DEUTERONOMY.

THE STRUCTURE OF THE BOOK AS A WHOLE.

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THE FIFTH BOOK OF MOSES,

CALLED

DEUTERONOMY.

1 THESE be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran and Tophel, and Laban, and Hazeroth, and Dizahab.

2 There are seven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them.

4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ararath in Edrei;

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 The Lord our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount.

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 And I spake unto you at that time, saying, I am not able to bear you myself alone,

10 The Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

11 The Lord God of your fathers make you a thousand times so many more as ye are, and bless you, as He hath promised you!

TITLE. Moses. See Ap. 2 and 47.

Called: by the Sept. translators, and from them by Jerome, in the Vulgate.

Deuteronomy = Second Law, from 17. 18, where "copy of the law" is so rendered from Rabbinc mitneh, a doubling.

Hebrew Title = Haddabham, "the words." It is the fifth book, concluding the five books of the Pentateuch (see Ap. 10). No scroll of the Pentateuch ever seen with more than these five. See Ap. 46 and 47.

The whole history of the book took place in the eleventh month of the fortieth year. Only the last fifteen chapters (Num. 13) Numbers refer to the time of Deut.

1 These. Not the ten (see Ap. 10) addressed by Moses:

1. 1. 6 — 4. 40
2. 5. 1 — 10. 5
3. 10. 10 — 12. 32
4. 13. 1 — 20. 19
5. 21. 1 — 28. 29
6. 29. 2 — 30. 20
7. 31. 2 — 6
8. 32. 1 — 13
9. 32. 44 — 47
10. 33. 2 — 29

the words = Haddabham. See note above.

all Israel. Cp. 8. 1. Mode given by God, Ex. 3. 16; 4. 19; Lev. 20. 14. "All" used by Fig. Synedrocho (Ap. 6) to signify a national gathering of any size (1 Sam. 7. 3; 12. 1, 19; 1 Kings 3. 14, 22, 55, 62; 12. 15, 16, etc.).

this side Jordan = across Jordan, a neutral term, expression to be determined by context. Num. 22. 1, the plain. Heb. Arakah = name of vale from Jordan to gulf of Akabah.

Red sea = Sebah, name of a place. Omit "sea." See Num. 35. 24, 19, 60; 35. 1 ; 36. 13.

3 fortieth. The number of Probation. See Ap. 10.

First month, Miriam died, Num. 20. 1 ; fifth month, Aaron died, Num. 33. 38 ; at the end, Moses died on 29 Sebat, 1452 ; for the thirty days' mourning ending with last day of the fortieth year (29 Adar, 1452). See Ap. 30, viii. 3, 4.


5 began = undertook with will. Heb. yath. First occurrence Gen. 18. 27, 31.

declares. Heb. bit, make plain, show sense, set forth, especially in writing. Occurs only here and 24. 6, and Hab. 2. 2. law = tekh. instruction.


1. 9—45. [For Structure see next page.]

9 I spake. See Ex. 18. 17, 18; Num. 11. 14, as promised. See Gen. 12. 2; 22. 17, &c.

10 multiplied. Cp. 10. 22. 11 as = according
12. How can I myself alone bear your burden, and your burden, and your strife?
13. Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.
14. And ye answered me, and said, 'The thing which thou hast spoken is good for us to do.'
15. So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
16. And I charged your judges at that time, saying, 'Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.'
17. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall neither be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.'
18. And I commanded them at that time all the things which I should do.

19. And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we came to Kadesh-barnea.
20. And I said unto you, 'Ye are come unto the land of the Amorites, which the Lord our God doth give unto us.'
21. 'Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee; 'fear not, neither be discouraged.'
22. And ye came near unto me every one of you, and said, 'We will send men before us, and they shall search out the land, and bring us word again by what way we must go up; and into what cities we shall come.'
23. And the saying pleased me well; and I took twelve men of you, one of a tribe:
24. And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.
25. And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, 'It is a good land which the Lord our God doth give us.'
26. Nevertheless ye would not go up, but rebelled against the commandment of the Lord your God:
27. And ye murmured in your tents, and said, 'Because the Lord hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.'

22. every one, &c. = all of you. See note on v. 1.
26 commandment. Heb. month. Put by Fig. Metonymy (of Cause), Ap. 3, for the word spoken by it. So v. 43. Ex. 17. 1. Gen. 24. 57, &c.
28 Whither shall we go up? our brethren have discouraged our hearts, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 The LORD your God which went before you, shall fight for you, according to all that he did for you in Egypt before your eyes.

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 Who went in the way before you, to search out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these men of this evil generation see the good land, which I sware to give unto your fathers;

36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

37 (Also the Lord was angry with me for your sakes, saying, 'You also shall not go in thither.

38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him; for he shall cause Israel to inherit it.)

39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, shall go in thither, and unto them will I give it, and they shall possess it.

40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, We have sinned against the LORD; and now we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the Lord said unto me, Say unto them, Go not up, neither fight: for I will not be with you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the Lord, and went presumptuously up into the hill.

44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

45 Ye returned and wept before the Lord; but the Lord would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadesh many days, according unto the days that ye abode there.

2 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the Lord spake unto me: and we compassed mount Seir many days.

3 Ye have compassed this mountain long enough: turn ye northward.

4 And command thou the People, saying, 'Thou are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you; take ye good heed unto yourselves therefore:
5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; * because I have given mount Seir unto Esau for a possession.

6 Ye shall buy *meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For *the Lord thy *God hath blessed thee in all the works of thy *hand: *Knoweth thy path walking through this great wilderness; these forty years *the Lord thy *God hath been with thee; thou hast lacked *nothing.

8 And when we *passed by from our brethren the *children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned, and *passed by the way of the wilderness of Moab.

9 And *the Lord said unto me, *Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the *children of Lot for a possession:

10 The *Emims dwelt therein in times past, a people great, and many, and tall, as the *Anakims;

11 Which also were accounted *giants, as the Anakims; but the Moabites call them Emims.

12 The *Horims also dwelt in Seir before-time; but the children of Esau succeeded them, when they had *destroyed them from before them, and dwelt in their *stead; *as Israel did unto the land of his *possession, which *the Lord gave unto them.

13 *Now rise up,' said I, *and get you over the *brook Zered. *And we went over the brook Zered.

14 And the place in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as *the Lord spake unto them.

15 For indeed the hand of *the Lord was against them, to *destroy them from among the host, until they were consumed.

16 So it came to pass, when all the men of war were consumed and dead from among the People,

17 That *the Lord spake unto me, saying,

18 *Thou art to pass over through Ar, the coast of Moab, this day:

19 And when thou comest nigh over against the *children of *Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the *children of Ammon any possession; because I have given it unto the *children of Lot for a possession.

20 (That also was accounted a land of *giants: *giants dwelt therein in old time; and the Ammonites call them *Zammumims;

21 A people great, and many, and tall, as the *Anakims; but *the Lord *destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As He did to the *children of Esau,
22. 23. DEUTERONOMY.

1452 even unto *Azzah, the *Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.

(p. 240)

k3 24 *Rise ye up, *take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land:

1º begin to possess it, and contend with him in battle.

25 This day will I begin to put the dread of them and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 And I sent messengers out of the wilderness of *Kedemoth unto Sihon king of Heshbon with words of peace, saying,

27 *Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left,

28 Thou shalt sell me *meat for money, that I may eat, and give me water for money, that I may drink: only I will pass through on my feet;

29 *As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

m3 M1 (p. 241)

30 But *Sihon king of Heshbon would not let us pass by him: for the LORD thy God "commanded his *spirit, and made his heart obstinate, that He might deliver him into thy hand, asappareareth this day.

31 And the LORD said unto me, *Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us; and we smote him, and his *sons, and all his people.

34 And we took all his cities at that time, and utterly destroyed the *men, and the women, and the little ones, of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 From *Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

M2 n 3 Then we turned, and went up the way to *Bashan: and Og the king of Bashan *came out against us, he and all his People, to battle at Edrei:

2 *And the LORD said unto me, *Fear him not: for I will deliver him, and all his People, and his land, into thy *hand; and thou shalt do unto him *as thou didst unto Sihon

3 23. DEUTERONOMY.


Caphtorims. Another name, for those that came out of Caphtor, Gen. 10. 14. Amos 9. 7. Jer. 47. 4. Sometimes identified with Crete, or the Delta.


31 Behold. Fig. Asterismos. Ap. 6.


33 sons. So read, but written in Heb. text "son" (sing).

34 destroyed. Cp. 3. 6; 7. 2; 20. 17.


35 a prey. For the law governing this see Num. 31.

36 Aroer. Num. 32. 34. The name is on the Moabite Stone. See Ap. 54.

the city. i.e. Ar of Moab. Num. 21. 16.

delivered. Cp. Judg. 11. 21, 22, 26. "For His mercy endureth for ever", Ps. 100. 5. 18-22.

3. 1-29 (M3, above). THE CONQUEST OF OG.

M2 n | 1. 2. Command of Jehovah's.


| n | 18-29. Commands of Moses.


4 threescore cities. They can all be seen, and counted to-day. (See Dr. Porter's Giant Cities of Bashan.) region. Heb. = "cord." Put by Fig. Melonymy (of Cause), Ap. 6, for the region marked out by it.


king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.
5 All these *cities were fenced with high walls, gates, and bars: beside unwalled towns a great many.
6 And we utterly *destroyed them, as we did unto Sihon king of Heshbon, utterly *destroying the *men, *women, and children, of every city.
7 But all the cattle, and the *spoil of the cities, we took for a prey to ourselves.
8 And we took at that time out of the hand
9 (Which Hermon the Sidonians call *Siron; and the Amorites call it *Shenir.)
10 All the cities of the plain, and all *Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
11 (For only Og king of Bashan remained of the remnant of giants; *behold, his bedstead was a bedstead of iron; 11 *is it not in *Rabbath of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the *cubit of a man.)

12 And this land, which we possessed at that time, from Arer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.
13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of 11 giants.
14 (Jair the son of Manasseh took all the country of Argob unto the *coasts of Geshuri and Maachath; and called them *after his own name, Bashan-havoth-jair, *unto this day.)
15 And I gave Gilead unto Machir.
16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the 11 children of Ammon;
17 The plain also, and Jordan, and the 11 coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under *Ashdoth-pisgah eastward.

18 And I commanded you at that time, saying, *The LORD your *God hath given you this land to possess it: ye shall pass over armed before your brethren the 11 children of Israel, all that are *meet for war.
19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;
20 Until the LORD hath given rest unto your brethren, as well as unto you, and until the LORD your *God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

21 And I commanded Joshua at that time, saying, *Thine eyes have seen all that the LORD your *God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
4. 1-5. 23 (a, p. 238). INJUNCTIONS IN HOREB: RETROSPECTIVE (Introversion and Alternation).

4. 1-8 (N, above). STATUTES ANNOUNCED. (Extended alternation.)


First occurrence in plural in Ex. 21. 1. The two often united. See 5. 1; 6. 1; 12. 1. Mal. 4. 4, &c.


2. The Lord God = Jehovah ‘Elohim.


9-20 (r, above). WARNINGS AGAINST IDOLATRY. (Alternation.)


9. Take heed. Note the three occurrences in this chapter (vs. 9, 15, 23).

Samuel. Fig. Eliphas. Ap. 5. Might be supplied by the word “remember”. Horeb. Occurs three times before Deut. (vii. Ex. 3. 1; 17. 6; 33. 11). Sinal is the general word, but occurs only once in Deut. (33. 2);
4. 10.

DEUTERONOMY.

4. 27.

1452. 1 the LORD said unto me, 'Gather Me the People together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children.'

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words of the Lord, but could not see a form:

13 And He declared unto you His covenant, which He commanded you to perform, even ten commandments; and He wrote them upon two tables of stone.

14 And the LORD commanded that at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you Horeb out of the midst of the fire:

16 Let ye corrupt yourselves, and make you a graven image, and a similitude of any figure, the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

19 And lest thou lift up thine eyes unto heaven, and when thou seeest the sun, and the moon, and the stars, even all the host of heaven, shouldst be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

20 But the Lord hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a People of inheritance, as ye are this day.

21 Furthermore the Lord was angry with me for your sakes, and awoke that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

22 But 3 must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which He made with you, and make you a graven image, or the likeness of any thing, which the Lord thy God hath forbidden thee.

24 (For the Lord thy God is a consuming fire; even a jealous God.)

25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the Lord thy God, to provoke Him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land wherewith 3 go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you.
28 And there ye shall serve gods, the work of men’s hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

a 29 But if from thence thou shalt seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto His voice;

b 31 (For the Lord thy God is a merciful GOD; He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.)

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven to another, whether there hath been any such thing as this great thing is, or hath been heard like it?

33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take Him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by stretched arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes?

35 Unto date, it was shewed, that thou mightest know that the Lord thy God is one God; there is none else beside Him.

36 Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He shewed thee His great fire; and thou hearest His words out of the midst of the fire.

37 And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39 Know therefore this day, and consider it in thine heart, that the Lord thy God is in heaven above, and upon earth below: there is none else.

40 Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee, for ever.

41 Then Moses severed three cities on this side Jordan toward the sunrise:

42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 And this is the law which Moses set before the children of Israel:

45 These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

46 On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land of Og king of Bashan, two kings of the
Amorites, which were on this side Jordan toward the sunrising;
48 From Acor, which is by the bank of the river Arnon, even unto mount Sion, which is Hermou,
49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Plegah.
5 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.
6 The LORD our God made a covenant with us in Horeb.
7 The LORD made not this covenant with our fathers, but with us, even us, who are all of us alive this day.
8 The LORD talked with you face to face in the mount out of the midst of the fire,
9 stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,
10 The LORD thy God, Which brought thee out of the land of Egypt, from the house of bondage.
11 Thou shalt have none other gods before Me.
12 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:
13 Thou shalt not bow down thyself unto them, nor serve them: for the LORD thy God is a jealous GOD, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me,
14 And shewing mercy unto thousands of them that love Me and keep My commandments.
15 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His name in vain.
16 Keep the sabbath day to sanctify it, (as the LORD thy God hath commanded thee).
17 Six days thou shalt labour, and do all thy work:
18 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.
19 (And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day);
20 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.
21 Thou shalt not kill.
22 Speak. See note on 2.1.
23 Wrote. See note on Ex. 17.14; and Ap. 47.
24 Behold. Fig. Astartes. Ap. 6.
26 Neither shalt thou commit adultery. 20 Neither shalt thou steal.
21 Neither shalt thou bear false witness against thy neighbour.
22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. And He wrote them in two tables of stone, and delivered them unto me.
23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;
24 And ye said, O Behold, the LORD our God hath shewed us His glory and His greatness, and we have heard His voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
26 For *who is there of all flesh, that hath heard the voice of *the living God speaking out of the midst of the fire, as we have, and lived? 27 Go *thou near, and hear all that *the LORD our *God shall say: and speak *thou unto us all that *the LORD our *God shall speak unto thee; and we will hear it, and do it. 28 And *the LORD heard the voice of your words, when ye spake unto me; and *the LORD said unto me: *I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. 29 *O that there were such an heart in them, that they would fear Me, and keep all My * Commands, and the *statutes, and the *judgments, which thou shalt teach them, that they may do them in the land which I gave them for a possession. 30 Go say to them, *Get you into your tents again. 31 But as for *thou, stand thou here by Me, and I will speak unto thee all the *Commands, and the *statutes, and the *judgments, which thou shalt teach them, that they may do them in the land which I gave them for a possession. 32 Ye shall observe to do therefore *as the LORD your *God hath commanded you: ye shall not turn aside to the right hand nor to the left. 33 Ye shall walk in all the ways which the LORD your *God hath commanded you, that ye may live, and that *it may be well with you, and that ye may prolong your days in the land which ye shall possess. 34 Now *these are the *Commands, the *statutes, and the *judgments, which the LORD your *God commanded to do you; that ye might do them in the land whither ye go to possess it: 2 That thou mightest fear the LORD thy God, to keep all His *statutes and His * Commands, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. 3 *Hear therefore, O Israel, and *observe to do it; that it may be well with you, and that ye may increase mightily; *as the LORD thy God hath promised thee, in the land that floweth with milk and honey. 4 *Hear, O Israel: *The LORD our *God is one *LORD: 5 And thou shalt *love *the LORD thy *God with all thy heart, and with all thy *soul, and with all thy might. 6 And these words, which 3 command thee this day, shall be in thine heart: 7 And thou shalt *teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 8 And thou shalt *bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the doors of thine house, and upon thy gates. 5. 26. DEUTERONOMY. 6. 8. INJUNCTIONS ON ENTRY INTO LAND (Introversion and Alternations).
DEUTERONOMY.

6. 8. 1452 thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.

Q1 o1 10 And it shall be, when the LORD thy God shall have brought thee into the land with He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou hast not built nor

11 And houses full of all good things, which thou fillest not, and wells digged, which thou diggest not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

12 Then beware lest thou forget the LORD Which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt fear the LORD thy God, and serve him with all thy heart, and with all thy soul.

14 Ye shall not go after other gods, of the gods of the people which are round about you.

15 (For the LORD thy God is a jealous God among you lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth)

16 Ye shall not tempt the LORD your God, as ye tempted Him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

18 And thou shalt do that which is right and good in the sight of the LORD;

that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

19 thou and all the tribes as from before thee, as the LORD hath spoken.

20 And when thy son asketh thee In time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then shalt thou say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand;

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes;

23 And He brought us out from thence,

that He might bring us in, to give us the land which He sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as He hath commanded us.

7 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hast cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee;

thou shalt smite them, and utterly destroy them. Some codices, with Sam., read pl. "hands."

as="for."

frontlets. Gr. phylacteries = guards or watch-posts.

write. See note on Ex. 17. 4 and Ap. 47.

posts = door-posts. Heb. m'sheth. Used to-day, for cases containing the Phylactery.

6. 10-7. 28 (11 p. 247). WARNINGS. PROSPECTIVE.

(Retained and Extended Alternations.)

1 n1 o1 | 6. 10, 11. Hypothesis. Possession.


q1 | 6. 18-19. Reason: "that"


p1 | 6. 21-22. Direction as to answer,

q1 | 6. 22-23. Reason: "that"


p1 | 7. 2-5. Injunction. Destroy.

q1 | 7. 6-11. Reason: "For"


q1 | 7. 17-18. Blessing: "that"

p1 | 7. 18. Injunction. Not to spare.

n5 o1 | 7. 19. Hypothesis. Inability.


q1 | 7. 21-25. Reason: "for"

10 Abraham, &c. Note inclusion of all three patriarchs. See note on 1. 8.

12 LORD = Jehovah. Some codices, with Sam., Jon., Syc., add "thy God."

bondage. Heb. bondmen, put by Fig. Metonymy (of Adjunct), Ap. 4, for their bondage.

13 Thou shalt fear. Read this verse as follows, and preserve the emphasis on "Him," and the Fig. Polyptoton, Ap. 4:

"Jehovah, thy Elohim, Him shalt thou reverence,
And Him shalt thou serve,
And by His Name shalt thou swear."


destroy = cut off: exterminate. Heb. sh'mad.

earth. Heb. 'adamah, ground, cultivated land.

16 Ye, &c. Quoted by the Lord to Satan, and changed to sing: by adaptation. See Matt. 4. 7.
tempt = try: by questioning Jehovah's presence. This was the point in Matt. 4. 7.

3 According as. Cf. Ex. 17. 2-7.


Jer. 18. 11. Amos 3. 6, and see note on Isa. 45. 7.

26 always = for all time. Heb. all the days.

27 our righteousness. This is superseded by Rom. 10. 6. 4. Gal. 6. 12. That true thing: this true now. No discrepancy if the dispensations are rightly divided according to 2 Tim. 2. 16.

7. 1 the LORD thy God = Jehovah thy Elohim.

nations. Ten altogether are mentioned by name, here seven only. Other lists name six. Girgashites generally omitted. In the days of Ezra (9. 1) five were still in the land. In the Tel-el-Amarna Tablets eight are named.

2 destroy them = devote them to destruction. Heb. pfer. Cp. Ex. 23. 24; 34. 12-17, and see note on v. 16.
1452 If thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following Me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee shortly. 5 But thus shall ye deal with them: ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou shalt an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth. 7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because the LORD loved you, and because He would keep the oath which He had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, the God of Israel, is the faithful God, Which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations:

10 And repay them that hate Him to their face, to destroy them: He will not be slack to him that hateth Him, He will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which He sware unto thy fathers:

13 And He will love thee, and bless thee, and multiply thee: He will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, and the increase of thy kine, and the flocks of thy sheep, in the land which He sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

17 If thou shalt say in thine heart, These nations are more than I; how can I possess them?

18 Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt; 19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them:

for the LORD thy God is among you, a mighty God and terrible.
22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them unto thee, and shall destroy them a mighty destruction, until they be destroyed.

24 And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them; as the LORD thy God hath commanded thee.

25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

8 All the commands which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sworn unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldst keep His commands, or no.

3 And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

4 Thy ramain waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commands of the LORD thy God, to walk in His ways, and to fear Him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing therein; a land whose stones are iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which He hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping His commands, and His judgments, and His statutes, which I command thee this day:

22 before thee. Heb. "before thy face". little by little: referring to all the nations of Canaan. (Ex. 23. 29, 30). Cp. 9. 5, "quickly", which refers to Israel and the "sons of Anak" (9. 2).

23 destroy = discomfit. Heb. haim, to put in confusion.

destruction = extermination. Heb. shâmâh, Cp. v. 25.


26 a cursed thing. Heb. a thing devoted to destruction; cp. 13. 17. Josh. 6. 18. Isa. 44. 6; 45. 21.


8. 1-9 (m1, p. 247). COMMAND TO REMEMBER. (Alteration.)

m1 | r | 1. Command (particular).

m | 3. Motives, Preservation.

r | 2. Command.


1 commandments. Heb. sing. = every commandment.

this day. See note on 4. 26.

2 God = Jehovah. Hp. 4. II.

44 The number of Proverbs. See Ap. 10.

25 = the whole Law regarded as one great command.

3 manna. See note on Ex. 16. 31.

m | 1. Command.

s | dddm. This verse quoted by Christ.


by. Fig. Ellipsis (Ap. 6) = "by eating bread.

bread = food, by Fig. Synecdoche (of Species), Ap. 6.

by every. Fig. Ellipsis (Ap. 6) = "by [keeping] every word;" or by obeying.

mouth. Fig. Anthropopathia. Ap. 6.


sa = according as.


chasteneth = correcteth, applicable to instruction as well as chastisement. 2 Sam. 7. 14. Ps. 89. 32. Prov. 3. 12.


7 hills = mountains.

8 vines. All three (fig, olive, and vine) mentioned in this verse. See notes on Judg. 9. 12.

9 scarceness. Heb. mikkâth = poverty, misery; occurs only here.

10-20 (12, p. 247). WARNINGS: PROSPECTIVE. (Repeated Alternation.)

12 t1 | 10. Hypothesis: "When thou hast eaten,"

9 Warning. Forgetfulness.

13 t1 | 12. Hypothesis: "When thou hast eaten,"


t1 | 17. Hypothesis: "If thou say,"

18. Warning. Memory.


11 forget. Note the emphasis put on this by the Structure, as in the whole book. Cp. Judg. 3. 7. Hos. 18. 6.

12 Lower and ... statutes. See note on 4. 1.

13 and. See the Fig. Polysyndeton (Ap. 6), in Ex. 12 and 13.

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
14 Then thine heart be lifted up, and thou forget the LORD thy God, Which brought thee forth out of the land of Egypt, from the house of bondage;
15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and troublesome scorpions, and drought, where there was no water; 16 Who brought thee forth water out of the rock of flint;
17 Who fed thee in the wilderness with manna, which thy fathers knew not, that He might humble thee, and that He might prove thee, to do thee good at thy latter end; 18 But thou shalt remember the LORD thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy fathers, as it is this day.
19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.
20 As the nations which the LORD thy God destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.}

9. 1-10. 11 (v. 1 above). WARNINGS. (Division.)

1 But you shall not forget the LORD your God: for it was He that brought you out of the land of Egypt, out of the house of bondage.
2 And it shall come to pass, when the Lord your God shall have brought you into the land which He swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you great and good land...
wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

9 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, 'Arise, get thee down quickly from hence; for thy people, which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.'

13 Furthermore the LORD spake unto me, saying, 'I have seen this People, and, behold, it is a stiffnecked People:

14 'Let Me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.'

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your rebellions which ye sinned, in doing wickedly in the sight of the LORD, to provoke Him to anger.

19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 (And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise when the LORD sent you from Kadesh-barnea, saying, 'Go up and possess the land which I have given you;' then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice.

24 Ye have been rebellious against the LORD from the day that I knew you.)

25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said He would destroy you.

26 I prayed therefore unto the LORD, and said, 'O Lord God, destroy not Thy People and Thine inheritance, which Thou hast redeemed through Thine greatness, which Thou hast brought forth out of Egypt with a mighty hand.

27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest the land whence thou bringest us out say, 'Because the LORD was not able to bring them into the land which He promised them, and because He hated them, He hath brought them out to slay them in the wilderness.'

29 Yet they are Thy People and Thine inheritance, which Thou broughtest out by Thy mighty power and by Thy stretched out arm.'
10 At that time the Lord said unto me, "Hew thee two tables of stone like unto the first, and come up unto Me into the mount, and make thee an ark of wood."

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark."

3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And He wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, "as the Lord commanded me.

6 (And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried. And Eleazar his son ministered in the priest's office in his stead.)

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jothbath, a land of rivers of waters.

8 At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto Him, and to bless in His name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him."

10 And the Lord said unto me, "Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul.

13 To keep the commandments of the Lord, and His statutes, which I command thee this day.

14 Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is.

15 Only the Lord had a delight in thy fathers to love them, and He chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

17 The Lord your God is the Lord your Elohim (Ap. 4)."
10. 17.

DEUTERONOMY.

1452 a mighty, and a "terrible, Which regardeth not persons, nor * taketh reward; 18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

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19 *Love ye therefore the "stranger: for ye were strangers in the land of Egypt.

(d)

20 Thou shalt fear the LORD thy God; *Simon shalt thou serve, and to Him shalt thou cleave, and swear by His name.

21 *Gt is thy *praise, and *Gt is thy *God, that hath done for thee these *great and terrible things, which thine eyes have seen.

(g m)

22 Thy fathers went down into Egypt with threescore and ten *persons; and now the LORD thy *God hath made thee *as the stars of heaven for multitude.

(n)

11 Therefore thou shalt love the LORD thy *God, and keep His charge, and His *statutes, and His *judgments, and His commandments, alway.

(m)

2 And know ye *this day: for I speak not with your children which have not seen the chastisement of the LORD your *God, His greatness, His mighty hand, *and His stretched out arm,

3 And His miracles, and His *acts, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red sea to overflow them as they pursued *after you, and how the LORD hath *destroyed them unto this day;

5 And what He did unto you in the *wilderness, until ye came into this place;

6 And what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the *substance that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great *acts of the LORD which He did.

(n)

8 Therefore shall ye keep all the *commandments which I command you *this day,

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that ye may be strong, and go in and possess the land, whither ye go to possess it;

9 And that ye may prolong your *days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, *is not *as the land of Egypt, from whence ye came out, where thou sowest thy seed, and waterest it with thy *foot, as a good man watered of himself;

11 But the land, whither ye go to possess it, *is a land of hills and valleys, and *drinketh water of the rain of heaven:

12 A land which the LORD thy *God careth for: the *eyes of the LORD thy *God are always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall}

terrible = to be feared.
taketh reward = accepteth a bribe. 2 Chr. 19. 7.
Acts 10. 34. Rom. 2. 11. 1 Pet. 1. 17.
fatherless, &c. Cp. Ps. 68. 5; 146. 9. Fig. Synecdoche (of Species), Ap. 6, put for all the afflicted.
stranger = sojourner.
Him. Some codices, with Sam., Onk., Jon., Sept., Syr., and Vulg., read "and Him".
cleave. Cp. Josh. 23. 8. 2 Kings 17. 34.
praise = song of praise.
great. Cp. 2 Sam. 7. 23.

10. 22-11. 8 (g. above). MOTIVES AND REASONS (Alternation).

(g m)

10. 22 Fulfilment of promises to the fathers.

(n)

11. 1. Therefore, love and obey.

(m)

11. 2-7. Fulfilment of judgment to enemies.

(n)

11. 8. Therefore, obey.


1 Chron. 27. 23. Neh. 9. 3. Fig. Paremiota. Ap. 6.


and. Note the Fig. Polysemantion in this verse. Ap. 6.

statutes, and ... judgments. See note on 4. 1.

2 this day. See note on 4. 24.

His. Some codices, with one early printed edition, Sam., Jon., Sept., Syr., and Vulg., read "and His".

and. Note the Fig. Polysemantion (Ap. 6) in vs. 2, 3.

3 acts. Cp. Ps. 103. 7, as distinguished from His "ways" shown only to Moses.

4 after you. One important codex, quoting others, reads "after them".


7 substance = living things.

8 commandments. See note on 6. 1, 22; 7. 11.

9 in the land = on the ground.

10 not = "it [is] not".

as the land of Egypt. Rain very rare in Egypt.


watered . . . foot. Referring to the system of irrigation, by which the water was turned into different channels by the foot.

11 go = are going.

drinketh = drinketh continually.

12 eyes. Fig. Anthropopathy. Ap. 6.

13-21 Ono of the Pharicaries. See note on 6. 4-9.


14 first rain = "early rain". Falling middle of October to January, preparing ground for seeds. First occurrence of these rains.


Zech. 10. 1. James 5. 7.

wine. Heb. tirasha, new wine. See Ap. 27. II.

hearkest diligently unto My commandments which I command you *this day, to love *the LORD your *God, and to serve Him with all your heart and with all your *soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart
be not deceived, and ye turn aside, and serve other gods, and worship them;
17 And then the LORD's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

18 Therefore shall ye lay up these My words in your heart and in your soul,
and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
20 And thou shalt write them upon the doors of thine house, and upon thy gates:
21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 For if ye diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all His ways, and to cleave unto Him;
23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
24 Every place wherein the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, 2 the river Euphrates, even unto the uttermost sea shall your coast be.
25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, 2 as He hath said unto you.

26 Behold, 3 set before you 2 this day a blessing and a curse;
27 A blessing, if ye obey the commandments of the LORD your 2 God, which 3 command you 2 this day:
28 And 2 a curse, if ye will not obey the commandments of the LORD your 2 God, but turn aside out of the way which 3 command you 2 this day, to go after other gods, which ye have not known.
29 And it shall come to pass, when 7 the LORD thy 2 God hath brought thee in unto the land whither 7 thou goest to possess it,
that thou shalt put the blessing upon mount Gerizim,
and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against 7 Gilgal, 2 beside the plains of Moreh?
31 For 7 shall pass over Jordan to go in to possess the land which 7 the LORD your 2 God
giveth you, and ye shall possess it, and dwell therein.
32 And ye shall observe to do all the 3 statutes and judgments which 3 set before you 2 this day.

12 These are the 3 statutes and judgments, which ye shall observe to do in the land, which 7 the LORD 2 God of thy fathers giveth thee to possess it, all the days that 7 live upon the 3 earth.
12. 2-14. 39 (u, p. 265) SACRED PLACES AND MEATS (Division).

12. 2-32 (u, above). SACRED PLACES.

(Alternation.)

In his habitation shall ye seek, and thither thou shalt come:
And thither ye shall bring your burnt offerings, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the fristlings of your herds and of your flocks:
And ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, and your households, wherein the LORD thy God hath blessed thee.
Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.
For ye are not as yet come unto the rest and to the inheritance, which the LORD your God giveth you.
But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when He giveth you rest from all your enemies round about, so that ye dwell in safety;
Then shall there be a place which the LORD your God shall choose to cause His name to dwell there; thither ye shall bring all that I have commanded you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:
And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your maidservants, and your manservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.
Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest;
But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I have commanded thee.
Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which He hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
Only ye shall not eat the blood; ye shall pour it upon the earth as water.
Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds and of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
When the LORD thy God shall enlarge thy border, as He hath promised thee, and...
12. 20. DEUTERONOMY.

1452 thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place where thou shalt set down the name of the LORD thy God, thou shalt kill *of thy herd and of thy flock, which the Lord hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as the roebuck and the hart is eaten, so shalt thou eat them: the unclean and the clean alike.

23 Only be sure that thou eat not the blood; for the life is the blood; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 1 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord.

26 Only thy holy things which thou hast, and thy vows, shalt thou take, and go unto the place which the Lord shall choose.

27 And thou shalt *offer thy burnt offerings, the flesh and the blood, upon the altar of the Lord thy God; and the blood of thy sacrifices shall be poured upon the altar of the Lord thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee, when thou doest that which is good and right in the sight of the Lord thy God.

29 When the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not do so unto the Lord thy God: for every abomination to the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command thee, observe to do it: thou shalt not add thereto, nor diminish from it.

V1.8 (p. 257)

13 If there arise among you a prophet, or a dreamer of dreams,

and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereby he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord thy God proveth thee, to know whether ye love the Lord thy God with all your heart and with all your soul,


21 kill = kill in sacrificial. Ap. 43. 1. iv. Cp. 1 Sam. 16. 6 (*sacrifice*).


24 Thou shalt not eat it. Repeated in v. 22.

Fig. Anaphora (Ap. 6), for emphasis.

27 offer = prepare. See Ap. 43. 3. iii.

30 How ... Fig. Erotasia. Ap. 6.

21 burnt = burnt up. See Ap. 43. 6. viii.

22 What, &c. Close of third address. See note on 1. 1.

13. 1-18 (U2, p. 256). IDOLATRY.

(Extended and Repeated Alternations.)

U1 V1 g1 1-... The instigator. False prophet.

h1 1-2, Seduction.

V1 h1 3-4. Prohibition.

i1 5-6. Punishment.

1 7-8. Evil removed.

V2 g2 9-10. Instigator. A brother.

h2 11-12. Seduction.

i2 13. Prohibition.

k1 9, 10. Punishment.


V3 g3 12. Instigator. A city.

h3 13. Seduction.


k3 15, 16. Destruction.

l1 17, 18. Evil removed.

1 If, &c. Beginning of Moses' fourth address. See note on 1. 1.


provoth: i.e. suffereth you to be proved. Heb. idom, which speaks of doing what one allows to be done.


4 and. Note the Fig. Polysyndeton (Ap. 6), to emphasise each item.


5 bondage = bondmen. See note on 5. 6.

11 times in this book: 13. 8; 17. 7, 12; 19. 13, 19;

21. 8, 21; 22. 21, 22, 24, 26.

So shall thou put the evil away. This expression occurs put away. Heb. b'dar, to burn up in order to clear out.

the evil = the wicked thing. Heb. ra'da'. Ap. 44. viii.


entice ... secretly. Both (Heb.) words used here for the first time.

4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in.

So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly,

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13. 6. DEUTERONOMY. 14. 7.

12 eye. Fig. Protopoporia. Ap. 6.
11 wickedness. Heb. ra\'a\'. Ap. 44. viii.
12 hath given=giveth.
14 children=sons.

Belial. First occurrence. A word denoting all that is wicked and worthless; hopeless, as to character and destiny. Put by Fig. Melonymy, Ap. 6, for the Evil One as the instigator of all the uncleanness of heathenism. Op. 2 Cor. 6. 15.
14 diligently=thoroughly. Occurs only here and 12, 4; 10. 15. behold, Fig. Asterismos. Ap. 6.
15 destroying=extirminating. Heb. h\textbox{m}ram. edge. Heb. "mouth." Put by Fig. Melonymy (of Subject), Ap. 6, for edge.
17 cursed=devoted [to destruction]. Cp. Josh. 6. 18; 7. 1. as=according as.
18 this day. See note on 4. 26.

14. 1-29 (U. p. 258). MEATS.
(Intercurrence and Alternation.)

U1 W | 1, 2, Jehovah thy Elohim. Choosing.
X | m | 3-21. Meats (negative and positive).
   n | 22, 23. Tithes.
   X m | 24-26. Meats (positive).
   n | 27-29. Tithes.

1 the LORD. Heb. Jehovah. Ap. 4. II.
ye shall not, &c. Cp. Lev. 19. 27, 21; 21. 6. Jer. 16. 6; 41. 6; 47. 5.
the dead=dead people (not dead bodies). No art. in Sept. Cp. 28. 26 with art., and rendered rightly "carcase."

2 holy. See note on Ex. 3. 5.
the LORD. (Heb. Jehovah.) Some codices, with Sam., Jon., Sept., and Syr., add "thy God."

3-21 (m. above). MEATS.
(Enumeration.)

m | o1 | 3-5. Beasts.
   o2 | 9. 13. Fish.
   o3 | 14-20. Birds.
   o4 | 21-. What dieth of itself.

4 These. There are eleven animals named in Deuteronomy which are not included in Leviticus and Numbers. More names known after forty years from Egypt. Op. Lev. 11.

5 roebuck=gazelle (R.V.).
   fallow deer=roebuck.
   pygarg=mountain goat.
   wild ox=antelope (R.V.).
   chamois=mountain sheep (R.V.).
6 parteth the hoof. Cp. Lev. 11. 2, 8.
   cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.
7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and

3 Thou shalt not eat any abominable thing.

4 These are the beasts which ye shall eat: the ox, the sheep, and the goat.
5 The hart, and the \textit{roebuck}, and the \textit{fallow deer}, and the wild goat, and the \textit{pygarg}, and the \textit{wild ox}, and the \textit{chamois}.
6 And every beast that \textit{parteth the hoof}, and \textit{cleaveth the cleft into two claws}, and cheweth the cud among the beasts, that ye shall eat.
7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and
the "coney; for they chew the cud, but divide not the hoof; therefore they are unclean unto you.
8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:
10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

(p. 258)

11 Of all clean birds ye shall eat.
12 But of these are they of which ye shall not eat: the eagle, and the "oissfragge, and the ospray,
13 And the "glede, and the "kite, and the "vulture after his kind,
14 And every raven after his kind,
15 And the "owl, and the night hawk, and the "cuckow, and the hawk after his kind,
16 The little owl, and the great owl, and the "swan,
17 And the pelican, and the "gier eagle, and the cormorant,
18 And the "stork, and the "heron after her kind, and the "lapwing, and the bat.
19 And every "creeping thing that lieth "is unclean unto you: they shall not be eaten.
20 But of all clean fowls ye may eat.

Thou shalt not "seeethe a kid in his mother's milk.

22 Thou shalt truly "tithe all the increase of thy seed, that the field bringeth forth year by year.
23 And thou shalt "eat before the LORD thy God, in the place which He shall choose to set His name there, of all thy seed. And the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always.
24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set His name there, when the LORD thy God hath blessed thee:
25 Then shalt thou "turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for "wine, or for "strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
28 At the end of every seven years thou shalt set the tithe of all the increase of thy seed that groweth year by year, and shalt lay it up within thy gates:

In the end of every seven years thou shalt make a "release.
2 And this is the manner of the "release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's "release.
3 Of a foreigner thou mayest exact it again; but that which is thine with thy brother thou shalt not release;
4 "Save when there shall be no poor among you;

At the end of every seven years thou shalt let a "release.

15 1-16. 17 [For Structures see next page].
1 seven years = when the seventh year has arrived.
21 dieth; &c. Ex. 22. 31. Lev. 11. 39; 17. 15; 22. 2.
23 eat. Tithes were eaten. Amos 4. 4.
24 place = to make a habitation.
29 strong drink = ale\khar, See Ap. 27. iv.
30 desireth = asketh of thee.
15. 4. DEUTERONOMY.

15. 1-16. 17 (St., p. 256). LAWS: ECCLESIASTICAL (Enumeration).

S1 Y1 | 15. 1-11. Sabbatical year.
Y2 | 15. 12-23. Firstlings.

15. 1-18 (Y1, above). SABBATICAL YEAR. (Repeated Alternation.)

Y1 p1 | 1-6. Release.
Q1 | 7-11. Hypothetical case.
q2 | 16. Hypothetical case.

1-6 (p1, above). RELEASE. (Alternation.)
p1 r | 1-4. Command.
r1 | 5. Obedience.
5 this day. See note on 4. 26.
6 as = according as.
leas = lend in pledge.
reign = rule.

7-11 (q1, above). HYPOTHETICAL CASE, POVERTY (Introversion and Alternation).

q1 t | v | 7. Case of poverty.
w | 7. Thy land.
u | x | 7. Warning.
y | 8. Command.
u | x | 9. Warning.
y | 10. Command.
f | v | 11. Cases of poverty.
w | 11. Thy land.
9 thought = word (= thought expressed).
wicked heart = heart of Belial.
sin = Heb. chet. See Ap. 44. 1.
11 never cease. See note on v. 4.
12 brother. Supply the Ellipsis (Ap. 6) by adding "(or thy sister)."
14 floor = threshing-floor.
ae. Only here, and Ex. 21. 6.
for over. Fig. Synecdoche (of the Whole). Ap. 6.
18 double. Fig. Metonymy (of Subject), put for that which is more than one. Ap. 6.

19-23 (Y2, above). FIRSTLINGS. (Extended Alternation).

Y2 a | b | 19. Without blemish.
d | 20. Eating (positive).
a | b | 21. Without blemish.
d | 22, 23. Eating (negative).
19 All, &c. Cp. Ex. 34. 19, 20.

... thee, in serving thee six years; and the LORD thy God shall bless thee in all that thou doest.

19 o All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God:

thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.
15. 20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish,

22 Thou shalt not sacrifice it unto the LORD thy God.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

16. 6 Observe the month of Abib, and keep the passover unto the LORD thy God; for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

7 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and of the herd in the place which the LORD shall choose to place His name there.

8 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste:

9 But the day when thou camest forth out of the land of Egypt all the days of thy life.

10 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

11 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

12 But at the place which the LORD thy God shall choose to place His name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

13 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

14 Six days thou shalt eat unleavened bread:

15 And on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

16 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

17 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand.

18 Thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

19 And thou shalt rejoice before the LORD thy God, thou and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place His name there.

20 And thou shalt remember that thou wast a bondman in Egypt:

21 Thou shalt observe the feast of tabernacles seven days,
after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God

v 

16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

v

A

v

18 Judges and officers shall thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

20 That which is just, and all that is right, is the measure of my judgment, saith the LORD.

21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, that thou makest thee.

22 Neither shalt thou set thee up any image, which the LORD thy God hateth.

B

v

17 Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evil favouredness: for that is an abomination unto the LORD thy God.

2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, a man or woman,

x

that hath worked wickedness in the sight of the LORD thy God, in transgressing His covenant,

3 And hast gone and served other gods, and worshipped them, either the sun, or the moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman,

x

which have committed that wicked thing unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

9-12 (For Structure see next page).

8 between. Some codices, with Sam., Jon., Sept., and Syr., read "or between".

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

8 If there arise a matter too hard for thee in judgment, between blood and blood, or between
17. 8-12 (t, above). LAW. DIFFICULT CASES. (Alternation.)

a 17 Cases. Difficult.
b b 17 Process and sentence.
a 12 Cases. Presumptuous.
b b 12 Punishment—Death.

stroke = punishment. Fig. Synecdoche (of Species), Ap. 6.

9 the priests the Levites. First occurrence of this expression. Occurs six times in Deut.; elsewhere in Josh. 31; 33. 2 Chron. 30. 37. Neh. 11. 20. Isa. 66. 21. Jer. 33. 21. Ezek. 44. 15. The expression refers to the Levitical priests as distinct from the Tribal priests (or Levites).

10 This is the middle verse of Deut. 11 they shall teach thee. This was the great duty of the Priests. See 83. 10. Lev. 10. 11. Ezra 7. 10. Jer. 16. 10. Hag. 2. 11. Mal. 2. 7. 14 and shalt say. A prophetic communion provided for. Cp. Gen. 30. 31.

14-20 (w, p. 255). THE KING. (Introduction.)

w 14 If a king desired.
d 15 Jehovah’s choice: his credential.
e 16, 17. Commands (negative).
e 18 Command (positive).
d 18, 19 Jehovah’s law: his study.
c 19, 20. The king desirous.

15 stranger = foreigner.

18 write. See note on Ex. 17. 14 and Ap. 47.

18. 1-8 (St, p. 255). LAWS ECCLESIASTICAL: THE LEVITES (Division).

S2 f1 1, 2. General (negative and positive, alternately).
f2 3-8. Particular.

1 the LORD. Heb. Jehovah. Ap. 4. II.
2 is. Heb. “hā [a].”
3 priest’s due = priest’s custom. Cp. 1 Sam. 2. 13, 21.
offering = sacrifice. See Ap. 35. Liv.
8 a Levite: i.e. a tribal Levite who devoted himself to the Aaronic service. Cp. Lev. 25. 33.

inheritance with Israel: they shall eat the offerings of the LORD made by fire, and His inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as He hath said unto them.

3 And this shall be the priest’s due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

18 The priests the Levites, and all the tribe of Levi, shall have no part nor
Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Thou shalt be perfect with the LORD thy God.

For these nations, which ye shall possess, hearkened unto observers of times, and unto diviners: but as for ye, the LORD thy God hath not suffered thee so to do.

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me;

unto Him ye shall hearken;

According to all that thou desirest of the LORD thy God in the day of the assembly, saying, Let me hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well spoken that have spoken.

I will raise them up a Prophet from among your brethren, like unto thee; and will put My words in His mouth; and He shall speak unto them all that I shall command Him.

And it shall come to pass, that whosoever will not hear My words which He shall speak in My name, I will require it of him.

But the prophet, which shall presume to speak a word in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously:

thou shalt not be afraid of him.

When the LORD thy God hath cut off nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Thou shalt separate three cities for the

in the midst of thy land, which the LORD thy God giveth thee to possess it.

Thou shalt prepare thee a way, and divide
the coast of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the hand, and lighteth upon his neighbour, that he die;

shall flee unto one of those cities, and live:

Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, insomuch as he hated him not in time past.

Wherefore I command thee, saying, Thou shalt separate three cities for thee.

And if the LORD thy God enlarge thy coast, as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers;

If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in His ways;

then shalt thou add three cities more for thee, beside these three:

That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

But if any man hate his neighbour, and lie in wait for him, and smite him mortally that he die, and flee into one of these cities:

Then shall the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinmeth:

at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

If a false witness rise up against any man to testify against him that which is wrong;

Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;

And the judges shall make diligent inquisition: and, behold, if the witness be 3 coast = borders, or confines.
5 As when. Fig. Synecdoche (of Species), Ap. 6, one example for every kind. head. Heb. = iron.
6 handle. Heb. = wood, which may mean the handle or the tree. 8 avenger =kinsman avenger. slay him =slay his soul. Heb. nephesh (Ap. 13) = take his life.
8 as = according as.
9 this day. See note on 4. 26.
add. Done by Joshua, ch. 20. 7, 8.
10 blood = guilt. Fig. Metonomy (of Cause), the blood shed put for guilt incurred.
13 blood = murder. Fig. Metonomy (of Cause), Ap. 6.
15-21 (p. 264). PERSONS : WITNESSES. (Alteration.)
16. True witness. One insufficient.
17. False witness. One insufficient.
18. False witness. One insufficient.
inquiry. See Ap. 44. iv.
sin. See Ap. 44. i.
20. a false witness. Cp. Ex. 23. 1, and Dent. 19. 16.
21. Before. Some codices, with Sam., Sept., and Syr., read "even before".
23. behold. Fig. Asterism. Ap. 6.
24. evil. See Ap. 43. viii.
25. eye. Fig. Prosopopeia. (Ap. 6).
27. 1-20 (p. 264). THE NATIONS : WAR. (Extended and Repeated Alteration.)
1. War. Proclamation.
1. War. Proclamation.
1. War. Proclamation to city.
3. War. Treatment.
4. War. Treatment.
5. War. Treatment.
7. War. Treatment.
8. War. Treatment.
10. War. Treatment.
11. War. Treatment.
12. War. Treatment.
13. War. Treatment.
15. War. Treatment.
16. War. Treatment.
17. War. Treatment.
18. War. Treatment.
20. War. Treatment.
21. And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
22. Thine enemies. Heb. text has sing., but some codices, with Sam., Onk., Syr., and Vulg., read the plural, as A.V.
a false witness, and hath testified falsely against his brother;
19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.
20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
22 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not
20.1

DEUTERONOMY.

1452 afraid of them: for the LORD thy God is with thee, Which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, 'Hear, O Israel, gr approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither by thee terrified because of them;

4 For the LORD thy God is He that goeth with you, to fight for you against your enemies, to save you.'

5 And the officers shall speak unto the people, saying, 'What man is there that hath built a new house, and hath not dedicated it? let him go and return unto his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

8 And the officers shall speak further unto the people, and they shall say, 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.'

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 When thou comest nigh unto a city to fight against it,

11 And then proclaim peace unto it.

12 And if it will make no peace with thee, but will make war against thee, then shalt thou besiege it:

13 And when the LORD thy God hath delivered it into thine hands,

14 thou shalt smite every male thereof with the edge of the sword:

15 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

16 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

17 But the LORD thy God gaveveth thee to possess it, lying in the field, and it be not known who hath slain him:

18 And when thou shalt besiege a city a long time, in making war against it to take it,

19 thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

21 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:
2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man,

4 even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke:

5 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer’s neck there in the valley:

6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

8 Be merciful, O LORD, unto Thy people Israel, whom Thou hast redeemed, and lay not innocent blood unto Thy people of Israel’s charge. And the blood shall be forgiven that put away.

9 So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldst have her to thy wife;

12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whether she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit that which he hath,

17 But he shall acknowledge the son of the hated for the firstborn,

by giving him a double portion of all that he
21. 17. DEUTERONOMY.

1452 hah; for  א is the beginning of his *strength; the right of the firstborn is א his.

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18 If a man have a *stubborn and *rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, *This our son was stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard:

21 And all the *men of his city shall stone him with stones, that he die:

w 22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou *hast him on *a tree:

(p. 267)

22 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and all the lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 The woman shall not wear *that which pertaineth unto a man, neither shall a man put on a *woman's garment: for all that do so are abomination unto the LORD thy  א God.

k 6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether thy  א young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the *young:

7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

l 8 When thou buildest a new house, then thou shalt make a *battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

X 9 Thou shalt not sow thy vineyard with *divers seeds: lest the fruit of thy seed which

thou hast sown, and the fruit of thy vineyard, be defiled.

10 Thou shalt not plow with an *ox and an ass together.

11 Thou shalt not wear a garment of *divers sorts, as of *woollen and linen together.

12 Thou shalt make thee *fringes upon the four *quarters of thy vesture, whereby thou coverest thyself.
13 If any man take a wife, and go in unto her, and hate her,
14 And give occasions of speech against her, and bring up an evil name upon her, and say, 'I took this woman, and when I came to her, I found her not a maid;'
15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:
16 And the damsel's father shall say unto the elders, 'I gave my daughter unto this man to wife, and he hath hated her;
17 And, lo, he hath given occasions of speech against her, saying, 'I found not thy daughter a maid;' and yet these are the tokens of my daughter's virginity.' And they shall spread the cloth before the elders of the city.
18 And the elders of that city shall take that man and chastise him;
19 And they shall avenge him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife: he may not put her away all his days.
20 But if this thing be true, and the tokens of virginity be not found for the damsel:
21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, and played the whore in her father's house: so shalt thou put evil away from among you.

22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from among you.

23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so shalt thou put away evil from among you.

25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:
27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.
28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;
29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

30 A man shall not take his father's wife, nor discover his father's skirt.

23 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:
4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee,
6 Thou shalt not seek their peace nor their prosperity all thy days for ever:
7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.
8 The children that are begotten of them
shall enter into the congregation of the LORD in their third generation.

9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the LORD thy God will walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee: therefore shall thy camp be holy: that He see no unclean thing in thee, and turn away from thee.

15 Thou shalt not deliver unto thy master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

17 There shall be no sodomite of the daughters of Israel,

b nor a sodomite of the sons of Israel.

a 18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for both these are abomination unto the LORD thy God.

19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forebear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 When thou comest into thy neighbour's vineyard,

then thou mayest eat grapes thy fill at thine own pleasure;

but thou shalt not put any in thy vessel.

25 When thou comest into the standing corn of thy neighbour,

then thou mayest pluck the ears with thine hand;

but thou shalt not move a sickle unto thy neighbour's standing corn.

26 When a man hath taken a wife, and she paleth her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5 o When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business; but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selletteth him; then that thief shall die; and thou shalt put evil away from among you.

8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man be poor, thou shalt not sleep with his pledge:

13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14 Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

18 At the mouth thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
25. 1–3 (J, see p. 266). PERSONS.

wicked. Heb. 'ishhā. See Ap. 44. x.
3 Forty stripes. To ensure obedience to this law, tradition made the stripes 99, and gave three strokes with a thong of thirteen cords. Cp. 2 Cor. 11. 24.

5–10 (J, see p. 266). PERSONS AND PROPERTY.

(Interrogation.)


b 0 1 d 5 – Case. Refusal.
0 1 d 5 – Command.
0 1 d 5 – Result. Succession.
0 2 d 7 – Case. Refusal.
0 2 d 7 – Declaration.
0 2 d 7 – Result. Remonstrance.
0 3 d 8 – Case. Persistence.
0 3 d 8 – Action.
0 3 d 8 – Result. Stigma.


b 0 1 d 5 – Case. Refusal.
0 1 d 5 – Command.
0 1 d 5 – Result. Succession.
0 2 d 7 – Case. Refusal.
0 2 d 7 – Declaration.
0 2 d 7 – Result. Remonstrance.
0 3 d 8 – Case. Persistence.
0 3 d 8 – Action.
0 3 d 8 – Result. Stigma.


8 In the land = on the soil or ground.

15 in the land on the soil or ground.


Amalek. Name of a man, put for his posterity, by Fig. Metonymy (of Adjunct), Ap. 6.

12 Then thou shalt cut off her hand, thine eye shall not pity her.

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thine house divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt.

22. 20.

20 When thou beatest thine olive tree,

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2 Thou shalt not go over the boughs again:

3 it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard,

3 thou shalt not glean it afterward:

3 it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

3 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 Thou shalt not muzzle the ox when he treadeth out the corn.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife,

then let his brother's wife go up to the gate unto the elders, and say, 'My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.'

Then the elders of his city shall call him, and speak unto him;

and if he stand to it, and say, 'I like not to take her;'

9 Then shall his brother's wife come unto him in the presence of the elders, and 'loose his shoe from off his foot, and spit in his face, and shall answer and say, 'So shall it be done unto that man which will not build up his brother's house.'

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
26 And it shall be, when thou art come into the land which the Lord thy God giveth thee for an inheritance, and possessest it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.


(1) Conclusion.


1-11 (P, above). BASKET OF FIRSTFRUITS.

(1) Introduction.

R 1-5. Unworthiness of grace.


R 7-9. Cry made.


i 9. Grace for the unworthy.

Q 10. Obedience.

g 11. Inheritance enjoyed.

1 land. Heb. erez = Canaan.


God = th3 Elohim. Ap. 4. I. This was omitted in A.V. of 1611.

2 earth. Heb. = ground or soil, 'adamah, as in Ex. 23. 19; 34. 26. Lev. 2. 12; 23. 10. Num. 15. 20, 21. Deut. 18. 4. Prov. 8. 9, 10.

basket. Heb. merne (woven), only here and 28. 5, 17.

to place = to cause to dwell.

3 profess = declare.

this day. See note on 4. 23.

5 speak and say. Note the idiom, generally rendered "answer and say", where the first verb must always be rendered according to the context. Here "confess and say".

Syrian = an Aramaen, i.e. Jacob.

ready to perish = perishing. Gen. 42. 1, 2.

mighty. Some codices, with Sam. Onk., Jon., and Sept., read "and mighty." Note the Fig. Polysynedeton (Ap. 6), thus produced.


10 behold. Fig. Asterismos. Ap. 6.

land. Heb. 'adamah = ground or soil, as in references on "earth" in v. 2.


m 12-15. Tithes gathered.

n 12-15. Duly appropriated (positive).

n 16. Duly appropriated (negative).

m 15. Prayer offered.

12 tithe all the tithes. Fig. Polysynedeton (Ap. 6) = carefully and completely tithed thy increase. Cp. 14. 28, 29.

13 hallowed = holy. See note on Ex. 3, 5.

14 mourning. Heb. 'abar, a Homonym: here = suffering, or sorrow (as in Gen. 35. 18 (margin), and Hos. 9. 4), but = might in Gen. 49. 2. Deut. 8. 17. Job 31. 23. for the dead. Probably = desolation for touching a dead body.

15 holy. See note on Ex. 5. 9.
26. 15. DEUTERONOMY.

14:52 the 10 land which Thou hast given us, 9as Thou swarest unto our fathers, a 1 land that floweth with milk and honey.

26. 16-19 (R, p. 256). THESE STATUTES.

(Advertisement)

16 3 This day 1 the LORD thy 2 God hath commanded thee to do these 3 statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy 9 soul.

P 17 Thou hast avouched 1 the LORD this day to be thy 2 God, 3and to walk in His ways, and to keep His 14 statutes, and His commandments, and His 13 judgments, and to hearken unto His voice:

P 18 And 1 the LORD hath avouched thee this day to be His 9 peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments;

and that thou mayest be an 15 holy people unto 1 the LORD thy 2 God, 9as He hath spoken.

1 And Moses with the elders of Israel commanded the people, saying, 2 Keep all the commandments which I command you this day.

2 And it shall be 3 on the day when ye shall pass over Jordan unto the land which 4 the LORD thy 2 God giveth thee,

that thou shalt set thee up great 9 stones, and plaister 9 them with 3 plaister;

3 And thou shalt 9 write upon all the words of 3 this law, when thou art passed over, that thou mayest go in unto the land which 4 the LORD thy 2 God giveth thee, a land that floweth with milk and honey, 3 as 4 the LORD thy 2 God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan,

that ye shall set up these 2 stones, which I command you this day, 5 in mount Ebal, and thou shalt plaister 9 them with 3 plaister.

5 And there shalt thou build an altar unto 2 the LORD thy 2 God, an altar of 2 stones: thou shalt not lift up any 3 iron tool upon them.

6 Thou shalt build the altar of 2 the LORD thy 2 God of whole stones: and thou shalt offer burnt offerings thereon unto 2 the LORD thy 2 God:

7 And thou shalt offer peace offerings, and shall eat there, and rejoice before 2 the LORD thy 2 God.

8 And thou shalt 9 write upon the stones all the words of this law very plainly.

9 And Moses and the priests the Levites spake unto all Israel, saying, 9: Take heed, and hearken, O Israel; 1 this day thou art become the people of 2 the LORD thy 2 God.

10 Thou shalt therefore obey the voice of 2 the LORD thy 2 God, and do His 9 commandments and His statutes, which 3 command thee this day.

27. 1-10 (R, p. 255). SACRED PLACES.

(Introduction and Alternation)

u q | 1. Command.

r s | 2. Passage of Jordan.

r t | 3. Sacred stones.

r u | 4. Passage of Jordan.

r v | 5. Sacred stones.

w g | 6. Command.

And Moses. This is the beginning of the fifth address. See note on 1. 1.

this day. See note on 4. 26.

2 on the day in the day, or, when. See Ap. 18. the LORD. Heb. Jehovah. Ap. 4. II.


stones: i.e. rough and unshewn. Cp. Ex. 20. 25.

plaster = gypsum. A hard white cement.


this law: i.e. which follows, viz. the blessings and curses.

as = according as.

4 in mount Ebal. The stones, therefore, carried thither from Jordan. Ebal = heaps.

9 iron. Probably a technical name for a chisel, as we now associate it with a ladder or a prison.

3 very plainly. A useful hint for us = plainly and well.

9 Take heed = keep silence, or, take note.

10 commandments. In Hebrew text written singular, but read plural, as here.

27. 11-28 (d, p. 258). GERIZIM AND EBAL.

(Division)

d | S1 | 11-13. Arrangement of tribes.


11-13 (S1, above). ARRANGEMENT OF TRIBES.

S1 w | 11. 12. On Gerizim to bless.

v | 12. Tribes detailed.

u | 13. On Ebal to curse.

v | 13. Tribes detailed.

12 Simeon. For order of tribes see Ap. 45.

12 "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan;

Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse;

Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all His commandments which I command thee this day,

x

that the LORD thy God will set thee on high above all nations of the earth:

2 All and these blessings shall come on thee, and overtake thee,

10 And thou shalt hearken unto the voice of the LORD thy God.

3 *Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy °basket and thy °store.

6 Blessed shalt thou be when thou °comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy °storehouses, and in all that thou °settest thine °hand unto; and He shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an °holy people unto Himself, °as He hath sworn unto thee, if thou shalt keep the commandments of the LORD thy °God, and walk in His ways.

10 And all °people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous °in goods, in the fruit of thy body, and in the
28. 11. DEUTERONOMY. 28. 33

1452 fruit of thy cattie, and in the fruit of "thy
ground, in the land which the LORD swarke
unto thy fathers to give thee.
12 The LORD shall open unto thee His good
treasure, the heaven to give the rain unto thy
land in his "season, and to bless all the work of
thine "hand: and thou shalt lend unto many
nations, and thou shalt not borrow.
13 And the LORD shall make thee "the head,
and not the tail; and thou shalt be "above
only, and thou shalt not be beneath; if that
thee "hearken no to the commandments of the
LORD thy God, which "command thee this
day, to observe and to do them:
14 And thou shalt not "go aside from any
of the words which "command "this day, to
the right hand, or to the left, to go after other
gods to serve them.

T'y (p. 276)

15 But it shall come to pass, if thou wilt
not hearken unto the voice of the LORD thy
God, to observe to do all His commandments and
His "statutes which "command thee this
day;

z that all these curses shall come upon thee,
and overtake thee:
15 Cursed shalt thou be in the city, and
cursed shalt thou be in the field.
17 Cursed shalt be thy "basket, and thy
store.
18 Cursed shall be the fruit of thy body,
and the fruit of thy land, the increase of thy
kin, and the flocks of thy sheep.
19 Cursed shall "thou be when thou comest
in, and cursed shalt "be when thou goest out.
20 The LORD shall send upon thee cursing,
 vexation, and rebuke, in all that thou setteth
thine hand unto for to do, until thou be
destroyed, and until thou perish quickly; because
of the "wickedness of thy doings, whereby thou
hast forsaken Me.
21 The LORD shall make thy "pestilence
clearly "unto thee, until He have consumed
thee from off the "land, whither thou goest
to possess it.
22 The LORD shall smite thee with a "consump-
tion, and with a "fever, and with an "inflammation,
and with an "extreme burning, and with the
sword, and with blasting, and with mildew;
and they shall pursue thee until thou perish.
23 And thy heaven that is over thy head
shall be brass, and the earth that is under
thou shall be iron.
24 The LORD shall make the rain of thy
land powder and dust: from heaven shall it
come down upon thee, until thou be destroyed.
25 The LORD shall cause thee to be smitten
before thine enemies: thou shalt go out one
way against them, and flee seven ways before
them: and shalt be removed into all the king-
doms of the earth.
26 And thy carcasse shall be meat unto all
fowls of the air, and unto the beasts of the
earth, and no man shall "fear them away.
27 The LORD will smite thee with the "boch of
Ephraim, and with the "emerdos, and with the "scab,
and with the "itch, whereof thou canst not be healed.
28 The LORD shall smite thee with
madness, and blindness, and astonishment of
heart:
29 And thou shalt grope at noonday, as
the blind grotheth in darkness, and thou shalt
not prosper in thy ways: and thou shalt be
only oppressed and spoiled evermore, and
no man shall save thee.
30 Thou shalt betroth a wife, and another
man shall "lie with her: thou shalt build an
house, and thou shalt not dwell therein: thou
shalt plant a vineyard, and shalt not gather
the grapes thereof.
31 Thine ox shall be slain before thine eyes,
and thou shalt not eat thereof: thine ass shall
be violently taken away from before thine face,
and shall not be restored to thee: thy sheep
shall be given unto thine enemies, and thou
shalt have none to rescue them.
32 Thy sons and thy daughters shall be
given unto another people, and thine eyes
shall look, and fail with longing for them all
day long: and there shall be no "might in thine
"hand.
33 The fruit of thy land, and all thy "labours,
shall a nation which thou knowest not eat up;

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and thou shalt be only oppressed and crushed alway;
34 So that thou shalt be mad for the sight
of thine eyes which thou shalt see.
35 The LORD shall smite thee in the knees,
and in the legs, with a sore botch that cannot
be healed, from the sole of thy foot unto the
top of thy head.
36 The LORD shall bring thee to thy
knees, and thy king which thou shalt set over thee,
unto a nation which neither
thou nor thy fathers have known;
and there shall thou serve other gods,
wood and stone.
37 And thou shalt become an astonishment,
and a proverb, and a byword, among all nations
whither the LORD shall lead thee.
38 Thou shalt carry much seed out into the
field, and shall gather but little in; for the
locust shall consume it.
39 Thou shalt plant vineyards, and dress
them, but shalt neither drink of the wine,
or gather the grapes; for the worms shall
eat them.
40 Thou shalt have olive trees throughout
all thy coasts, but thou shalt not anoint
thyself with the oil; for thine olive shall
cast his fruit.
41 Thou shalt beget sons and daughters,
but thou shalt not enjoy them; for they
shall go into captivity.
42 All thy trees and fruit of thy land shall
the locust consume.
43 The stranger that is within thee shall
get up above thee very high; and thou shalt
come down very low.
44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou
shall be the tail.
45 Moreover all these curses shall come
upon thee, and shall pursue thee, and over-
take thee, till thou be destroyed; because
thou hearkest not unto the voice of the
LORD thy God, to keep His commandments
and His statutes, which He commanded thee.
46 And they shall be upon thee for a sign
and for a wonder, and upon thy seed
for ever.
47 Because thou servedst not the LORD thy
God with joyfulness, and with gladness of
heart, for the abundance of all things;
48 Therefore shalt thou serve thine enemies
which the LORD shall send against thee,
in hunger, and in thirst, and in nakedness,
and in want of all things: and he shall put
a yoke of iron upon thy neck, until he have
destroyed thee.
49 The LORD shall bring a nation against
thee from far, from the end of the earth,
as swift as the eagle flieth; a nation whose
tongue thou shalt not understand;
50 A nation of fierce countenance, which
shall not regard the person of the old, nor
shew favour to the young:
51 And he shall eat the fruit of thy cattle,
and the fruit of thy land, until thou be
destroyed: which also shall not leave thee
either corn, wine, or oil, or the increase of
thy kine, or flocks of thy sheep, until he have
destroyed thee.
52 And he shall besiege thee in all thy gates,
until thy high and fenced walls come down,
The book of this law = this book of the law.


44 all people = all kinds of peoples. Put by Fig. Synedoches (of Genus). Ap. 6.


67 Would God. Fig. Euch. Ap. 6.

68 into Egypt. So Hos. 8. 13; 9. 5. May be put by Fig. Metonymy for servitude.

69 ships. Second occurrence in O.T. See Gen. 49. 15.

70 put up for sale. The word is expressed in £ 1. buy you. This is the end of Moses' fifth address. See note on 1. 6.

29. 1-17 (a, p. 298). INJUNCTIONS PLUS HOREB.

RETROSPECTIVE.

(Alternation and Introd.)

a U [1]. Command.


| c | 7-8. Past days (wilderness).

U [9]. Command.

W | c | 9-15. This day.

b | 16-17. Egypt. Retrospective.

1 covenant. See 2 Kings 23. 2, 3.


children = sons.

3 Moses called. This begins his sixth address. See note on 1. 1.

5 not waxen old. See ch. 8. 4, and Neh. 9. 21.


strong drink. Heb. šēkār. See Ap. 27. 4.


9 Keep. Cp. 1 Kings 2. 2. Ps. 1. 3.


11 maketh = confirmeth.

13 to Abraham, &c. All three Patriarchs named. See note on Gen. 60. 24.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them;

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 ¶ stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into His oath, which the LORD thy God maketh with thee this day:

13 That He may establish thee to day to a people unto Himself, and that ye may be unto Him a nāh God, as He hath said unto thee, and as He hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;
17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them;

18 Lest there should be among you man, or woman or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and His jealousy shall burn against him, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning; that it is not planted, nor seed sown therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in His anger, and in His wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

25 Then men shall say, because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them forth out of the land of Egypt;

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom the LORD had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day:

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever,

that we may do all the words of this law.

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee:

2 And shalt return unto the LORD thy God, and shalt obey His voice according to all that

3 command thee this day; thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If any of thine be driven out unto the utmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice
30. 8. DEUTERONOMY.

1452 of the LORD, and do all His commandments which I command thee this day.
9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers:
10 If thou shalt hearken unto the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.
12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
14 But the word is very nigh unto thee,
15 In thy mouth, and in thy heart, that thou mayest do it.

16 See, I have set before thee this day life and good, and death and evil:
17 In that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments,
that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou passest.
18 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them,
19 Denounce unto ye this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to possess it.
20 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
21 That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for thy life and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake these words unto all Israel.
2 And he said unto them, "I am an hundred and twenty years old this day; I can no more go out and come in; the LORD hath said unto me, 'Thou shalt not go over this Jordan,' 3 The LORD thy God, thy will go over before thee,
the LORD = Jehovah. Some codices, with Sam., Onk., Sept., Syr., and Vulg., add "thy Elohim."
9 hand. Some codices, with three early printed editions, Sam., Onk., Sept., and Vulg., read plural "hands."

30. 11-14. THE WORD OF JEHOWAH (PLAIN) (Intersion).

15-20. OBJECT THAT THEY MAY CHOOSE (Alternation).

31. 1-8. POSSESSION WEST OF JORDAN (Interson and Alternation).

And Moses went and spake these words unto all Israel.
2 And he said unto them, "I am an hundred and twenty years old this day; I can no more go out and come in; the LORD hath said unto me, 'Thou shalt not go over this Jordan,' 3 The LORD thy God, thy will go over before thee, as the LORD hath said.
4 And the LORD shall do unto them as He did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom He destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, which went before thee, shall not fail thee, nor forsake thee.

7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD said unto Joshua, Be strong and very courageous: be not afraid, neither be anxious for them; for the LORD thy God, who went before thee, shall not fail thee, neither forsake thee.

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD thy God, and observe to do all the words of this law:

13 And that their children, which have not known any thing, may hear, and learn to fear the LORD thy God, as long as ye live in the land whither ye go over Jordan to possess it.

14 And the LORD said unto Moses, Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, which thou gavest not commandment unto them; and they will forsake Me, and break My covenant which I have made with them.

17 Then My anger shall be kindled against them in that day, and I will forsake them, and will hide My face from them, and they shall be destroyed, and many evils and troubles shall come upon them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

18 And I will surely hide My face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.
31. 19.  

DEUTERONOMY.  32. 6.

19 Now therefore 9 write ye 0 this song for you, and 0 teach it the 11 children of Israel: put it in their mouths, that this song may be a witness for Me against the 12 children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke Me to break My covenant.

21 And it shall come to pass, when many evils and troubles are 17 befallen them, that 0 this song shall 9 testify against them as a witness; for it shall 0 not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I 9 sware.

22 Moses therefore 0 wrote 0 this song the same day, and taught it the 19 children of Israel.

23 And 0 He gave Joshua the son of Nun a charge, and said, 0 0 Be strong and of a good courage: for 15 shall bring the 19 children of Israel into the land which 0 I sware unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end 9 writing the words of this law 0 in a book, until they were finished,

25 That Moses commanded 9 the Levites, which bare the ark of the covenant, saying:

26 0 Take 0 this book of the law, and put it 0 in the side of the ark of the covenant of 0 the LORD, saying:

27 For 0 I know thy rebellion, and thy stiff neck: 0 behold, while I am yet alive with you this day, ye have been rebellious against 0 the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak the words in their ears, and call 0 heaven and earth to record against them.

29 For 0 I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and 17 evil 17 will befall you in 0 the latter days; because ye will do 17 evil in the sight of 0 the LORD, to provoke Him to anger through 0 the work of your hands.

30 And 0 Moses spake in the ears of all the congregation of Israel the words of 0 this song, until they were ended.

32 "Give ear, O ye heavens, and I will speak;
And hear, O earth, the words of my mouth.
My doctrine shall drop as the rain,
My speech shall distil 0 as the dew,
As the small rain upon the tender herb,
And as the showers upon the grass:
Because I will publish the name of 0 the LORD:
Ascribe ye greatness unto our 0 God.
4 He is the 0 Rock, His work is perfect:
For all His ways are judgment:
A 0 GOD of truths and without 0 iniquity,
Just and right is He.
5 They have corrupted themselves, their
0 spot is not the spot of his 0 children:
That they are a perverse and crooked generation.
6 Do ye thus requite 0 the LORD,
O foolish People and unwise?
Is not 0 the Father that hath bought thee?
Hath 0 not made thee, and established thee?
7 Remember the days of old, Consider the years of many generations:
Ask thy father, and he will shew thee;
Thy elders, and they will tell thee.
8 When the *Most High* divided to the nations their inheritance,
When He separated the sons of Adam,
He set the bounds of the *People*
According to the number of the *children* of Israel.
9 For *the Lord's portion is his People;
Jacob is the *lot* of His inheritance.*
10 He found him in a desert land,
And in the waste howling wilderness;
He led him about, He instructed him,
He kept him as the *apple* of His eye.
11 As an eagle *stirreth up her nest,*
Fluttereth over her young,
Spreadeth abroad her *wings,* taketh them,
Beareth them on her *wings*:
12 So *the Lord* alone did lead *him,*
And there was no strange *god* with him.
13 He made him ride on the high places of the earth,
That he might eat the *increase* of the fields;
And He made him to suck *honey* out of the *rock,*
And *oil out of the flinty rock;*
14 Butter of kine, and milk of sheep,
With fat of lambs,
And *rams of the breed of Bashan,* and *goats,*
With the *fat of kidneys of wheat;* And thou didst drink the *pure* *blood* of the grape.
15 But *Jeshurun waxed fat,* and *kicked:*
Thou art waxen fat, thou art grown thick, thou art gone full with iniquity;因此 This is the *conclusion* which made him, And lightly esteemed the *Rock* of his salvation.
16 They provoked Him to *jealousy* with *strange gods;*

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**Deuteronomy 32.1-43 (p. 291). The Song of Moses.**

3 A 1-6. Call to hear: and the reason. The publishing of Jehovah's name: His perfect work and righteous ways.
B 7-14. The goodness and bounty of Jehovah to Israel. (Period of the Pontateuch.)
C 15-20. Israel's evil return for that goodness. Their pride: forsaking of God; despising the Rock of their Salvation: moving him to anger. (Periods of Israel's past history. The Historical books.)
D 21. Divine reflections on the period while Israel is "Lo Ammi" (not my people). (Period of Minor Prophets, especially Hosea.)
F 24-25. Jehovah's threatening of judgment on Israel in the great tribulation.
G 26-32. Divine reflections on the period while Israel is scattered. (Hosea.)
C 33-34. Israel's evil return for Jehovah's goodness. Their helpless condition moving Him to pity. He not forsaking them. Their rock useless. (Period of present history.)
B 35-42. The judgments of Jehovah. (The period of the Apocalypse.)
A 43. Call to rejoice: and the reason. The publishing of Jehovah's Kingdom. Vengeance on Israel's enemies. Mercy for His "Land" and for His "People". (*Fulfilment of all prophecy.*)

7 of old, or, the days of long ago. Cp. Ps. 77.5.
8 When, &c., i.e. He foreknew His purposes concerning Israel. See Gen. 10.32. This was 200 years before Abraham.

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**Marginal annotations and notes:**

*Deut. 32.7* In a desert land He found him, In the waste howling wilderness, about, He led him, apple. First occurrence of Heb. *bēbah,* used of the small round dark pupil of the eye. Heb. *hôl* = hole, gate, or door of the eye. Cp. Ps. 17.8. See note on Zech. 2.8. Called "pupil" from Latin *pupilla* = a little girl. 11 stirreth up = fluttereth. Same word as Gen. 1.2. nest. Put by Fig. Metonymy (of Subject), Ap. 6, for the young in it. Cp. Ex. 19.4. Isa. 63.5. wings. Heb. *kînaph,* in which lie the feathers. *Wings.* Heb. *tev*; in which lie the strength. We may read v. 11, 12 thus:

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*Deut. 32.12* him. Note Fig. Epitrope (Ap. 6), each line ending with same word "him" in Hebrew and English for emphasis, as v. 10. GOD. Heb. *el.* (See Ap. 4. IV.) 13 That he might eat. Sam. and Sept. read "caused him to eat." Hebrew text reads "And he did eat." Increase. Heb. *sâb,* fruit from land. First occurrence. honey...oil. Put by Fig. Synecdoche (of Species) for all delicious things. rock. Heb. *selâ* = a rock, as a fortress, immovable, flinty rock. Heb. *šār* = rock in situ, sharp and precipitous. Hence a refuge and security.

14 Bashan. Confirming the promise of v. 13 as to high or mountainous places. fat of kidneys = white of the kernels. pure = unmixed. blood. Put by Fig. Metonymy (of Adjunct) for red juice, blood of grapes. Fig. Catachresis. Ap. 6. 15 Jeshurun = the Upright One. First occurrence. Put by Fig. Metonymy (of Adjunct), Ap. 6, for the ideal Israel (cp. 33.5, 52. Isa. 44.5) as chosen by God. *Kicked* = trampled under foot. Hence, to condemn. Heb. *bâpat.* First occurrence. 16 Note the Inteversion of these four lines:

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*Deut. 32.16* They provoked Him to jealousy with foreign gods; with abominations They provoked Him to anger.
They sacrificed unto devils, not to God; To gods whom they knew not, To new gods that came newly up, Whom your fathers feared not.

Of the Rock That begat thee thou art unmindful, And hast forgotten 2 GOD That formed thee.

And when 3 the LORD saw it, He abhorred them, Because of the provoking 4 of His sons, and of His daughters.

And He said, 'I will hide My face from them, I will see what their end shall be:

For they are a very froward generation, Children in whom is no faith.

21 They have moved Me to jealousy with that which is not GOD; They have provoked Me to anger with their vanities; And 3 will move them to jealousy with those which are not a People; I will provoke them to anger with a foolish nation,

22 For a fire is kindled in Mine anger, And shall burn unto the lowest 4 hell, And shall consume the earth with her increase, And set on fire the foundations of the mountains.

23 I will heap 5 mischiefs upon them; I will spend Mine arrows upon them.

24 They shall be burnt with hunger, And devoured with 6 burning heat, And with bitter destruction:

I will also send the teeth of beasts upon them, With the poison of serpents of the dust.

25 The sword without, And terror 7 within, Shall destroy both the young man and the virgin, The suckling also with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Weep ye not that I feared the wrath of the enemy, Lest their adversaries should behave themselves strangely, And lest they should say, 'Our hand is high, And the LORD hath not done all this.'

28 For they are a nation void of counsel, Neither is there any understanding in them.

29 O that they were wise, that they understood this, That they would consider their latter end!

30 How should one chase a thousand, And two put ten thousand to flight, Except their Rock had sold them, And the LORD had shut them up?
Their foot shall slide in due time:
For the things of their calamity is at hand,
And the things that shall come upon them make haste.
And there is none shut up, or left.
And He shall say, Where are their gods?
Their rock in whom they trusted,
Which did eat the fat of their sacrifices,
And drunk the wine of their drink offerings?
Let them rise up and help you,
And be your protection.

39 See now that 3, even 3, am 3,
And there is no god with Me:
I wound, and I make alive;
Neither is there any that can deliver out of My hand.

40 For I lift up My hand to heaven,
And say, I live for ever.

41 If I say, My sword shall hold on judgment;
I will render vengeance to Mine enemies,
And will reward them that hate Me.

42 I will make Mine arrows drunk with blood,
And My sword shall devour fleshy:
And with the blood of the slain and of the captives,
With the beginning of revenges upon the enemy.

A 43 Rejoice, O ye nations, with His people:
For He will avenge the blood of His servants
And will render vengeance to His adversaries,
And will be merciful unto His land, and to His people.

44 And Moses came and spake all the words of this song in the ears of the people, and of Hoshia the son of Nun.

45 And Moses made an end of speaking all these words unto all Israel:
And he said unto them, Set your hearts unto all the words which I testify among you this day, which yea shall command your children to observe to do, all the words of this law.

47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, wherein ye go over Jordan to possess it.

B 48 And the LORD spake unto Moses that selfsame day, saying,
49 Get thee up into this mountain Ararat, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I gave unto the children of Israel for a possession:
50 And die in the mount whither thou goest up, and be gathered unto thy people; as

32. 35.

DEUTERONOMY.

32. 52

Ps. 7. 5; 125. 14. Jer. 51. 8.
power. Heb. "hand." Put by Fig. Metonymy (of Adjunct), Ap. 6, for power contained in it.
shut up, or left. Heb. 36, is a Homonym, with two meanings: (1) to leave, or forsake, Gen. 2. 24; 39. 6.
Neh. 5. 16. Ps. 40. 19. Mal. 4. 4. (2) To help, restore, strengthen, shut in, or confine, as Ex. 22. 25.
Kings 14. 10. 2 Kings 14. 25. Neh. 3. 8. Jer. 49. 31. See the notes on these passages. Hence, here, v. 36 = defended and protected. Note the perplexity manifested in the margins of A.V. and R.V.
37 Where = ? Fig. Erotelos, Cp. 6.
38 And be. Sam., Onk. Sept., Syr., and Vulg. read "Let them be." 39 I, even I, am He. Cp. Isa. 44. 8.
I kill. Cp. 1 Sam. 2. 6. 2 Kings 5. 7.
39 I will lift up My hand to heaven, and say, I live for ever.
40 For I will make Mine arrows drunk with blood, and My sword shall devour flesh.
41 If I say, My sword shall hold on judgment; I will render vengeance to Mine enemies, and will reward them that hate Me.
42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and of the captives, with the beginning of revenges upon the enemy.
43 Rejoice, O ye nations, with His people: For He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful unto His land, and to His people.
44 And Moses came and spake all the words of this song in the ears of the people, and of Hoshia the son of Nun.
45 And Moses made an end of speaking all these words unto all Israel:
And he said unto them, Set your hearts unto all the words which I testify among you this day, which yea shall command your children to observe to do, all the words of this law.
46 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, wherein ye go over Jordan to possess it.
47 In the land on the soil. The end of Moses' ninth address. See note on 1. 1.
48 spake. See note on 2. 1.
49 children = sons.
50 die = be gathered. Fig. Heterosia (of Mood), Cp. 6. Imperative for Indicative. Cp. Gen. 25. 8, 17.
as Aaron = according as Aaron. Cp. Num. 20. 24; 27. 12-14.

Aaron thy brother died in mount Hor; and was gathered unto his people;
51 Because ye trespass against Me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.
52 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I gave unto the children of Israel.
And this is the blessing, where with Moses the man of God blessed the children of Israel before his death.

"The Lord" came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of *saints*: From his right hand went a fiery law for them.

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

Moses commanded us a law, even the inheritance of the congregation of Jacob.

And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

Let Reuben live, and not die; and let not his men be few."

And this is the blessing of Judah: and he said, "Hear, O Lord, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

And of Levi he said, "Let Thy Thummim and Thy Urim be with *thou* holy one, whom Thou didst prove at Massah, and with whom Thou didst strive at the waters of Meribah;" when said unto his father and to his mother, "I have not seen him;"

Neither did he acknowledge his brethren, nor knew his own children: for they have observed thy *word*, and kept Thy covenant.

They shall teach Jacob judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon Thine altar.

Bless, O Lord, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again."

And of Benjamin he said, "The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."  

And of Joseph he said, "Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon; and for the chief things of the ancient mountains, ..."
And for the precious things of the everlasting hills,
And for the precious things of the earth and fullness thereof,
And for the good will of Him that dwelt in the bush:
Let the blessing come upon the head of Joseph,
And upon the top of the head of him that was separated from his brethren.

17 His glory is like the firstling of his bullocks,
And his horns are like the horns of unicorns:
With them shall he push the people together to the ends of the earth:
And they are the thousands of Ephraim,
And they are the thousands of Manasseh.

18 And of Zebulun he said,
Rejoice, Zebulun, in thy going out;
And Issachar, in thy tents.

19 They shall call the seven people unto the mountain;
There they shall offer sacrifices of righteousness:
For they shall suck of the abundance of the seas,
And of treasures hid in the sand.

20 And of Gad he said,
Blessed be He that enlargeth Gad:
He dwelleth as a lion,
And teareth the arm with the crown of the head.

21 And he provided the first part for himself,
Because there in a portion of the lawgiver, was he seated;
And he came with the heads of the people,
He executed the justice of the Lord, and His judgments with Israel.

22 And of Dan he said,
Dan is a lion's whelp;
He shall leap from Bashan.

23 And of Naphtali he said,
O Naphtali, satisfied with favour,
And full with the blessing of the Lord:
Possess thou the west and the south.

24 And of Asher he said,
Let Asher be blessed with children;
Let him be acceptable to his brethren,
And let him dip his foot in oil.

25 Thy shoes shall be iron and brass;
And as thy days, so shall thy strength be.

26 There is none like unto the God of Jeshurun,
Who rideth upon the heavens in thy help,
And in His excellency on the sky.

27 The eternal God is thy refuge,
And under thee are the everlasting arms:
And He shall thrust out the enemy before thee;
And shall say, Destroy them.

28 Israel then shall dwell in safety alone:
The fountain of Jacob shall be upon a land of corn and wine;
Also his heavens shall drop down dew.

Happy art thou, O Israel:

10 the bush, Cp. Ex. 3. 2. The word occurs only in these two places.
17 horns. Put by Fig. Metonymy (of Subject), Ap. 6, for Ephraim and Manasseh.
19 treasures hid in the sand = hidden treasures of the sand: amber, agate, jet, pearls, glass, &c.
20 with = likewise, or, yea.
21 in. Omit.
was he seated = was reserved.
25 shoes = under thy shoes, as A.V. margin, i.e. above the ground, olives and oil; beneath, iron and copper.
26 none like. See note on Ex. 15. 11.
27 refuge = abode. Ps. 90. 1; 91. 9. Or,
Above is the everlasting God.
And beneath are His everlasting arms.

28 O Israel. The ideal nation, viewed as Jeshurun the upright. See note on 22. 18.

34 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho.
And the LORD shewed him all the land of Gilead, unto Dan.

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

4 And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 And Moses was an hundred and twenty years old when he died:
y his eye was not dim, nor his natural force abated.

8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:
y and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.