fought with Israel in Rephidim.

And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow will stand on the top of the hill with the rod of God in mine hand.

So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the side, and the other

Jehovah to cut them off).


Amalek, Fig. Synecdoche (of Part). Op. 6, put for Amalekites.

At Rephidim, they got water plus Amalek; at Meribah, water plus Edom. 9 The LORD, First occ. (260 times in all). Heb. Jesheus. Now fifty-three years ago. Hence a bondman in Egypt. Twenty-seven years younger than Moses. See Ap. 60, 4 and 81. 1. men. Hebrew "ibh or 'ebd. Amalek. The Hebrew is not "ibh or 'ebd. There was a large population in the peninsula at this time. A wilderness, a place of pasture, not a desert.

Jehovah = Temptation. Tempting of God.

Meribah = Strife. Striving with Moses.

7 Massah = Temptation. Tempting of God.
on the other side; and his hands were steady until the going down of the sun.
18 And Joshua discomfited Amalek and his people with the edge of the sword.

And the LORD said unto Moses, "Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

And Moses built an altar, and called the name of it Jehovah-nissi:
16 For he said, "Because the hath sworn that the LORD will have war with Amalek from generation to generation."

(18) When Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel His People, and that the LORD had brought Israel out of Egypt;

2 Then Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away from him;

2 And her two sons; of which the name of the one was Gershom: for he said, "I have been an alien in a strange land;"

4 And the name of the other was Eliezer; "for the God of my father," said he, "was mine help, and delivered me from the sword of Pharaoh;"

5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

6 And he said unto Moses, "Thy father-in-law Jethro am come unto thee, and thy wife, and her two sons with her."

7 And Moses went out to meet his father-in-law in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

8 And Moses told his father-in-law in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, "Blessed be the LORD, Who hath delivered you out of the hand of Egyptians, and out of the hand of Pharaoh, Who hath delivered the People from under the hand of the Egyptians.

11 Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly He was above them."

12 And Jethro, Moses' father-in-law, took a burnt offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law in law before the LORD.

13 And it came to pass on the morrow, that Moses sat to judge the People: and the People stood by Moses from the morning "unto the even.

14 And when Moses' father-in-law in law saw all that he did to the People, he said, "What is this thing that thou doest to the People? why sittest thou thyself alone, and all the People stand by thee from morning "unto even?"

"The thing that thou doest is not good.

18 Thou wilt surely wear away, both thou, and this People that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the People to Godward, that thou mayest bring the causes unto God:


14 the LORD (Heb. Jehovah) said. See notes on 3. 7 and 8. 10.


16 LORD = Jah. See Ap. 4.

18. 1 When. This chapter is a parenthesis (Ap. 6). Introduced here because Jethro, though he lived among the Amalekites, yet was not under their command (17. 14-15).

The event occurred between x. 10 and 11 of Num. 10. Jethro's counsel was given, and taken, when Israel was ready to depart from Sinai (Deut. 1. 7-14).


Egypt. A reading (Sedra) reads "land of Egypt".

See Ap. 84.

3 sent her back. Probably at Ex. 4. 26.

2. 23. 4. 3. 13. 6. Magnitude attributed to God.

18 it unto. Some codices, with one early printed edition, Sam. and Syr., read "even until".


18 will surely wear away. Fig. Polyptoton (Ap. 8), "a wearing thou wilt wear". See note on Gen. 26. 21.

15 And Moses said unto his father-in-law, "Because the People come unto me to enquire of God:

16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and His laws."

17 And Moses' father-in-law in law said unto him, "The thing that thou doest is not good.

18 Thou wilt surely wear away, both thou, and this People that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the People to Godward, that thou mayest bring the causes unto God:
20 And thou shalt teach them "ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. 
21 Moreover shalt thou provide out of all the People the able "men, such as fear 1 God, men of truth, hating covetousness; and place such over them, **to be rulers of thousands, and rulers of hundreds, *rulers of fifties, and rulers of tens: 
22 And let them judge the People at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. 
23 If thou shalt do this thing, and **God command thee so, then thou shalt be able to endure, and all this People shall also go to their place in peace.**

19 In the *third month, when the *children of Israel were gone forth out of the land of Egypt, they came even into the wilderness of Sinai. 
2 For they were departed from Rephidadim, and came to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And Moses *went up unto 9 God, and *the Lord *called unto him out of the mountain, saying, *Thus shalt thou say to the house of Jacob, and tell the *children of Israel; 
4 *I have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto Myself. 
5 Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine: 
6 And ye shall be unto Me a kingdom of priests, and an holy nation. *These are the words which thou shalt speak unto the *children of Israel."

7 And Moses *came and called for the elders of the People, and laid before their faces all these words which the Lord commanded him. 
8 And all the People answered together, and said, *All that the Lord hath spoken we will do."

And Moses *returned the words of the People unto the Lord.

0 And *the Lord said unto Moses, *"Lo, I come unto thee in a thick cloud, that the People may hear when I speak with thee, and believe thee for ever." And Moses told the words of the People unto the Lord.

10 And *the Lord said unto Moses, "Go unto the People, and sanctify them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day *the Lord will come down in the sight of all the People upon mount Sinai.

12 And thou shalt set bounds unto the People round about, saying, 'Take heed to yourselves,
19.12.

EXODUS.

20.4.

**1491** that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death:

13 There shall not be an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

14 And Moses went down from the mount unto the People, and sanctified the People; and they washed their clothes.

15 And he said unto the People, “Be ready against the third day: come not at your wives.”

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the People that was in the camp trembled.

17 And Moses brought forth the People out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up.

21 And the Lord said unto Moses, “Go down, charge the People, lest they break through unto the Lord to gaze, and many of them perish.

22 And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them.”

23 And Moses said unto the Lord, “The people cannot come up to mount Sinai; for thou chargest us, saying, ‘Set bounds about the mount, and sanctify it.’

24 And the Lord said unto him, “Away, get thee down, and thou shalt come up, and Aaron with thee; but let not the priests and the People break through to come up unto the Lord, lest He break forth upon them.”

25 So Moses went down unto the People, and spake unto them.

20 And God spake all these words, saying:

(I. 2) **I am** the Lord thy God, Which have brought thee out of the land of Egypt, out of the house of bondage.

2 Thou shalt have no other gods before Me.

3 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is under the earth:

**12 surely put to death.** Fig. Polyptoton. Ap. 6. “A dying he shall die.” See note on Gen. 2, 17.

13 it is him: i.e., not arrested or seized lest trespass on mount incurred.

14 surely be stoned. Fig. Polyptoton. (Ap. 6). Cp. Gen. 25, 44.


16 answered him by a voice. Heb. denotes repeated speaking, and thus tells us how the next and following chapters were given to Moses.

17 on to. went up. Moses' third ascent.

24 priests. See Ap. 15. The firstborn were priests.

25 went down. Moses' third descent. See note on 19, 12.

26 spoke. Fig. Ellipsis (Ap. 6): i.e., “repeated [these things] to the People”;


V c 20. 22-23. 33. General Laws.


a 20. 24.3-5. The Covenant made.

20.1-17 (a, above). THE COVENANT STATED.

THE TEN WORDS” (Introversion).

a A 1. 2. Commands I and II = Thought.

b 4-5. Command III = Word.

C 7-12. Commands IV and V = The Lord thy God.


a 17. Command X = Thought.

Here, the three subjects, Thought, Word, and Deed, are repeated in the second table in inverse order.

The law given in Arabia. The same country witnessed the giving of Mahomet's Law.

The moral law given in public at Horeb. Cp. Mal. 4.1. The ceremonial law given to Moses in the Tabernacle.

The final God given at sundry times; neither public and solemn as the former, nor so private as the latter.


26, &c. Not Jehovah, for this title would have limited the law to Israel. See Ap. 4, and note on 6.2.

all these words. It has been asserted that there are three strata of laws in the Pentateuch:


2) The Priest code. Rest of Ex., Lev., and Num.

3) The Deuteronomy code.

But the Structures of these books, displayed above, show that these were all in perfect order, spoken "at sundry times and in divers manners."

The Ten Commandments divided by Christ into two [tables], Duty to God and Neighbour (Matt. 22.37-40). Divided by man into four and six. By Roman Catholics (in their Catechism) the second is joined to the first, and the tenth is divided into two. But this is impossible: see the Structure of Com. X on v. 17, p. 101.

The Structure of the whole divides them into 5 + 5, the number of Grace. See Ap. 10, and cp. John 1.17, “the law was given by Moses, but grace and truth came by Jesus Christ,” which, by the Fig. Hendiadys (Ap. 6) = "true grace." For there was grace in the law, seeing no other nation was favoured with it. Moreover, the first five are linked together by the words "the Lord thy God" in the second fifth by the word "Thou."

saying. The Ten Commandments begin, therefore, with u. 2. See Ap. 39.


2 the Lord (Heb. Jehovah) thy God. Must go with Com. 1, or we should not have the five repetitions of it in the first five.

3 before Me = before My face. A make. The making is equally forbidden as the worshipping. graven image. Heb. pesel, a sculpture. First occ.
5 Thou shalt not bow down thyself to them, nor serve them: for the LORD thy God is a jealous God; visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

8 And shewing mercy unto thousands of them that love Me, and keep My commandments.

B (p. 100)

7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain.

C (IV.) 8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the LORD made heaven and earth, the sea, and all that are in them, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

(V.) 12 Honour thy father and thy mother: that thy days may be long upon the land, which the LORD thy God giveth thee.

C (VI.) 13 Thou shalt not kill.

(VII.) 14 Thou shalt not commit adultery.

(VIII. 15 Thou shalt not steal.

B (IX.) 16 Thou shalt not bear false witness against thy neighbour.

"(X.) 17 Thou shalt not covet thy neighbour’s house, thou shalt not covet thy neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbour’s.

18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the People saw it, they removed, and stood afar off.

19 And they said unto Moses, "Speak thou with us, and we will hear: but let not God speak with us, lest we die."

20 And Moses said unto the People, "Fear not: for God is come to prove you, and that His fear may be before your faces, that ye sin not."

21 And the People stood afar off,

c D1 (p. 102)

and Moses drew near unto the thick darkness where God was.

22 And the LORD said unto Moses, "Thus shalt thou say unto the children of Israel, 39 have I seen that I have talked with you from heaven.

23 Ye shall not make with Me gods of silver, neither shall ye make unto you gods of gold.


To be remembered and kept by man. 8 The six days for man’s work. 9, 10. Seventh for man’s rest. 11. Six days for Jehovah’s work. 12. Seventh for Jehovah’s rest. 13. God (reason).

9 labour. The Heb. accent (zarka) marks this word for emphasis: implying that the fourth Commandment is two-fold, and no seventh-day rest can be really enjoyed without, or apart from, the six days of labour.

10 any. Fig. Synecdoche (of Genus). Ap. 6, i.e. not any forbidden work. Cp. Lev. 23, 7, 8. Num. 28, 18, nor. Note the Fig. Paradistole (Ap. 6), for emphasis, thy manservant. Some codices, with three early printed editions and Jun. read "nor thy servant." gates. Put by Metonymy (of Adjunct), Ap. 8, for cities.

11 made—too made. heaven and earth. See note on Dent. 4, 26, 8. sea. Sam., Onk., Jon., Sept., and Syr. read "and the sea."

12 Honour. This completes the first five, and ends with "promises" (Eph. 6, 4). These five, that relate to piety, are thus separated from the five that relate to probity. The first and fifth begin and end the fifth with honour to God, and to our parents whom He honours. They have nothing to do with our "neighbours."

17 The Structure of Commandments. Fig. X shows that it cannot be divided, except as follows:—

(A. p. 100). THE TENTH COMMANDMENT.

Introversion.

A c | Thy neighbour’s house (General).

| d | Wife, servant, maid (human) (Particular).

| c | Anything that is thy neighbour’s (General).

18 saw. Fig. Zeugma. Ap. 6 (here, Protzeugma), the one verb "saw" used for two things, but appropriate only for one. Empasis of "saw;"

and. Note Fig. Polyptoton (Ap. 6).

19 Speak thou, &c. From Dent. 5, 18 and 18, 17 we learn that on that very day God promised to send out "Him that speaketh from heaven" (18, 15-19).

20 to prove: i.e. for the purpose of proving;

21 afar off. Note the difference between law and grace. (Eph. 2, 15).

24 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy beef, and thine oxen: in all places where I record My name I will come unto thee, and I will bless thee.

25 And if thou wilt make Me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy hand upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not discovered thereon.

21 Now these are the judgments which ye shall set before them.

2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have borne him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, 'I love my master, my wife, and my children; I will not go out free:'

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 And if of a man sell his daughter to be a maidservant, she shall not go out free for money.

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place where thou shalt flee.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

15 And he that smiteth his father, or his mother, shall be surely put to death.

16 And he that stealeth a man, and seldeth him, or if he be found in his hand, he shall surely be put to death.

17 And he that curseth his father, or his mother, shall be surely put to death.

18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

19 But if he be smitten with a stick, and lie not, but be in his bed;

20 He shall surely be punished: for he has not hated his brother; thou shalt surely put him to death. Thou shalt, however, put him not to death with stones.

21 And if he fall not, but stand up, and strive again with his beast, then shall the beast stand upon the man: and thou shalt surely put the beast to death.

22 And if one man's ox be mortally wounded by another man's ox; if any man declare, I did not do it;

23 If it be proved on his ox, that he put his hand to put down his ox, then they shall mortally wound both the oxes; ox shall serve ox.

24 And if one man's ox be mortally wounded by the ox of another man; they shall sell the oxes, and divide the money; the dead ox shall be worth three silver shekels, and the living one two silver shekels.

25 If the sun shine upon it, then they shall be reckoned equally; but if the sun be not upon it, then they shall have the money according to the estimation of their oxes.

26 And he that borroweth ought to a fellow, and smiteth him a blow with that which he hath lent him, shall surely be put to death.

27 Again, if one man's ox was to plough, and was in the furrow with another man's ox, that ox shall be killed; the owner of the ox shall therefore pay of value for it from the owner of the beast that was slain.

28 If oxen be in ploughing in one furrow, and one ox strive against another, that whose ox he driveth over, he shall let him go free from the ox.

29 If the sun shine upon it, they shall be reckoned equally; but if the sun be not upon it, the ox shall be paid for according to its estimation.

30 If any man put into another's flock; if it be a male, shall he pay double.

31 If it be a female, shall he give it for the male, and shall give a heifer for the heifer.

32 If it be found alive, he shall surely pay again; if it be dead, then shall he give as the Lord his God shall command him.

33 And if a man take a woman, an Rookie, and marry her, and then take another woman, and if he marry her,

34 And if he very love the latter, so that he give none to the first, and cause her to be despised; and the first be inenviable, what he loved best, then they shall be both put to death, both he and she: they shall die, because they have done perverseness in Israel, and have occasioned the loving one to go away from her husband.

35 And if the man have not put to her; and he take her for his wife, and he love her not, and cause her to be despised; and she cry against him with these words, 'I am the man's wife;' and he say, 'I gave her not to thee';

36 Then shall all the community come together, and judge between them; and they shall separate the woman from the man, and she shall go back to her father's house, and her husband shall not be put to death, because he did not go after her to be a wife; and the name of the woman shall not be blotted from among the people.

37 And if the man have put her to her's, then her husband shall not put her to death, because it is a sin against the Lord: and he shall not have another wife besides her.
21. 19. EXODUS.

19 If he rise again, and walk abroad upon
his staff, then shall he that smote him be quit;
only he shall pay for the loss of his time, and
shall cause him to be thoroughly healed.

20 And if a man smite his servant, or his
maid, with a rod, and he die under his hand;
he shall be surely punished.

21 Notwithstanding, if he continue a day or
two, he shall not be 20 punished: for he is his
money.

22 If men strive, and hurt a woman with
child, so that her fruit depart from her, and
yet no mischief follow: he shall be surely
punished, according as the woman's husband
will lay upon him; and he shall pay as the
decrees determine.

23 And if any mischief follow, then thou
shalt give 0 life for 0 life,
24 0 eye for eye, tooth for tooth, hand for
hand, foot for foot,
25 Burning for burning, wound for wound, stripe for stripe.

26 And if a man smite his servant, or his
maid, of the maid's, that perish; he
shall let him go free for his eye's sake.

27 And if he smite out his manservant's
tooth, or his maidservant's tooth; he shall
let him go free for his tooth's sake.

28 If an ox gore a man or a woman, that
die: then the ox shall be surely stoned, and
his flesh shall not be eaten; but the
owner of the ox shall be quit.

29 But if the ox were wont to push with
his horn in time past, and it hath been testi-
fied to his owner, and he hath not kept him
in, but that he hath killed a man or a woman;
The ox shall be stoned, and his owner also
shall be put to death.

30 If there be laid on him a sum of money,
then the son shall give for 0 ransom of his 21 life
whatsoever is laid upon him.

31 Whether he have gored a son, or have
gored a daughter, according to this judgment
shall it be done unto him.

32 If the ox push a manservant or a
maidservant; he shall give unto their master
thirty 0 shekels of silver, and the ox shall be
stoned.

33 And if a man shall open a pit, or if a man
shall dig a pit, and not cover it, and an ox or
an ass fall therein;

34 The owner of the pit shall make it
good, and give money unto the owner of them;
and the dead beast shall be his.

35 And if one man's ox hurt another's, that
he die; then they shall sell the live ox, and
divide the money of it; and the dead ox also
they shall divide.

36 Or if it be known that the ox hath used
to push in time past, and his owner hath not
kept him in; he shall surely pay ox for ox;
and the dead shall be his own.

22 If a man shall steal an ox, or a sheep,
and kill it, or sell it; he shall restore
five oxen for an ox, and four sheep for a sheep.

2 If a thief be found breaking up, and be
smitten that he die, there shall no blood be
shed for him.

22. 8

18-32 (p. 103). VIOLENCE: RELATING TO
PERSONS (Extended Alternation).

22. 10. Men and women.
26-27. Servants.

20 punished = avenged.
21 money. 0 Fig. Melatony (of Cause), Ap. 6, money
put for the servant/who earns it.
22 child. 0 Fig. Elpis (Ap. 6); supply "who
witnesses it".

24-25 Eye for eye, &c. Lex talionis, eight particu-
lar considerations for completeness (Ap. 10), seven in separate
categories (vv. 14, 25). These laws made prisons unnecessary,
and prevented crime.

26 go free. By Code of Kham- murabi, the master
27 smites. Not the same word as elsewhere in this
chapter.
30 ransom. Implied that death-penalties were in
32 shekels. See Ap. 51. I.

21. 33-22. 15 (p. 102). LAWS AS TO
PROPERTY (Alternation).

2 sheep. So David judged, 2 Sam. 12. 6.
3 found: i.e. caught in the act of.
4-5 If the sun, &c. Therefore killed after he had got
away, and in cold blood.

5 field...of. Between these two words the Sam. and
Sept. have "he shall surely make restitution out of his
own field according to the yield thereof; and if the
whole field be eaten", This is not due to Elpis but to Horneodethoon (Ap. 6), by which, in transcribing, the
eye of the copist went back (in error) to the latter of the like endings of two sentences, and thus omitted the intervening words between "field" and "field".

3 (If the sun be risen upon him, there shall
be blood shed for him); for he should make
full restitution; if he have nothing, then he
shall be sold for his theft.

4 If the theft be certainly found in his hand
five, whether it be ox, or ass, or sheep; he
shall restore double.

5 If a man shall cause a field or vineyard
to be eaten, and shall put in his beast, and
shall feed in another man's field; of the best
of his own field, and of the best of his own
vineyard, shall he make restitution.

6 If fire break out, and catch in thorns, so
that the stacks of corn, or the standing corn,
or the field, be consumed therewith; he that
kindled the fire shall surely make restitution.

7 If a man shall deliver unto his neighbour
money or stuff to keep, and it be stolen out
of the man's house; if the thief be found, let
him pay double.

8 If the thief be not found, then the master of
the house shall be brought unto the judges,
to see whether he have put his hand unto his
neighbour's goods.
23. 1-9 (E3, p. 102). LAWS AS TO MAN.
(Alteration and Introversy.)
E3 r | t | 1, 2. Falsehood.
| u | 3. Cause of poor man.
| s | 4, 5. Enemy. Assistance.
| r | 6. Cause of poor man.
| t | 7, 8. Falsehood.

23 Thou shalt not raise a 9 witch to live.

24 Thou shalt not suffer a 9 witch to live.

19 Whosoever lieth with a beast shall surely be put to death.

20 He that "sacrificeth unto any god, save unto the LORD only, shall be utterly destroyed.

21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 Ye shall not afflict any 9 widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto Me, I will surely hear their cry;

24 And My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 If thou lend money to any of My People that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 If thou at all take thy neighbour's 9 raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for 3 am gracious.

28 Thou shalt not revile 9 the gods, nor curse the ruler of thy People.

29 Thou shalt not delay to offer the first of thy 9 ripe fruits, and of thy 9 liquors: the first-born of thy sons shalt thou give unto Me.

30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be

with his dam; on the eighth day thou shalt give it Me.

31 And ye shall be holy 9 men unto Me: neither shall ye eat any flesh that is torn in the field; ye shall cast it to the dogs.

E3 r t (p. 104)
23. 5.

EXODUS.

23. 23.

1491 forbear to help him, thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And six years shalt thou sow thy land, and shalt gather in the fruits thereof.

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner shalt thou deal with thy vineyard, and with thy oliveyard.

12 Six days thou shalt do thy work; and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 Three times shalt thou keep a feast unto Me in the year.

15 Thou shalt keep the feast of unleavened bread: thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before Me empty.

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field; and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before THE Lord God.

18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My sacrifice remain until the morning.

19 The first of the firstfruits of thine land thou shalt bring into the house of the Lord thy God.

Thou shalt not seethe a kid in his mother's milk.

Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for My name is in him.

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

For Mine angel shall go before thee,
and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the LORD your God, and He shall bless thy bread and thy water. I and I will take sickness away from the midst of thee.

26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill.

27 I will send My fear before thee, and will destroy all the people to whom thou shalt come, and I will make thine enemies turn their backs unto thee.

28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out one year before thee; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee.”

And He said unto Moses, “Come up unto Me, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the People go up with him.”

3 And Moses came and told the People all the words of the LORD, and all the judgments: and all the People answered with one voice, and said, “All the words which the LORD hath said will we do.”

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the People: and they said, “All that the LORD hath said will we do, and be obedient.”

8 And Moses took the blood, and sprinkled it on the People, and said, “Behold the blood of the covenant, which the LORD hath made with you concerning all these words.”

9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 And they saw the God of Israel; and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.
24. 11. EXODUS.

11 And upon the nobles of the children of Israel. He laid not His hand; also they saw God, and did eat and drink.

G (p. 107) 12 And the LORD said unto Moses, "Come up to Me into the mount, and be there; and I will give thee tables of stone, and "a law, and "commandments which I have written; that thou mayest teach them."

13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

14 And he said unto the elders, "Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come up unto them."

H 15 And Moses went up into the mount,

a and a cloud covered the mount.

b and the cloud covered it six days:

and the seventh day he called unto Moses out of the midst of the cloud.

c And the sight of the glory of the LORD was like devouring fire on the top of the mountain in the eyes of the children of Israel.

16 And Moses went into the midst of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights.

J K' 25 And the LORD spake unto Moses, saying,

2 "Speak unto the children of Israel, that they bring Me an offering; of every man that giveth it willingly with his heart, ye shall take My offering.

3 And this is the offering which ye shall take of them: gold, and silver, and brass,

4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 Oil for the light, spices for anointing oil, and for sweet incense,

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

8 And let them make Me a sanctuary; that I may dwell among them.

9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

L M' 10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay of boards; (6) middle-bar dimensions; (7) size, &c., of rams' skins; (8) ditto badgers' skins; (9) all thicknesses of brazen altar (the third dimension). tabernacle. Heb. mishkan. First occ. See Ap. 40. Cp. v. v.


X' | F 24. 9–11. The worship of the Seventy Elders.


H 24. 15–18. The six days and the seventh.


L' 25. 30–1. Furniture.

K 31. 1–6. Artificers.

L 31. 7–11. Furniture.

H 31. 12–17. The six days and the seventh.

G 31. 18. The Tables given.

F 32. 1–14. The idolatry of the People.

11 He laid not His hand but forth His hand in vengeance. Cp. Ex. 3. 20; 35. 22.

12 the LORD said. See note on 3. 7, and cp. note on 6. 10.

a the commandments = the commandment.

written. See note on 17. 14, and Ap. 47.


H z 15. Ascent of Moses.

a b - 15. The cloud.

c 16. The glory.

a b - 16. The cloud.

c 17. The glory.

z 18. Ascent of Moses.

16 six days. See Ap. 50. v. 7, 8, 9.

18 went into. On 20-26th and 26th of Sivan.

The fourth Sabbath.

25. 1 the LORD spake. See notes on 3. 7 and 6. 10.

2 children = sons.


3 And. Note the fig. 'olpeymud (Ap. 6) in vv. 3–5.

For objects (v. 3–5), 3 x 5. All numbers connected with the Tabernacle are multiples of 5. See Ap. 10.

gold, &c. No iron in the tabernacle.

brass. A mixture of copper and zinc was unknown then. Probably copper, or bronze (a mixture of copper and tin).

purple, &c. These colours connected with the crucifixion. Matt. 27. 28. John 19. 2. White mentioned last. So in Rev. 19. 13, 14. 6 shittim = acacia.

7 the light = the light-holder, as in Gen. 1. 14.

8 sanctuary. Heb. kodesh. See note on 8. 5.


The reality is in heaven. So with the temple, later. I Chron. 28. 11–19. With the utmost exactitude certain representative measurements given. Nine others, vital to construction, but not for significance, not given. Probably these Divine silences were to make any unauthorised structures impossible. These nine were: (1) Thickness of sides and bottom of ark; (2) thickness of mercy seat and details of cherubim; (9) thickness of table; (4) dimensions of lampstand; (5) thickness of boards; (6) middle-bar dimensions; (7) size, &c., of rams' skins; (8) ditto badgers' skins; (9) all thicknesses of brazen altar (the third dimension). tabernacle. Heb. mishkan. First occ. See Ap. 40. Cp. v. v.


[For Structure see next page.]

Note, in "M" we have furniture, for the worship, within; and in "N" the protection without. 10 ark.

Note the order in which these things were made, and the lesson arising therefrom. God begins from within; man from without, Matt. 16. 16–20. Here the work begins with the ark and ends with the gate. 25. 10–26. 37. So with the four great offerings. So with His work in the heart of the saved sinner. We begin from the "gate" and with the "sin-offering". God begins with the "ark" and the "burnt-offering".

10 cubits. See Ap. 61. III. ii.
lay it, and shalt make upon it a crown of gold round about.
12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.
13 And thou shalt make staves of shittim wood, and overlay them with gold.
14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
15 The staves shall be in the rings of the ark: they shall not be taken from it.
16 And thou shalt put into the ark the testimony which I shall give thee.
17 And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.
18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.
19 And make one cherub on the one end, and another cherub on the other end: even of the mercy seat shall ye make the cherubims in the two ends thereof.
20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; and toward the mercy seat shall the faces of the cherubims be.
21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony which I shall give thee.
22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give the children of Israel.
23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.
27 Over against the border shall the rings be for places of the staves to bear the table.
28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.
29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.
30 And thou shalt set upon the table a shewbread before Me always.
31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
32. And six branches shall come out of the side of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
33. Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.
34. And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers:
35. And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
36. Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.
37. And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.
38. And the tongs thereof and the snuffdishes thereof, shall be of pure gold.
39. Of a talent of pure gold shall he make it, with all these vessels.
40. And look that thou make them after their pattern, which was shewed thee in the mount.

26

Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them:
2. The length of one curtain shall be eight cubits, and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.
4. And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.
5. Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.
6. And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.
7. And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.
8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.
9. And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.
10. And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupled the second.
11. And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.
12. And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.
13. And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.
14. And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.
15. And thou shalt make boards for the tabernacle of shittim wood standing up.
16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.
17. Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
18. And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.
19. And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
20. And for the second side of the tabernacle on the north side there shall be twenty boards:
21. And their forty sockets of silver; two
22 And for the sides of the tabernacle westward thou shalt make six boards.
23 And two boards shalt thou make for the corners of the tabernacle in the two sides.
24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26 And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,
27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the two sides, of the tabernacle, for the two sides westward.
28 And the middle bar in the midst of the boards shall reach from end to end.
29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the twenty bars with gold.
30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.
31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:
32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.
33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.
34 And thou shalt put the mercy seat upon the ark of the testimony in the holy place.
35 And thou shalt set the table without the vail, and the candlestick over against the table on the south side of the tabernacle toward the south: and thou shalt put the table on the north side.
36 And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework:
37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
38 And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad: the altar shall be foursquare: and the height thereof shall be three cubits.
2 And thou shalt hew the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.
4 And thou shalt make for it a grate of network of brass: and upon the net shalt thou make four brasen rings in the four corners thereof.
5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.
7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.
9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:
10 And the twenty pillars thereof and their
EXODUS.

28. 9.

10 brass. All other sockets (of boards) in "silver" (26. 19; denoting redemption). The sockets of these pillars (the way of access) of "brass" (denoting judgment in righteousness). Cp. the brazen Altar and Laver.

hooks = pegs, pins, or nails.

11 side. Heb. pe'ah = quarter, region.

12 side. Heb. at'haph = shoulder.

13 filleted with = connected with rods.

14 branch = by fifty.


16 children = sons.

pure oil. This is without measure. See on John 3, 35.


17 to burn always = i.e. a perpetual light.


18 every where = in the midst of. Cp. Deut. 18, 18 (Prophet).

children = sons.

minister unto Me. This was the one object here; and the same when Christ was transfigured, and so consecrated for His office of Priest. See note on v. 2 below.


25 with which Christ was clothed and crowned for the same purpose when He was consecrated priest (Matt. 17, 1. Mark 9, 1-13. Luke 9, 21-36) "to minister unto Me in the priest's office."

whom I have filled. This agrees with the Severus Codex (Ap. 34), "I have filled them." See 36, 36-37. spirit. Heb. ruach. Ap. 9.

5 garments. In this v. and v. 39 general. See Structure above.

28 And thou shalt make a holy garments for Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.
gravestone. Note the three gravestones connected with the heart (v. 7), the shoulder (v. 21), and the head (v. 23).
10 according to their birth. Here, on the shoulders (the place of strength), all were borne up alike; but over the heart (the place of love) the order was “according to the tribes” as God chose them, v. 21.
11 ouches—sockets or precious stones.
13 breastplate of judgment. Genitive of relation, or Fig. Metonymy (of Adjunct), Ap. 6, by which judgment is put for “giving judicial decision”. See note on v. 1.
14 cunning—skilful. See note on 26. 1.
17 four rows. Three in each row, 3 x 4 = 12, as 3 + 4 = 7. See Ap. 10.
21 the names. Order according to the “twelve tribes” as God chose them. They were individual here, because of the heart, the place of love. The twelve tribes. Order not given here, according to the order of birth. Here, perhaps, according to Num. 2. See Ap. 45.
26 side = opposite side. Heb. עזר.
27 sides = shoulders. Heb. נ’étzah.
28 upon his heart. Heb. בלבו. In the breastplate, i.e., in the bag of the breastplate (cp. v. 36 and 16, also ch. 39, 8 and 9), a double part, and, as described above, the twelve precious stones which were drawn out as a lot to give Jehovah’s judgment. “The lot is cast into the lap (Heb. בלבו); but the whole judgment thereof is of the LORD (Prov. 16. 33).” Here in Ps. 4. 4. 7. Right hand (Heb. ימין) — any hollow thing, as a chariot, 1 Kings 22. 33. The Heb. Urim and Thummim mean “lights” and “perfections”. Probably these are the plural of majesty, the thing “light” (being put by Metonymy for what is brought in light, i.e., guilt), and “perfections” (by Metonymy for moral perfection, i.e., innocence). Thus, there were in the “bag”, and one drawn out, would give the judicial decision (the name connected with the breastplate, cp. v. 15, above), which would have been “of the Lord”. Hence, the breastplate itself was known as “the breastplate of judgment” (v. 15), because, through that, Jehovah’s judgment was obtained whenever it was needed. Hence, when the land was divided “by lot” (Num. 36. 6. 5. 13, Ezeke, the high priest, must be present (Num. 34. 17 (cp. 27. 21). Josh. 17. 7). When he may be said to have been “on the lot” (Josh. 18. 11); “came forth” (Josh. 19. 1); i.e., “out”, or “forth” from the bag of the ephod.
29 And Elazar shall bear the names of the children of Israel in the breastplate; the twelve tribes of Israel, which gave Jehovah’s decision, guilt, or “innocent”, “yes” or “no”. The Heb. for lot is alwaysقف = a stone, except in Lev. 25. 1. 1 Chron. 16. 15 and Ps. 105. 11, where it is הֵבֶל = a measuring line, put by Metonymy for the inheritance so measured. In Josh. 18. 5. 23. 4. Ezek. 45. 1. 47. 22. 48. 21, it is מְפָלָד, to fall, put by Metonymy for the inheritance which falls to one from any cause. As all the passages where the Urim and Thummim are mentioned; Ex. 28. 30. Lev. 8. 8. Deut. 33. 8. Num. 27. 21. 1 Sam. 26. 25. 48. 22. 48. 21, it is מְפָלָד, to fall, put by Metonymy for the inheritance which falls to one from any cause. See all the passages where the Urim and Thummim are mentioned; Ex. 28. 30. Lev. 8. 8. Deut. 33. 8. Num. 27. 21. 1 Sam. 26. 25. 48. 22. 48. 21.
and they shall be upon Aaron's heart, when he goeth in before 12 the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before 112 the LORD continually.

28. 30. 31 And thou shalt make the robe of the ephod all of blue. 32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it was the hole of an habergeon, that it be not rent. 33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. 35 And it shall be upon Aaron to minister; and his sound shall be heard when he goeth in unto the holy place before 12 the LORD, and when he cometh out, that he die not.

36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. 37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forehead of the mitre it shall be. 38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before 12 the LORD.

39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty. 41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: 43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

29. 4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. 5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre. 7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him. 8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, and Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congre-
13 oil - the ointment, not the midriff.
14 without the camp. Cp. Heb. 13. 11-12. An unholy camp was unfit for a holy sin offering.
15 sin offering. Heb. sinn, put (as in Gen. 4.7) by Fig. Metonymy (of Subject), Ap. 6, for sin offering. See Ap. 43. I. v.
16 sweet savour. Heb. "savour of rest", i.e. completion or satisfaction. See note on Gen. 8. 21.
21 and the burning of u. 34 with the eating and burning of the Paschal Lamb, Ex. 12. 10, 11.
33 atonement. The first occurrence of the English word. The Heb. kaphar, to cover, gives the essential meaning, as shown in Psa. 51. 7, where it is rendered "pitch [it]". See note on Gen. 32. 20. Ps. 10, 1. Hence used of the mercy-seat. See note on 25. 17. The English "at-one-ment" has no connection whatever with the Heb. word kaphar.

which is for Aaron, and of that which is for his sons:
28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering; and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.
29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.
30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.
31 And thou shalt take the ram of consecration, and seethe his flesh in the holy place.
32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.
33 And they shall eat thereof, which is consecrated and to sanctify them: but a stranger shall not eat thereof, because they are holy.
34 And if of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.
35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.
36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made
an atonement for it, and thou shalt anoint it, to sanctify it.
37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
38 Now this is that which thou shalt offer upon the altar; two lambs of the first year by day continually.
39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:
40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of oil of anointing, and the fourth part of an hin of wine for a drink offering.
41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.
42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD; where I will meet you, to speak there unto you.
43 And there will I meet with the children of Israel, and the tabernacle shall be sanctified by My glory.
44 And I will sanctify the tabernacle of the congregation, and the altar; I will sanctify also both Aaron and his sons, to minister to Me in the priest's office.
45 And I will dwell among the children of Israel, and will be their God.
46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and the height thereof shall be the height thereof: the horns thereof shall be of the same.
3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
4 And two golden rings shalt thou make it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.
5 And thou shalt make the staves of shittim wood, and overlay them with gold.
6 And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.
7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.
8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
9 Ye shall offer no strange incense thereon,
The rich shall not give more, and the poor shall not give less than half a "shekel, when they give an "offering unto the LORD, to make an "atonement for your "souls."

And thou shalt take the "atonement money of the 12 children of Israel, and shalt appoint it for the service of the "tabernacle of the congregation; that it may be a memorial unto the 12 children of Israel before the LORD, to make an "atonement for your "souls."

And the LORD spake unto Moses, saying,

"Thou shalt also make a "laver of brass, and thou shalt put it between the "tabernacle of the congregation and the altar, and thou shalt put water therein.

For Aaron and his sons shall wash their hands and feet thereat:

When they go into the "tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Moreover the LORD spake unto Moses, saying,

"Take unto thee principal spices, of pure "myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of "sweet calamus two hundred and fifty shekels,

And of "cassia five hundred shekels, after the "shekel of the sanctuary, and of oil olive an "hin;

And thou shalt make it an oil of holy anointing, anointing compound after the art of the apothecary; it shall be an holy anointing oil.

And thou shalt anoint the "tabernacle of the congregation therewith, and the ark of the testimony,

And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

And the altar of burnt offering with all his vessels, and the "laver and his foot.

And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

And thou shalt anoint Aaron and his sons, and "consecrate them, that they may minister unto Me in the priest's office.

And thou shalt speak unto the 12 children of Israel, saying, 'This shall be an holy anointing oil unto Me throughout your generations.

Upon "man's "flesh shall it not be poured, neither shall ye make "any other like it; after the composition of it: it is holy, and it shall be holy unto you.

Whosoever compoundeth "any like it, or whosoever putteth "any of it upon a stranger, shall even be cut off from his people.'"

And the LORD said unto Moses, "Take unto thee "sweet spices, stacte, and "onycha, and galbanum; these "sweet spices with pure frankincense: of each shall there be "a like weight:

And thou shalt make it a perfume, a confection after the art of the apothecary, "tempered together, "pure and "holy:

And thou shalt beat some of it very small, and put of it before the testimony in the 12 tabernacle of the congregation, where I will meet with thee: it shall be unto you "holy.

And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee "holy for "the LORD.

Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.'"

And the LORD spake unto Moses, saying,
the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

6 And 3, behold, I have given with him Aholab, the son of Ahiram, of the tribe of Dan, and in the hearts of all that are wise hearted. I have put wisdom that they may make all that I have commanded thee;

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

9 And the altar of burnt offering with all his furniture, and the laver and his foot,

10 And the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office,

11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do."

12 And the Lord spake unto Moses, saying,

13 “Speak unto the children of Israel, saying, Verily My sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord That doth sanctify you.

14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord: whosoever doeth any work in the sabbath day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

17 It is a sign between Me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day He rested, and was refreshed.”

18 And He gave unto Moses, when He had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

32 And when the People saw that Moses delayed to come down out of the mount, the People gathered themselves together unto Aaron, and said unto him, “Up, make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.”

2 And Aaron said unto them, “Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.”

3 And all the People brake off the golden earrings which were in their ears, and brought them unto Aaron.

4 And he received them at their hand, and
fashioned it with a graving tool, after he had made it a molten calf:

and they said, "These be thy gods, O Israel, which brought thee up out of the land of Egypt:"

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, "To morrow is a feast unto the LORD.

6 And they rose up early on the morrow, and offered burnt offerings, and sacrificed bullocks, and burnt offerings; and the people sat down to eat and to drink, and rose up to play.

7 And the LORD said unto Moses, "Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, 'These be thy gods, O Israel, which brought thee up out of the land of Egypt.'"

9 And the LORD said unto Moses, "I have seen this people, and, behold, it is a stiff-necked people:

10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

11 And Moses besought the LORD his God, and said, "The LORD, why doth Thy wrath wax hot against Thy people, which Thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 Wherefore should the Egyptians speak, and say, 'For mischief did He bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.'

13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou swarest by Thine own Self, and saidst unto them, 'I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'"

14 And the LORD repented of the evil which He thought to do unto His people.

15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, "There is a noise of war in the camp."

18 And he said, "It is not the voice of them that "shout for mastery, neither is it the voice of them that "cry for being overcome: but the noise of them that "sing do I hear."
it to powder, and strained it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, "What did this People unto thee, that thou hast brought so great a sin upon them?"

And Aaron said, "Let not the anger of my lord wax hot: thou knowest the People, that if ye are set on mischief.

For they said unto me, 'Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we 'wot not what is become of him.'

And I said unto them, "Whosoever hath any gold, let them break it off.' So they gave it me: then I cast it into the fire, and there came out this calf.'"

Then Moses saw that the People were naked; (for Aaron had made them naked unto their shame among their enemies.)

Then Moses stood in the gate of the camp, and said, "Who is on the LORD's side? let him come unto me."

And all the sons of Levi gathered themselves together unto him.

And he said unto them, "Thus saith the LORD God of Israel, 'Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'"

And the children of Levi did according to the word of Moses: and there fell of the People that day about three thousand men.

For Moses had said, "Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother: that He may bestow upon you a blessing this day."

And it came to pass on the morrow, that Moses said unto the People, "Ye have sinned against the LORD; peradventure I shall make an atonement for your sin."

And Moses returned unto the LORD, and said, "Oh, this People have sinned a great sin; and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Then Moses went unto Aaron, and said, "Ah, Lord, this People has sinned a great sin; and now I will go up unto the LORD, and tell Him what they have done."

And the Lord said unto Moses, "Whosoever hath sinned against Me, I will blot out of My book.

Therefore now go, lead the People unto the place of which I have spoken unto thee: behold, Mine angel shall go before thee: nevertheless in the day "when I visit I will visit their sin upon them."

And the Lord plagued the People, because they made the calf, which Aaron made.

And the Lord said unto Moses, "De- part, and go up hence, thou and the People which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked People:

lest I consume thee in the way."
4 And when the People *heard these evil tidings, they mourned: and no man did put on his ornaments.

5 For the LORD had said unto Moses, "Say unto the children of Israel, 'I am a stiff-necked People: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.'"

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, that all the People rose up, and stood every man at his tent door, and looked after Moses, until he was taken into the tabernacle.

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses.

10 And all the People saw the cloudy pillar stand at the tabernacle door: and all the People rose up and worshipped, every man in his tent door.

11 And the LORD spake unto Moses, face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 And Moses said unto the LORD, "See, if thou sendest me, 'Bring up this People:' and if Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, 'I know thee by name, and thou hast also found grace in My sight.'

13 Now therefore, I pray Thee, if I have found grace in Thy sight, shew me now Thy ways, that I may know Thy statutes: and consider that this nation is Thy People.

14 And He said, "My presence shall go with thee, and I will give thee rest."

15 And he said unto Him, "If Thy presence go not with me, carry us not up hence.

16 For whither shall it be known here that I and Thy People have found grace in Thy sight? is it not in that Thou goest with us? "so shall we be separated, I and Thy People, from all the people that are upon the face of the earth."

17 And the LORD said unto Moses, "I will do this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name."

18 And he said, "I beseech Thee, shew me Thy glory."

19 And He said, "I will make all My goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

20 And He said, "Thou canst not see My face: for there shall no man see Me, and live."
21 And the LORD said, "Behold, there is a place by Me, and thou shalt stand upon a rock:
22 And it shall come to pass, while My glory passeth by, that I will put thee in a cliff of the rock, and will cover thee with My hand while I pass by:
23 And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen."

34 And the LORD said unto Moses, "Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.
2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to Me in the top of the mount.
3 And no man shall come up with thee, neither let any man be seen throughout all the mount: neither let the flocks nor herds feed before that mount."

4 And he hewed two tables of stone like unto the first;

and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.
6 And the LORD passed by before him, and proclaimed, "The LORD, the LORD GOD, merciful and gracious, longsuffering, and abundant in goodness and truth,
7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and That will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

8 And Moses made haste, and bowed his head toward the earth, and worshipped.
9 And he said, "If now I have found grace in Thy sight, O Lord, let my Lord, I pray Thee, go among us; for it is a stiffnecked People; and pardon our iniquity and our sin, and take us for Thine inheritance."

10 And He said, "Behold, I make a covenant: before all thy People I will do marvels, such as have not been done in all the earth, nor in any nation; and all the People among which thou art shall see the work of the LORD; for it is a terrible thing that I will do with thee.
11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
13 But ye shall destroy their altars, break their images, and cut down their groves:
14 For thou shalt worship no other god: for the Lord, Whose name is Jealous, is a jealous God.

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice.

16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib did the Lord bring thee out from Egypt.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in sixe time and in harvest thou shalt rest.

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice shalt thou appear before the Lord thy God, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year.

25 Thou shalt not offer the blood of My sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 The firstfruits of all thy increase shalt thou bring unto the house of the Lord thy God.

27 And the Lord said unto Moses, "Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with the Lord forty days and forty nights: he did neither eat bread, nor drink water.

29 And it came to pass, when Moses came down from mount Sinai (with the two tables of testimony in Moses' hand, when he came down from the mountain), that Moses' wist not that the skin of his face shone, while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.
LORD to speak with Him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses’ face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

35 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whatsoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.”

4 And Moses spake unto all the congregation of the children of Israel, saying, “This is the thing which the LORD commanded, saying,

5 ‘Take ye from among you an offering unto the LORD: whosoever doeth work therein shall be put to death.

6 And every wise hearted among you shall come, and make all that the LORD hath commanded;

7 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

8 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

9 The table, and his staves, and all his vessels, and the shewbread,

10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

13 The table, and his staves, and all his vessels, and the shewbread,

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office.”

20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD’s offering to the work of the tabernacle of the congregation, and for all His service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold; and every man that offered an offering of gold unto the LORD.

23 And every one, with whom was found blue, and purple, and scarlet, and fine linen, and goats’ hair, and red skins of rams, and badgers’ skins, brought them.

24 Every one that did offer an offering of
silver and brass brought 21 the LORD’s offering; and every 22 man, with whom was found shittim wood for any work of the service, brought it.

25 And all the 9 women that were 10 wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose 21 heart stirred up wisdom spun goats’ hair.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 and spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The 1 children of Israel brought a willing offering unto 1 the LORD, every 23 man and woman, whose heart made them willing to bring for all manner of work, which 1 the LORD had commanded to be made by the hand of Moses.

30 And Moses said unto the 1 children of Israel, 2 See, 1 the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And He hath filled him with the 9 spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 and to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

34 And He hath put in his heart that he may teach, both 126, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 2 them He hath filled with 9 wisdom of heart, to work all manner of work, of the engraver, and of the 22 cunning workman, and of the embroiderer, in blue, and in purple, and in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise 22 cunning work.

Then wrought Bezaleel and Aholiab, and every 2 wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that 1 the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every 2 wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to unto the work to do it:

3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought ye free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every 2 man from his work which they made;

5 And they spake unto Moses, saying, “The People bring much more than enough for the service of the work, which 1 the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor woman make any more work for the offering of the sanctuary;” So the People were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 And every wise hearted man among them that wrought the work of the 2 tabernacle made ten curtains of 9 fine twined linen, and...
blue, and purple, and scarlet: with cherubims of "cunning work made he it."  
9 The length of one curtain was twenty and eight "cubits: the breadth of one curtain four "cubits: the curtains were all of one size.  
10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.  
11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost "side of another curtain, in the coupling of the second.  
12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.  
13 And he made fifty "taches of gold, and coupled the curtains one unto another with the taches: so it became one "tabernacle.  
14 And he made curtains of goats' hair for the tent over the "tabernacle: eleven curtains he made it.  
15 The length of one curtain was thirty "cubits, and four "cubits was the breadth of one curtain: the eleven curtains were of one size.  
16 And he coupled five curtains by themselves, and six curtains by themselves.  
17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.  
18 And he made fifty "taches of "brass to couple the tent together, that it might be one.  
19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above.  

20 And he made boards for the "tabernacle of shittim wood, standing up.  
21 The length of a board was ten "cubits, and the breadth of a board one "cubit and a half.  
22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the "tabernacle.  
23 And he made boards for the "tabernacle; twenty boards for the south "side southward:  
24 And forty "sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.  
25 And for the other "side of the "tabernacle, which is toward the north corner, he made twenty boards,  
26 And their forty "sockets of silver; two sockets under one board, and two sockets under another board.  
27 And for the "sides of the "tabernacle westward he made six boards,  
28 And two boards made he for the corners of the "tabernacle in the two "sides.  
29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.  
30 And there were eight boards; and their cunning work. See note on 26.  
11 side. Heb. saphah = edge.  
13 taches. Hooks, pins, or clasps. In Eastern tents, curtains not sewn together, but pinned with wooden pins. Here made of gold.  
31-34 THE BARS.  
32 boards of the tabernacle. Some codices, with Sam., Onk., and Jon., read "boards of the side of the tabernacle." Cp. 26. 27.  
34 places = receptacles.  
37. 38 THE HANGING FOR THE ENTRANCE.  
38 door = entrance. Heb. pittath.  
39 fillets = cross or connecting rods. sockets = brass. See note on 27. 10.  
37. 1-5 THE ARK. Occupying the central position of the fifteen here described (Ex. 25. 10).  
1 ark. See note on 24. 22. shittim = acacia.  
2 crown = rim. See note on 25. 24.  

sockets were sixteen "sockets of silver, under every board two sockets.  
31 And he made bars of shittim wood; five for the boards of the one "side of the "tabernacle.  
32 And five bars for the boards of the other "side of the "tabernacle, and five bars for the "boards of the "tabernacle for the "sides westward.  
33 And he made the middle bar to shoot through the boards from the one end to the other.  
34 And he overlaid the boards with gold, and made their rings of gold to be "places for the bars, and overlaid the bars with gold.  
35 And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of "cunning work.  
36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four "sockets of silver.  
37 And he made an hanging for the "tabernacle; door of blue, and purple, and scarlet, and fine twined linen, of needlework;  
38 And the five pillars of it with their hooks: and he overlaid their chapiters and their feet with gold: but their five "sockets were of "brass.  
37 And Bezaleel made the "ark of shittim wood: two "cubits and a half was the length of it, and a "cubit and a half the breadth of it, and a "cubit and a half the height of it:  
2 And he overlaid it with pure gold within and without, and made a "crown of gold to it round about.  
3 And he cast for it four rings of gold, to be
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38. 3.

set by the four corners of it; even two rings
upon the one "side of it, and two rings upon
the other "side of it.
4 And he made staves of shittim wood, and
overlaid \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\) with gold.
5 And he put the staves into the rings by the
"sides of the 1ark, to bear the ark.
6 And he made the "mercy seat of pure
gold: two 1cubits was the length thereof, and one 1cubit and a half the breadth thereof.
7 And he made two 1cherubims of gold,
beaten out of one piece made he \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\), on the
two ends of the mercy seat;
8 One cherub \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\) on the end on this side, and
another cherub \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\) on the other end on that side;
out of the mercy seat made he the cherubims
on the two ends thereof.
9 And the 1cherubims spread out their
wings on high, and covered with their wings over
the "mercy seat, with their faces one to
another; even to the mercy seatward were the
faces of the 1cherubims.
10 And he made the table of shittim wood:
two 1cubits was the length thereof, and a 1cubit the
breadth thereof, and a 1cubit and a half the
height thereof:
11 And he overlaid it with pure gold,
and made thereunto a 1crown of gold round about.
12 Also he made thereunto a border of
1handbreadth round about; and made a
1crown of gold for the border thereof round
about.
13 And he cast for it four rings of gold, and
put the rings upon the four corners that were
in the four feet thereof.
14 Over against the border were the rings,
the 1places for the staves to bear the table.
15 And he made the staves of shittim wood,
and overlaid \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\) with gold, to bear
the table.
16 And he made the vessels which were
upon the table, his dishes, and his 1spoons,
and his bowls, and his 1covers to cover
withal, of pure gold.
17 And he made the candlestick of pure
gold: of beaten work made he the candlestick;
his shaft, and his branch, his bowls, his
knops, and his flowers, were of the same:
18 And six branches going out of the 1sides
thereof; three branches of the candlestick
out of the one 1side thereof, and three
branches of the candlestick out of the other 1side
thereof:
19 Three bowls made after the fashion of
almonds in one branch, a 1knop and a flower;
and three bowls made like almonds in
another branch, a 1knop and a flower: so
throughout the six branches going out of the
candlestick.
20 And in the candlestick were four bowls
rolled, like almonds, his knops, and his
flowers:
21 And a 1knop under two branches of
the same, and a knop under two branches
of the same, according to the six branches
going out of it.
22 Their 1knops and their branches were

38. 1-7 (U p. 124).

THE ALTAR OF BURNT OFFERING.
(Cp. chapter 27. 1.)
2 brass. See note on 25. 3.
of the same: all of it was one beaten work
of pure gold.
23 And he made his seven lamps, and his
1snuffers, and his snuffdishes, of pure gold.
24 Of a 1talent of pure gold made he it, and
all the vessels thereof.
25 And he made the incense altar of shittim
wood: the length of it was a 1cubit, and
the breadth of it a 1cubit; it was foursquare; and
two 1cubits was the height of it; the horns
thereof were of the same.
26 And he overlaid it with pure gold, both
the top of it, and the 1sides thereof round
about, and the horns of it: also he made unto
it a 1crown of gold round about.
27 And he made two rings of gold for it
under the crown thereof, by the two corners
of it, upon the two 1sides thereof, to be places
for the staves to bear it withal.
28 And he made the staves of shittim wood,
and overlaid \(\text{\textit{\text{\textsc{f}}\text{\textit{\text{\textsc{m}}}}}}\) with gold.
29 And he made the holy anointing oil, and
the pure incense of sweet spices, according to
the work of the apothecary.

38 And he made the altar of burnt offer-
ing of shittim wood: five 1cubits was
the length thereof, and five 1cubits the breadth
thereof; it was foursquare; and three 1cubits
the height thereof.
2 And he made the horns thereof on the
four corners of it; the horns thereof were of
the same: and he overlaid it with 1brass.
3 And he made all the vessels of the altar,
the pots, and the shovels, and the basons, and
the fleshhooks, and the firepans: all the ves-
sels thereof made he of brass.
4 And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

10 The pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets were of brass.

11 And for the north side the hangings were an hundred cubits, their pillars twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapter of silver; and all the pillars of the court were cisterns with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the other side.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapter of silver.

20 And all the pins of the tabernacle, and of the court round about, were of brass.

21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him was Aholiah, son of Ahisaach, of the tribe of Dan, an engraver, and a cunning workman, and an emboiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation was an hundred thirty talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and fillets thereof.

29 And the two brass of the offering was seventy talents, and two thousand and four hundred shekels.
39. 1. holy. See note on 3. 5.
as—according as. Note this in each of the sevenfold repetition of the words "as the Lord commanded Moses" in this record of the completion of the work: and again in the account of the setting up of the tabernacle, ch. 40. Thus in 39. 1, 5, 7, 21, 25, 29, and 31; and in 40. 10, 21, 23, 25, 27, 29, and 31, the former is followed by the blessing of Moses, and the latter by the blessing of Jehovah. See the Structure "Q", p. 124, the LORD. Heb. Jehovah. Ap. 4.
2 ephod. See note on 28. 6.
3 fine twined linen. See note on 55. 23.
wires = threads, or cords.
cunning = skilful.
girdle. See note on 28. 8.
children = sons.
breastplate. See 28. 15-21. Always used of the Aaronic breastplate except Ex. 28. 6,
cunning work = work of a skilful devourer. See note on 26. 1.
twelve tribes. The names according to the tribes.
15 chains. See 28. 22-30.
20 sides. Heb. kāshph = shoulders.
22 robe. See 28. 31-35.
24 habergeon = coat of mail. From O. French hercule = neck defence.
27 coats. See 28. 39-42.
28 mitre = turban.
the border of it, which was on the side of the ephod inward.
10 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.
11 And the second row, an emerald, a sapphire, and a carbuncle: this was the first row.
12 And the third row, an agate, an amethyst.
13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed inouches of gold in their inclosings.
14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.
15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.
16 And they made twoouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.
17 And they put the two wreathechains of gold in the two rings on the ends of the breastplate.
18 And the two ends of the two wreathechains they fastened in the twoouches, and put them on the shoulderpieces of the ephod, before it.
19 And they made two rings of gold, and put them on the two ends of the breastplate, upon
32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the Lord commanded Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets.

33 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering.

34 The ark of the testimony, and the staves thereof, and the mercy seat.

35 The table, and all the vessels thereof, and the shewbread.

36 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light.

37 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the door of the tabernacle, the brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot.

38 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation.

39 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

40 According to all that the Lord commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the Lord had commanded, even so had they done it: and Moses blessed them.

2 And the Lord spake unto Moses, saying,

2 "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

And thou shalt set the altar of the burnt offerings.


S f | 1, 2-. The date.

2 The Tabernacle set up.

g | 3-4. The placing of the furniture.

h | 9-16. Consecration.

y | 17-. The date.

17-19. The Tabernacle set up.

h | 20-33. The placing of the furniture.


The first day of the first month. Six events in Scripture on this day. See note on Gen. 8. 18.

First month. On the first day of the first month they were numbered (Num. 1. 1, 2): (60 days between Ex. 40. 17 and Num. 10. 11). In the interval comes the book of Leviticus, and Num. chaps. 1. 1-10. 19. On the twentieth day of the second month the Tabernacle was taken down, and the journey began from Sinai to Canaan (Num. 10. 11). See Ap. 50. 7. 8.


3 ark. See note on Ex. 25. 22.

4 set in order: i.e., in two piles, six loaves in each pile, answering to the stones on the shoulders of the High Priest. There was a golden dish at the bottom of each, and another reversed on the top, with a golden bowl of frankincense on the top. Cp. 26. 33-34.

5 door = entrance.
offering before the 6th door of the 2nd tabernacle of the tent of the congregation.
7 And thou shalt set the laver between the 2nd tent of the congregation and the altar, and shalt put water therein.
8 And thou shalt set up the court round about, and hang up the hanging at the court gate.
9 And thou shalt take the anointing oil, and 8 anoint the 2nd tabernacle, and all that is therein, and shalt 7 hallow it, and all the 4 vessels thereof: and it shall be 8 holy.
10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.
11 And thou shalt anoint the laver and his 6 foot, and sanctify it.
12 And thou shalt bring Aaron and his sons unto the 6th door of the 2nd tabernacle of the congregation, and wash them 7 with water.
13 And thou shalt put upon Aaron the holy garments, and 8 anoint him, and sanctify him, that he may minister unto Me in the priest's office.
14 And thou shalt bring his sons, and 8 clothe them with coats:
15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.
16 Thus did Moses: according to all that the LORD commanded him, so did he.

And it came to pass in the 2nd month in the second year, on the first day of the month, that the 2nd tabernacle was reared up.
18 And Moses reared up the 2nd tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
19 And he spread abroad the tent over the 2nd tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
20 And he took and put the testimony into the ark, and set the staves on the ark, and put the 8 mercy seat above upon them:
21 And he brought the ark into the 2nd tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
22 And he put the table in the tent of the congregation, upon the 8th side of the 2nd tabernacle northward, without the vail.
23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
24 And he put the candlestick in the 2nd tent of the congregation, over against the table, on the 8th side of the 2nd tabernacle southward.
25 And he led forth the lamps before the LORD; as the LORD commanded Moses.
26 And he put the golden altar in the tent of the congregation before the vail:
27 And he burnt sweet incense thereon; as the LORD commanded Moses.
28 And he set up the hanging at the 6th door of the 2nd tabernacle.

And he put the altar of 8 burnt offering by the 6th door of the 2nd tabernacle of the tent of the congregation, and offered upon it the 8 burnt offering and the meat offering; as the LORD commanded Moses.
30 And he set the laver between the tent of the congregation and the altar, and put water there to, to wash withal.
31 And Moses and Aaron and his sons washed their hands and their feetthereat.
32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
33 And he reared up the court round about the 2nd tabernacle and the altar, and set up the hanging of the court gate.

So Moses finished the work.
34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.
35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the 2nd tabernacle.
36 And when the cloud was taken up from over the 2nd tabernacle, the 8 children of Israel went onward in all their 8 journeys:
37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.
38 For the cloud of the LORD was upon the tabernacle by day, and fire was 8 on it by night, in the sight of all the 8 house of Israel, throughout all their 8 journeys.