NOTES ON THE FIRST EPISTLE OF PETER.

1. THE WRITER is unquestionably the apostle whose name the Epistle bears. "Simon, son of Jona" (Ap. 94. III. 3), was one of the earliest disciples, of whom all that we know is furnished by the Gospels and Acts, apart from the incidents recorded in Gal. 1 and 2. His surname (*Cephas*) occurs four times in the First Epistle to the Corinthians. The apostle "of the circumcision" (Gal. 2. 7); yet through him "at the first" (Acts 15. 14) the door was opened to the Gentiles. Nothing certain is known of him after the Council of the apostles at Jerusalem (Acts 15), and there is not the least proof that he ever visited Rome, much less that he was "bishop" there. We know that he was imprisoned in Jerusalem (Acts 12), A. D. 44; in 51 he was at the Council of Acts 15; in 52 he joined Paul at Antioch (Gal. 2); in 58 Paul, writing to Romans, makes no mention of Peter, although he greets many others; in 61 Paul was sent a prisoner to Rome, and at the meetings with brethren and others Peter's name is not once mentioned; at Rome were written by the apostle of the Gentiles the letters to Ephesians, Philippians, Colossians, Philemon, yet Peter is never referred to; finally, Paul's latest letter was written from Rome, and in it we read, "Only Luke is with me" (2 Tim. 4. 11). We have no record of Peter's death, but our Lord's words (John 21. 18, 19) plainly indicate death by martyrdom. It is noteworthy that never in the least degree does Peter claim pre-eminence over the other apostles, but writes as a *fellow*-worker, e. g. 1 Pet. 5. 1.

2. WRITTEN TO (lit.) "the elect sojourners of the dispersion (see John 7. 35. Jas. 1. 1) of Pontus, Galatia, Cappadocia, Asia, and Bithynia". These were Christian Jews of the dispersion.

3. TEACHING. The practical character of the Epistle is marked, and is illustrated by reference to the Divine dealings recorded in the Old Testament. Admonition, exhortation, and encouragement, for all circumstances, show how faithfully the apostle obeyed his Lord's command to feed the flock of God. In 5. 12 he refers to his brief epistle as "exhorting and testifying that this is the true grace of God wherein ye stand" (lit. "in which stand ye"). So far as is known, he had never seen those to whom he wrote, nor does he make reference to a single one of those "strangers" who had doubtless been taught by Paul and his fellow-workers in their "journeyings often". Thus the teaching delivered to them by "our beloved brother Paul" is that to which Peter refers as "the true grace of God wherein ye stand" (cp. 1 Cor. 15. 1).

4. THE TIME of writing was probably about A. D. 60 (see Ap. 180), and the Epistle was written from Babylon (5. 13).

THE FIRST EPISTLE OF
PETER.

A 1 PETER, an °apostle of °Jesus Christ, to the °strangers °scattered °throughout °Pontus, °Galatia, °Cappadocia, °Asia, and °Bithynia,
2 °Elect, °according to the °foreknowledge of °God the °Father, °through °sanctification of the °Spirit, °unto obedience and °sprinkling of the °blood of [1]Jesus Christ: °Grace °unto you, and peace, be multiplied.

B 3 °Blessed *be* the [2]God and [2]Father of our °Lord [1]Jesus Christ, Which [2]according to His abundant mercy °hath begotten us again [2]-unto a °lively hope °by the °resurrection of [1]Jesus Christ °from the dead,
4 °To an inheritance °incorruptible, and °undefiled, and °that fadeth not away, reserved °in °heaven °for you,
5 Who are °kept °by the °power of [2]God °through °faith [2]-unto °salvation ready °to be revealed [4]in the °last time.
6 °Wherein ye °greatly rejoice, though now for a season, °if need be, ye are °in heaviness [2]through °manifold temptations,
7 °That °the trial of your [5]faith, being much more precious than of gold that °perisheth, though it be tried °with fire, might be found [2]-unto praise and honour and °glory °at the °appearing of [1]Jesus Christ:

1. 1 apostle. Ap. 189. Jesus Christ. Ap. 98. XI. strangers. Gr. *parepidēmos*. See 2. 11 and Heb. 11. 13. The word "elect" from *v.* 2 must be read here—"elect strangers"; cp. R.V. scattered = of the dispersion. See John 7. 35. Jas. 1. 1. throughout = of. Pontus . . . Cappadocia, Asia. See Acts 2. 9. Galatia. See Acts 16. 6; 18. 23. Gal. 1. 2. Bithynia. See Acts 16. 7. **2** Elect. Read before "strangers". See *v.* 1. according to. Ap. 104. x. 2. foreknowledge. See Acts 2. 23. God. Ap. 98. I. i. 1. Father. Ap. 98. III. through. Ap. 104. viii. sanctification, &c. See 2 Thess. 2. 13. Spirit. Ap. 101. II. 3. unto. Ap. 104. vi. sprinkling. See Heb. 12. 24. blood. Fig. *Metalepsis*. Ap. 6. Blood put for death, and death for the redemption it brings. Grace. Ap. 184. I. 1. unto = to. **3** Blessed, &c. See 2 Cor. 1. 3. Eph. 1. 3. Lord. Ap. 98. VI. i. β. 2. A. hath begotten . . . again = begat . . . again. Gr. *anagennaō*. Only here and *v.* 23. lively = living. The hope of living again, because it is by His resurrection. by. Ap. 104. v. 1. resurrection. Ap. 178. II. 1. from the dead. Ap. 139. 3. **4** To. Ap. 104. vi. incorruptible. See Rom. 1. 23. undefiled. See Heb. 7. 26. that fadeth, &c. = unfading. Gr. *amarantos*. Only here. Cp. 5. 4. in. Ap. 104. viii. heaven = the heavens. See Matt. 6. 9, 10. for. Ap. 104. vi. **5** kept. See 2 Cor. 11. 32. by. Ap. 104. viii. power. Ap. 172. 1. through. Ap. 104. v. 1. faith. Ap. 150. II. 1. salvation. Cp. 1 Thess. 5. 9, 10. to be revealed. Ap. 106. I. ix. last time. Cp. Acts 2. 17. **6** Wherein = In (Ap. 104. viii) which (salvation). greatly rejoice. See Matt. 5. 12. if. Ap. 118. 2. a. in heaviness = grieved. manifold, &c. See Jas. 1. 2. **7** That = In order that. Gr. *hina*. the trial of your faith = your tested faith, as in Jas. 1. 3. perisheth. Gr. *apollumi*. See first occ. Matt. 2. 13. with. Ap. 104. v. 1. glory. See p. 1511. at. Ap. 104. viii. appearing. Ap. 106. II. i.

8 Whom having °not °seen, ye °love; °in Whom, though now ye °see *Him* °not, yet °believing, ye [6]rejoice with joy °unspeakable and °full of glory:
9 Receiving the end of your [5]faith, *even* the [5]salvation of *your* °souls.
10 °Of which [5]salvation the °prophets °have °enquired and °searched diligently, who prophesied °of the [2]grace *that should come* [2]- unto you:
11 °Searching °what, or what manner of time the °Spirit °of °Christ which was [4]in them did °signify, when it °testified beforehand the sufferings °of °Christ, and the [7]glory °that should follow.
12 °Unto whom it was [5]revealed, that [8]- not °unto themselves, but °unto °us, they did °minister the things, which are now °reported °unto you [3]by them that °have preached the gospel °unto you °with the °Holy Ghost °sent down °from °heaven; °which things the angels desire to °look into.

C D A 13 Wherefore °gird up the loins of your mind, °be sober, and hope °to the end °for the [2]grace that is °to be brought [12]unto you [7]at the °revelation of [1]Jesus Christ;

B 14 As °obedient children, [8]- not °fashioning yourselves according to the former lusts [4]in your ignorance:
15 But °as He Which hath called you is holy, °so be ye holy [4]in °all manner of °conversation;
16 Because it is written, °"**Be ye holy; for I am holy.**"
17 And [6]if ye call on the [2]Father, Who °without respect of persons °judgeth [2]according to °every man's work, pass the time of your °sojourning *here* [4]in fear:

C 18 °Forasmuch as ye know that ye were [8]- not °redeemed °with °corruptible things, *as* silver and gold, °from your vain [15]conversation °*received* by tradition from your fathers;
19 But [18]with the precious blood of [11]Christ, as of a °Lamb °without blemish and °without spot:
20 °Who verily was foreordained °before the °foundation of the °world, but was °manifest [9]in °these last °times °for you,
21 Who [3]by Him do [8]believe [8]in [2]God, That °raised Him up [3]from the dead, and gave Him [7]glory; that your [5]faith and hope might be [8]in [2]God.

D 22 °Seeing ye have °purified your °souls [4]in °obeying the truth °through the Spirit [2]- unto

8 not. Ap. 105. I.
seen. Ap. 133. I. 1.
love. Ap. 135. I. 1.
in. Ap. 104. vi.
see. Ap. 133. I. 8.
not. Ap. 105. II.
believing. Ap. 150. I. 1. v (i).
unspeakable. Gr. *aneklalētos*. Only here.
full of glory. Lit. glorified.
9 souls. Ap. 110. III. 2.
10 Of. Ap. 104. xiii. 1.
prophets. See Jas. 5. 10.
have. Omit.
enquired. Gr. *ekzēteō*. See Acts 15. 17.
searched diligently. Gr. *exereunaō*. Only here.
of. Ap. 104. xiii. 1.
11 Searching. Gr. *ereunaō*. See John 5. 39.
what = unto (Ap. 104. vi) what.
Spirit. Ap. 101. II. 3.
of. Gen. of Relation. Ap. 17.
Christ. Ap. 98. IX. These words "of Christ" should come after "signify".
signify = point. Gr. *dēloō*. See 1 Cor. 1. 11.
testified beforehand. Gr. *promarturomai*. Only here.
of = with reference to. Ap. 104. vi.
that should follow = after (Ap. 104. xi. 2) these things.
12 Unto = To.
us. The texts read "you".
minister. Ap. 190. III. 1.
reported. Same as "shew" in Acts 20. 20.
have preached ... you. Lit. evangelized (Ap. 121. 4) you.
with. Ap. 104. viii.
Holy Ghost. No art. Ap. 101. II. 14.
sent down. Ap. 174. 1.
from. Ap. 104. iv.
heaven. Sing. See Matt. 6. 9, 10.
which ... into = into (Ap. 104. vi) which.
look = stoop down (to look). Gr. *parakuptō*. See John 20. 5.

1. 13—2. 10 (**D**, p. 1854). EXHORTATIONS (GENERAL), &c. (*Extended Alternation.*)

C D | A | 1. 13. Exhortation to sobriety. (Positive.)
B | 1. 14-17. Comparison, "obedient children".
C | 1. 18-21. Reason. God's people, and redeemed by the blood of Christ (the Lamb).
D | 1. 22-25. Result.
A | 2. 1. Exhortation against malice. (Negative.)
B | 2. 2, 3. Comparison, "newborn babes".
C | 2. 4-8. Reason. God's people, and built as "living stones" on Christ (the Stone).
D | 2. 9, 10. Result.

13 gird up. Gr. *anazōnnumi*. Only here.
be sober, and = being sober. Gr. *nēphō*. See 1 Thess. 5. 6.
to the end = perfectly. Gr. *teleiōs*. Only here. See Ap. 125. 1.
for. Ap. 104. ix. 3. to be = being.
revelation. Same as "appearing", v. 7.

14 obedient children = children (Ap. 108. i) of (Ap. 17. 1) obedience. fashioning, &c. See Rom. 12. 2.
15 as, &c. Lit. according to (Ap. 104. x. 2) the (One) having called you (is) holy. so, &c. = become ye yourselves also. all manner of = all. conversation = behaviour. Gr. *anastrophē*. See Gal. 1. 13.
16 Be ye holy, &c. Quoted from Lev. 11. 44. See also Lev. 19. 2; 20. 7. 17 without respect, &c. Gr. *aprosōpolēptōs*. Only here. judgeth. Ap. 122. 1. every man's = each one's. sojourning. See Acts 13. 17. 18 Forasmuch, &c. = Knowing. Ap. 132. 1. i. redeemed. See Tit. 2. 14. with = by. No prep. corruptible. See Rom. 1. 23. from. Ap. 104. vii. *received*, &c. = handed down from your fathers. Gr. *patroparadotos*. Only here. 19 Lamb. See John 1. 29. without blemish. Gr. *amōmos*. See Eph. 1. 4 (without blame). Cp. Ex. 12. 5. without spot. See 1 Tim. 6. 14. 20 Who verily, &c. = Foreknown indeed. Ap. 132. I. iv. before. Ap. 104. xiv. foundation, &c. Ap. 146. world. Ap. 129. 1. manifest = manifested. Ap. 106. I. v. in. Ap. 104. ix. 1. these last. Read "the last of the". times. See Ap. 195. for. Ap. 104. v. 2. 21 raised ... up, Ap. 178. I. 4.
22 Seeing ye have = Having. purified. Gr. *hagnizō*. See Acts 21. 24. souls. Ap. 110. IV. 1. obeying = the obedience of. through the Spirit. All the texts omit.

°unfeigned °love of the brethren, *see that ye* [8]love one another °with a °pure heart °fervently:
23 °Being °born again, [8]–not °of [18]corruptible °seed, but of [4]incorruptible, [3]by the °word of [2]God, °which liveth and abideth °for ever.
24 For **all flesh *is* as °grass, and all the [7]glory of °man as the flower of °grass. The °grass °withereth, and the flower thereof falleth away:**
25 **But the °word of the °LORD °endureth °for ever. And this is the °word °which by the** gospel is preached [2]–unto you.

A 2 Wherefore °laying aside all °malice, and all °guile, and hypocrisies, and envies, and all °evil speakings,

B 2 As °newborn °babes, °desire the °sincere °milk °of the word, °that ye may grow °thereby:
3 °If so be ye °have °tasted that the °Lord *is* °gracious.

C 4 °To Whom coming,° *as unto* a °living stone, °disallowed indeed °of °men, but chosen °of °God, *and* °precious,
5 Ye also, as °lively stones, are built up a °spiritual house, an holy °priesthood, to °offer up °spiritual sacrifices, °acceptable to [4]God °by °Jesus Christ.
6 °Wherefore also it is °contained °in the Scripture, °"**Behold, I lay °in Sion a °chief corner stone, elect, [4]precious: and he that °believeth on Him shall °not be °confounded.**"
7 °Unto you therefore which °believe ° *He is* precious: but °unto them which be °disobedient, **the Stone Which the builders [4]disallowed, the same °is made °the head of the corner,**
8 And **a Stone of °stumbling, and a Rock of °offence,** *even to them* which °stumble °at the °word, being [7]disobedient: °whereunto °also they were °appointed.

D 9 But ye *are* a chosen °generation, a °royal [5]priesthood, an holy °nation, °a peculiar °people, that ye should °shew forth the °praises of Him Who [3]hath called you °out of darkness °into His marvellous °light:
10 Which °in time past *were* °not a [9]people, but *are* now the [9]people of [4]God: which had °not °obtained mercy, but now have °obtained mercy.

unfeigned. Gr. *anupokritos.* See Rom. 12. 9 (without dissimulation).
love, &c. Gr. *philadelphia.* See Rom. 12. 10.
with. Ap. 104. vii.
pure. The texts omit. Read "from the heart".
fervently = intently. Gr. *ektenōs.* Only here. See the adj. in 4. 8. Acts 12. 5, and the comparative in Luke 22. 44.
23 Being = Having been.
born. Same as "begotten", *v.* 3.
of. Ap. 104. vii.
seed. Gr. *spora.* Only here.
word. Ap. 121. 10.
which liveth, &c. = living (Ap. 170. 1) and abiding (see p. 1511). for ever. All the texts omit.
24 grass. Cp. Jas. 1. 10, 11.
man. The texts read "it", referring to "flesh".
withereth = withered. Cp. Jas. 1. 11, where the verbs are in the past tense, as here.
25 word. Gr. *rhēma.* See Mark 9. 32.
LORD. Ap. 98. VI. i. β. 1. B. a.
endureth. Gr. *menō.* Same as "abide", *v.* 23.
for ever. Ap. 151. II. A. ii. 4. a. The above is quoted from Isa. 40. 6–8. Ap. 107. II. 2.
which . . . preached. Lit. evangelized, as *v.* 12.

2. 1 laying aside = having put away. Gr. *apotithēmi.* See Rom. 13. 12.
malice. Ap. 128. II. 2. guile. See Acts 13. 10.
evil speakings. Gr. *katalalia.* See 2 Cor. 12. 20.
2 newborn. Gr. *artigennētos.* Only here.
babes. Ap. 108. viii.
desire = earnestly desire. Gr. *epipotheō.* See Rom. 1. 11. Cp. Prov. 2. 1–6.
sincere. Gr. *adolos* = without guile. Only here.
milk. Cp. 1 Cor. 3. 2.
of the word. Gr. *logikos.* Only here and Rom. 12. 1, where it is rendered "reasonable". The milk to be found in the Word of God is in the highest sense "reasonable". See 3. 15.
that = in order that. Gr. *hinā.*
thereby = in (Ap. 104. viii) it. Cp. 2 Pet. 3. 18. The texts add "unto (Ap. 104. vi) salvation".
3 If so be = If. Ap. 118. 2. a.
have. Omit. tasted. Cp. Heb. 6. 4, 5.
Lord. Ap. 98. VI. i. β. 2. A.
gracious. Ap. 184. III.
4 To. Ap. 104. xv. 3. *as unto.* Omit.
living. Ap. 170. 1.
disallowed = having been rejected. Gr. *apodokimazō*, as Matt. 21. 42; &c.
of. Ap. 104. xviii. 1. men. Ap. 123. 1.
of = in the sight of. Ap. 104. xii. 2.
God. Ap. 98. I. i. 1.
precious. Gr. *entimos.* See Phil. 2. 29.
5 lively = living. Ap. 170. 1.
spiritual. See 1 Cor. 12. 1.
priesthood. Gr. *hierateuma.* Only here and *v.* 9.

offer up. Gr. *anapherō.* See Heb. 7. 27. acceptable. Gr. *euprosdektos.* See Rom. 15. 16. by. Ap. 104. v. 1. Jesus Christ. Ap. 98. XI. 6 Wherefore also. The texts read "Because", as 1. 16. contained. Gr. *periechō.* Only here; Luke 5. 9. Acts 23. 25. in. Ap. 104. viii. Behold. Ap. 133. I. 2. chief corner. See Eph. 2. 20. believeth on. Ap. 150. I. 1. v (iii). 1. not. Ap. 105. III. confounded = put to shame. Gr. *kataischunō.* See Rom. 5. 5. Quoted from Isa. 28. 16. Ap. 107. I. 1. 7 Unto = To. believe. Ap. 150. I. 1. i. *He is* precious. Gr. *timē* = the honour, or preciousness. The verb to be supplied is "belongs", or "attaches". The preciousness in Christ is reckoned unto you that believe. Cp. 1 Cor. 1. 30. disobedient. Gr. *apeitheō.* See Acts 14. 2. The texts read *apisteō*, as Rom. 3. 3. is made = became. the head = for (Ap. 104. vi) the head. 8 stumbling. Gr. *proskomma.* See Rom. 9. 32. offence. Gr. *skandalon.* See 1 Cor. 1. 23, and cp. Rom. 9. 33. This is a composite quotation from Ps. 118. 22 and Isa. 8. 14. Ap. 107. II. 4. stumble. Gr. *proskoptō.* See Rom. 9. 32. at the word, &c. = being disobedient to the word. word. Ap. 121. 10. whereunto = unto (Ap. 104. vi) which. also, &c. = they were appointed also. appointed. Gr. *tithēmi.* Occ. ninety-six times and transl. "appoint", here; Matt. 24. 51. Luke 12. 46. 1 Thess. 5. 9. 2 Tim. 1. 11. Heb. 1. 2. 9 generation = race. Gr. *genos.* See 1 Cor. 12. 10 (kind). royal. Gr. *basileios.* Only here. Cp. Jas. 2. 8. Rev. 1. 6; 5. 10. nation. Gr. *ethnos.* Pl., usually transl. "Gentiles", in Pl. a peculiar people = a people (Gr. *laos.* See Acts 2. 47) for (Ap. 104. vi) possession, or acquisition. Gr. *peripoiēsis.* See Eph. 1. 14. shew forth. Gr. *exangellō.* Only here. praises = virtues. See Phil. 4. 8. out of. Ap. 104. vii. into. Ap. 104. vi. light. Ap. 130. 1. 10 in time past = once, at one time. Gr. *pote.* not. Ap. 105. I. obtained mercy. As Rom. 11. 31. Cp. Hos. 2. 23.

E E 11 °Dearly beloved, I °beseech *you* as °strangers and °pilgrims, °abstain from °fleshly lusts, which °war °against the °soul;

F 12 Having your °conversation °honest °among the Gentiles: [2]that, °whereas they °speak against you as °evildoers, they may °by *your* °good works, °which they shall behold, glorify [4]God [5]in the day of °visitation.

G H a 13 °Submit yourselves to every °ordinance °of man °for the [3]Lord's sake: whether it be to the king, as °supreme;

14 Or [7]unto °governors, as [7]unto them that are °sent [5]by him °for the °punishment of [12]evildoers and for the praise of °them that do well.

b 15 For so is the °will of [4]God, that with °well doing ye may °put to silence the °ignorance of °foolish [4]men:

16 As free, and °not °using *your* liberty for a °cloke of [1]maliciousness, but as the °servants of [4]God.

17 Honour all *men*. °Love the °brotherhood. Fear [4]God. Honour the king.

J c 18 °Servants, °*be* subject to *your* °masters °with all fear; [10]not only to the good and °gentle, but °also to the °froward.

d 19 For this *is* °thankworthy, [3]if °a man °for °conscience °toward [4]God °endure grief, suffering °wrongfully.

20 For what °glory *is it*, [3]if, °when ye be °buffeted for your faults, ye shall take it patiently? but [3]if, when ye [15]do well, and suffer *for it*, ye take it patiently, this *is* °acceptable °with [4]God.

K 21 For °even hereunto were ye called; because °Christ also suffered °for °us, °leaving °us an °example, [2]that ye should °follow His °steps:

22 Who did °no °sin, °neither was [1]guile found [6]in His mouth:

23 Who, when He was °reviled, °reviled [10]not again; when He suffered, He °threatened [10]not; but °committed *Himself* to Him That °judgeth °righteously:

24 Who °His own self °bare our [22]sins [6]in His °own body °on the °tree, [2]that we, °being dead to [22]sins, should °live [7]unto °righteousness: **by Whose °stripes ye were °healed.**

2. 11—4. 6 (E, p. 1854). EXHORTATION (PARTICULAR) AS TO SUFFERINGS AND GLORY.
(*Extended Alternation.*)

E | E | 2. 11. Exhortation. Personal.
F | 2. 12. Calumnies.
G | 2. 13—3. 7. Submission. The will of God (2. 15). Example of Christ (2. 21–25).
E | 3. 8–15. Exhortation. General.
F | 3. 16. Calumnies.
G | 3. 17—4. 6. Submission. The will of God (3. 17). Example of Christ (3. 18–22).

11 Dearly beloved. Ap. 135. III.
beseech. Ap. 134. I. 6.
strangers. Gr. *paroikos*. See Acts 7. 6. Cp. 1. 17.
pilgrims. Same as "strangers", 1. 1.
abstain. See Acts 15. 20.
fleshly. Gr. *sarkikos*. See Rom. 7. 14.
war. Gr. *strateuomai*. See 1 Cor. 9. 7.
against. Ap. 104. x. 1.
soul. Ap. 110. III. 2.
12 conversation. See 1. 15, 18 and Gal. 1. 13.
honest. See Rom. 12. 17.
among. Ap. 104. viii. 2.
whereas = wherein, or, in (Ap. 104. viii) what.
speak against. Gr. *katalaleō*. See Jas. 4. 11.
evildoers. See John 18. 30.
by = from. Ap. 104. vii.
good. Same as "honest", above.
which, &c. = beholding (them). Ap. 133. II. 2.
visitation. Gr. *episkopē*. See Acts 1. 20.

2. 13—3. 7 (G, above). SUBMISSION.
(*Introversion and Alternation.*)

G | H | a | 2. 13, 14. All to rulers.
b | 2. 15–17. Reason.
J | c | 2. 18. Servants to masters.
d | 2. 19, 20. Reason.
K | 2. 21–25. The example of Christ.
J | c | 3. 1–4. Wives to husbands.
d | 3. 5, 6. Reason.
H | a | 3. 7–. Husbands to be considerate to their wives.
b | 3. –7. Reason.

13 Submit. Same word in *v.* 18 (subject).
ordinance. Gr. *ktisis*. Always transl. "creature" or "creation", except Heb. 9. 11 and here.
of man = human. Gr. *anthrōpinos*. See Rom. 6. 19.
for, &c. = on account of (Ap. 104. v. 2) the Lord.
supreme. Same as "higher", Rom. 13. 1.
14 governors. Gr. *hēgemōn*. Elsewhere, only in the Gospels and Acts. The title of Pilate, Felix, and Festus.
sent. Ap. 174. 4. for. Ap. 104. vi.
punishment of = vengeance on. Gr. *ekdikēsis*. See Acts 7. 24.
them, &c. Gr. *agathopoios*. Only here. Cp. 4. 19.
15 will. Ap. 102. 2. well doing. Gr. *agathopoieō*. See Acts 14. 17. put to silence. Same as "muzzle", 1 Cor. 9. 9. ignorance. Gr. *agnōsia*. See 1 Cor. 15. 34. foolish. See Luke 11. 40.
16 not. Ap. 105. II. using = having. cloke. Gr. *epikalumma*. Only here. The word *kalumma* only in 2 Cor. 5. 13–16. servants. Ap. 190. I. 2. **17** Love. Ap. 135. I. 1. brotherhood. Gr. *adelphotēs*. Only here and 5. 9. **18** Servants. Ap. 190. I. 6. *be* subject = submit, *v.* 13. masters. Ap. 98. XIV. ii. with = in. Ap. 104. viii. gentle. Gr. *epieikēs*. See Phil. 4. 5. also, &c. = to the froward also. froward. Gr. *skolios*. See Acts 2. 40. **19** thankworthy. Ap. 184. I. 1. a man. Ap. 123. 3. for. Ap. 104. v. 2. conscience. See Acts 23. 1. toward = of. endure. See 2 Tim. 3. 11. wrongfully. Gr. *adikōs*. Only here. **20** glory. Gr. *kleos*. Only here. when, &c. = sinning (Ap. 128. I. i) and being buffeted (see 1 Cor. 4. 11). acceptable. Ap. 184. I. 1. with. Ap. 104. xii. 2. **21** even hereunto = unto (Ap. 104. vi) this. Christ. Ap. 98. IX. for. Ap. 104. xvii. 1. us. All the texts read "you". leaving. Gr. *hupolimpanō*. Only here. example. Gr. *hupogrammos*. Only here. follow = diligently follow. See 1 Tim. 5. 10. steps. See Rom. 4. 12. **22** no. Ap. 105. I. sin. Ap. 128. I. ii. 1. Cp. John 8. 46. 2 Cor. 5. 21. 1 John 3. 5. neither. Gr. *oude*. Verse quoted from Isa. 53. 9. **23** reviled. Gr. *loidoreō*. See John 9. 28. reviled . . . again. Gr. *antiloidoreō*. Only here. threatened. See Acts 4. 17. committed. See John 19. 30. judgeth. Ap. 122. 1. righteously. Gr. *dikaiōs*. See 1 Cor. 15. 34. **24** His own self = Himself. bare. Same as "offer up", *v.* 5. own. Omit. on. Ap. 104. ix. 3. tree. Cp. Acts 5. 30; 10. 39; 13. 29. Gal. 3. 13. being dead. Gr. *apoginomai*, to be away from, to die. Only here. live. Ap. 170. 1. righteousness. Ap. 191. 3. stripes = bruise. Gr. *mōlōps*. Only here, but in the Sept. in several places, one of which is Isa. 53. 5. healed. Gr. *iaomai*. See Luke 6. 17.

25 °**For ye were as sheep going astray;** but are now returned °unto the Shepherd and °Bishop of your [11]souls.

J c 3 Likewise, ye wives, °*be* in subjection to your own °husbands; °that, °if °any °obey not the °word, they °also may without the °word be °won °by the °conversation of the wives;

2 °While they behold your °chaste [1]conversation °*coupled* with °fear.

3 Whose °adorning let it °not be °that outward *adorning* of °plaiting the hair, and of °wearing of °gold, or of °putting on of apparel;

4 But *let it be* the hidden °man of the heart, °in °that which is not corruptible, *even the ornament* of a °meek and °quiet °spirit, which is in the sight of °God °of great price.

d 5 For °after this manner in the old time the holy women also, who °trusted °in [4]God, °adorned themselves, [1]being in subjection °unto their own [1]husbands:

6 °Even as Sara obeyed Abraham, calling him °lord: whose °daughters ye °are, as long as ye °do well, and are °not afraid with °any °amazement.

II a 7 Likewise, ye [1]husbands, °dwell with *them* °according to °knowledge, °giving °honour [5]unto the °wife, as [5]unto °the weaker vessel, and as being °heirs together of the °grace of °life;

b °that your °prayers be [6]not °hindered.

E 8 Finally, *be ye* all °of one mind, °having compassion one of another, °love as brethren, *be* °pitiful, *be* °courteous:

9 [6]Not rendering °evil °for °evil, or °railing °for°railing; but°contrariwise blessing; °knowing that ye °are °thereunto called, [1]that ye should inherit a blessing.

10 **For he that °will °love [7]life, and °see good days, let him °refrain his tongue °from [9]evil, and his lips °that they speak no °guile:**

11 **Let him °eschew [9]evil, and do good; let him seek peace, and °ensue** it.

12 **For the eyes of the °LORD *are* °over the °righteous, and His ears *are open* °unto their °prayers: but the face of the °LORD *is* °against them that do [9]evil.**

13 And who *is* he that will °harm you, °if ye °be °followers of that which is good?

25 For, &c. This clause and that which precedes are quoted from Isa. 53. 5, 6.
unto. Ap. 104. ix. 3.
Bishop. See Phil. 1. 1. A Latin manuscript in the British Museum adds, after "souls", "the Lord Jesus Christ".

3. 1 *be* in subjection = submit, as 2. 13.
husbands. Ap. 123. 2.
that = in order that. Gr. *hina.*
if. Ap. 118. 2. a.
any. Pl. of *tis.* Ap. 123. 3.
obey not = are disobedient to. Gr. *apeitheō.* See 2. 7.
word. Ap. 121. 10.
also. Read as "even", before "if", "even if".
won = gained. Gr. *kerdainō.* See Acts 27. 21. Cp. Matt. 18. 15. 1 Cor. 9. 19.
by = through. Ap. 104. v. 1.
conversation. See 1. 15.
2 While, &c. = Having beheld. Ap. 133. II. 2.
chaste. Gr. *hagnos.* See 2 Cor. 7. 11.
coupled with = in. Ap. 104. viii.
fear. Here used in the sense of reverence. Cp. Eph. 5. 33, where the verb is used.
3 adorning. Gr. *kosmos.* Elsewhere transl. "world". See Ap. 129. 1.
not. Ap. 105. I.
that, &c. = the outward one.
plaiting. Gr. *emplokē.* Only here.
wearing = putting around. Gr. *perithesis.* Only here. Referring to putting coronets, bracelets, &c., round the head, arms, &c.
gold = gold (ornaments).
putting on. Gr. *endusis.* Only here.
4 man. Ap. 123. 1. "The hidden man" means "the inward man" of Rom. 7. 22. 2 Cor. 4. 16. Eph. 3. 16.
in. Ap. 104. viii.
that which, &c. = the incorruptible (Gr. *aphthartos.* See Rom. 1. 23). Supply "ornament" again here.
meek. Ap. 127. 3. quiet. See 1 Tim. 2. 2.
spirit. Ap. 101. II. 7.
God. Ap. 98. I. i. 1.
of great price. See 1 Tim. 2. 9.
5 after this, &c. = thus in the old time = thus once.
trusted = hoped.
in. Ap. 104. ix. 3, but the texts read Ap. 104. vi.
adorned = used to adorn (Imperfect). Gr. *kosmeō.* See 1 Tim. 2. 9. unto = to.
6 Even. Omit.
lord. Gr. *kurios.* Cp. Ap. 98. VI (cp. i. *a.* 4. B).
daughters = children. Ap. 108. I.
are = are become.
do well. See 2. 15.
not. Ap. 105. II.
any = no. Gr. *mēdeis.* A double negative here.
amazement = terror. Gr. *ptoēsis.* Only here. The verb *ptoeomai* occ. Luke 21. 9; 24. 37.
7 dwell with. Gr. *sunoikeō.* Only here.

according to. Ap. 104. x. 2. knowledge. Ap. 132. II. i. giving = dispensing. Gr. *aponemō.* Only here. In the Sept. in Deut. 4. 19 (divided). The word *nemō* is not found in N.T., but is frequent in the Sept. of feeding cattle and sheep. honour. This is part of the wife's daily portion. wife. Gr. *gunaikeios.* Only here. An adjective. the, &c. Read "the female vessel as weaker". heirs together. See Rom. 8. 17. grace. Ap. 184. I. 1. life. Ap. 170. 1. that = to the end that. Ap. 104. vi. prayers. Ap. 134. II. 2. hindered. Gr. *enkoptō.* See Acts 24. 4. **8** of one mind. Gr. *homophrōn.* Only here. Cp. Rom. 12. 16; 15. 5. 2 Cor. 13. 11. Phil. 2. 2; 3. 15; 4. 2. having . . . another = sympathetic. Gr. *sumpathēs.* Only here. The verb *sumpatheō* occ. Heb. 4. 15; 10. 34. love, &c. = loving as brethren. Gr. *philadelphos.* Only here. Cp. 1. 22. pitiful. Gr. *eusplanchnos.* Only here and Eph. 4. 32. courteous. Gr. *philophrōn.* Only here. Cp. Acts 28. 7. But the texts read "humble-minded". Gr. *tapeinophrōn,* nowhere else in N.T. Cp. 5. 5. **9** evil. Ap. 128. III. 2. for. Ap. 104. ii. railing. Gr. *loidoria.* See 1 Tim. 5. 14. Cp. 2. 23. 1 Cor. 5. 11. contrariwise. See 2 Cor. 2. 7. knowing. Ap. 132. I. i. The texts omit and read "for ye", &c. are = were. thereunto = unto (Ap. 104. vi) this. **10** will. Ap. 102. 1. love. Ap. 135. I. 1. see. Ap. 133. I. 1. refrain = cause to cease. Gr. *pauomai.* from. Ap. 104. iv. that, &c. = not (Ap. 105. II) to speak (Ap. 121. 7). guile. See 2. 1, 22. **11** eschew = turn away (Gr. *ekklinō.* See Rom. 3. 12) from (*v.* 10). ensue = pursue. **12** LORD. Ap. 98. VI. i. *β.* 1. B. *a.* over. Ap. 104. ix. 3. righteous. Ap. 191. 1. unto. Ap. 104. vi. prayers. Ap. 134. II. 3. against. Ap. 104. ix. 3. The reference in *vv.* 10–12 is to Ps. 34. 12–16. **13** harm = ill-treat. Gr. *kakoō.* Acts 7. 6. if. Ap. 118. 1. b. be = become. followers = imitators. Gr. *mimētēs.* See 1 Cor. 4. 16, but the texts read *zēlōtēs,* as in Acts 21. 20.

14 But and °if ye suffer °for righteousness' sake, °happy *are ye:* and **be**[6] **not afraid of their terror, °neither be troubled;**
15 **But °sanctify °the** [12]**LORD** [4]**God** [4]**in your hearts:** and *be* ready °always °to *give* an °answer to every man that °asketh you °a reason °of the hope that is [4]in you, °with °meekness and fear:

F 16 Having °a good conscience; [1]that, °whereas they °speak evil of you, as of °evildoers, they may °be ashamed that °falsely accuse your good [1]conversation [4]in °Christ.

G L e 17 For *it is* better, [14]if the °will of [4]God °be so, that ye suffer °for well doing than °for [16]evil doing.

f 18 For [16]Christ also °hath once °suffered °for °sins, the °Just °for the unjust, [1]that He might °bring us to [4]God, being put to death °in the flesh,

M N g but °quickened °by the Spirit:

h 19 °By which °also He went and °preached [5]unto the °spirits [4]in prison,

k 20 Which sometime were [1]disobedient, when once the longsuffering of [4]God waited [4]in the days of Noah, while the ark was a preparing,

O °wherein few, that is, eight °souls °were saved [1]by water.

O 21 °The like figure whereunto *even* °baptism doth °also now save us (°not the °putting away of the °filth of the flesh, but the °answer of a good °conscience °toward [4]God),

N g [1]by the °resurrection of °Jesus Christ:

h 22 Who °is gone °into °heaven, °and is °on the right hand of [4]God;

k angels and °authorities and °powers being made [1]subject [5]unto Him.

L f **4** Forasmuch then as °Christ hath suffered °for us °in the flesh, °arm yourselves °likewise with the same °mind;

14 if. Ap. 118. 2. b.
for, &c. = on account of (Ap. 104. v. 2) righteousness (Ap. 191. 3).
happy. Gr. *makarios.* Gen. transl. "blessed".
neither. Gr. *mēde.*
15 sanctify. I. e. separate. Give Him His right place.
the LORD God. The texts read "the Christ as Lord". There *is* no art. before Lord, which shows that it is the predicate. Cp. Rom. 10. 9. Phil. 2. 6. The quotation is from Isa. 8. 12, 13.
always. Ap. 151: II. F.
to *give* = for. Ap. 104. xv. 3.
answer. Gr. *apologia.* See Acts 22. 1.
asketh. Ap. 134. I. 4.
a reason = an account. Ap. 121. 10.
of = concerning. Ap. 104. xiii. 1.
with. Ap. 104. xi. 1.
meekness. Gr. *prautēs.* See Jas. 1. 21. Cp. *v.* 4.
16 a good conscience. See Acts 23. 1.
whereas = in (Ap. 104. viii) what.
speak evil. Gr. *katalaleō.* See Jas. 4. 11.
evildoers. See 2. 12. be ashamed. See 2. 6.
falsely accuse = calumniate. Gr. *epēreazō.* Also in Matt. 5. 44. Luke 6. 28. Christ. Ap. 98. IX.

3. 17—4. 6 (*G*, p. 1858). SUBMISSION.
(*Alternation and Introversion.*)

G | L | e | 3. 17. Suffering according to the will of God.
f | 3. 18–. Christ's sufferings as to the flesh.
M | 3. –18–22. Christ's triumph.
L | *f* | 4. 1–. Christ's sufferings as to the flesh.
e | 4. –1. The saints' sufferings as to the flesh.
M | 4. 2–6. The saints' new life.

17 will. Ap. 102. 2.
be so = should will. Ap. 102. 1.
for, &c. = as well doers (*v.* 6).
for, &c. = as evildoers. Gr. *kakopoieō.* See Mark 3. 4.
18 hath. Omit.
suffered. The texts (but not R.V.) read "died".
for = concerning. Ap. 104. xiii. 1.
sins. Ap. 128. I. ii. 1. Just. Ap. 191. 1.
for. Ap. 104. xvii. 1. bring. See Acts 16. 20.
in the flesh = in flesh. No art. or prep. Dat. case.

3. –18–22 [For Structures see below].

quickened. See Rom. 4. 17.
by the Spirit = in spirit. No prep. (Dat. case), and though the A.V. has the art. it is rejected by all the texts. Ap. 101. II. 13. The reference is to the resurrection body, and the contrast is between His condition when He was put to death and when He rose from the dead.

3. –18–22 (M, above). CHRIST'S TRIUMPH. (*Introversion and Alternation.*)

M | N | g | –18. The Resurrection of Christ.
h | 19. His going to Tartarus.
k | 20–. The insubjection of spirits in Noah's day.
O | –20. Noah saved then.
O | 21–. We saved now.
N | *g* | –21. The Resurrection of Christ.
h | 22–. His going into heaven.
k | –22. The subjection of angels.

19 By which = In (Gr. *en*) which (condition). also, &c. = having gone, He even preached. preached = heralded. Ap. 121. 1. Not the Gospel, which would be Ap. 121. 4. He announced His triumph. spirits. Ap. 101. II. 11. These were the angels of Gen. 6. 2, 4. See Ap. 23, where 2 Pet. 2. 4 and Jude 6 are considered together with this verse. **20** wherein = into (Ap. 104. vi) which. souls. Ap. 110. II. were saved = (entered and) were saved. Fig. *Ellipsis.* Ap. 6. **21** The like figure, &c. Lit. Which (i. e. water; the relative, being neuter, can only refer to the word "water") being antitypical (Gr. *antitupos*, here and Heb. 9. 24). baptism. Ap. 115. II. i. 1. also, &c. = now save you (all the texts read "you") also. putting away. Gr. *apothesis.* Only here and 2 Pet. 1. 14. filth. Gr. *rupos.* Only here. Cp. Jas. 1. 21. answer = inquiry, or seeking. Gr. *eperōtēma.* Only here. The verb *erōtaō* (Ap. 134. I. 3) and *eperōtaō* (Acts 1. 6) always mean "to ask". conscience. See Acts 23. 1. toward. Ap. 104. vi. resurrection. Ap. 178. II. 1. Jesus Christ. Ap. 98. XI. **22** is = having. into. Ap. 104. vi. heaven. Sing. See Matt. 6. 9, 10. and. Omit. on. Ap. 104. viii. authorities. Ap. 172. 5. Cp. Eph. 1. 21; 3. 10; 6. 12. Col. 2. 10, 15. Tit. 3. 1. powers. Ap. 172. 1. Cp. Matt. 24. 29. Rom. 8. 38. 1 Cor. 15. 24. 2 Thess. 1. 7. 2 Pet. 2. 11.

4. 1 Christ. Ap. 98. IX. for us. The texts omit. in the flesh. Gr. *sarki*, as 3. 18. arm yourselves . . . with = put on as armour. Gr. *hoplizomai.* Only here. Cp. Rom. 6. 13. likewise = also. mind. Gr. *ennoia.* See Heb. 4. 12.

o for he that hath suffered °in the flesh hath ceased from °sin;

M l 2 °That he °no longer should °live the °rest of *his* time °in the flesh to the lusts of °men, but to the °will of °God.

m 3 For the time past °of *our* life °may suffice °us to have wrought the °will of the °Gentiles, when we walked [2]in °lasciviousness, lusts, °excess of wine, °revellings, °banquetings, and °abominable °idolatries:

n 4 °Wherein they °think it strange that ye run °not with *them* °to the same °excess of °riot, °speaking evil of *you:*

n 5 Who shall °give °account to Him That °is ready to °judge the °quick and the °dead.

m 6 For °for this cause °was the gospel preached °also to them that are [5]dead, °that °they might be [5]judged °according to [2]men [1]–in the flesh,

but live °according to [2]God in the °spirit.

C D P[1] 7 But the end of all things °is at hand:

Q[1] °be ye therefore sober, and °watch °unto °prayer.

8 And °above all things °have °fervent °charity °among yourselves; °for °**charity shall cover the multitude of [1]sins.**

9 °Use hospitality °one [4]to another without °grudging.

10 As °every man °hath received the °gift, *even so* °minister °the same °one [4]to another, as good °stewards of the °manifold °grace of [2]God.

11 °If °any man °speak, *let him speak* °as the °oracles of [2]God; °if °any man [10]minister, *let him do it* as °of the °ability which [2]God °giveth: [6]that [2]God [2]in all things may be glorified °through °Jesus Christ, to Whom °be °praise and °dominion °for ever and ever. Amen.

P[2] 12 °Beloved, [4]think it [4]not strange °concerning °the °fiery °trial which is to try you, as

in the flesh. The Received text (Ap. 94. VI) has *en*, but the texts omit.
sin. Ap. 128. I. ii. 1. Cp. Rom. 6. 7.

4. 2-6 (*M*, p. 1860). THE SAINTS' NEW LIFE. (*Introversion.*)

M | l | 1 | 2. New life in the spirit.
m | 3. Time past. Insubjection of the flesh.
n | 4. Men's judgment.
n | 5. God's judgment.
m | 6–. Time past. Death as to flesh.
l | –6. Life as to the spirit.

2 That=To (Ap. 104. vi) the end that.
no longer. Gr. *mēketi.*
live. Gr. *biōs.* Only here. Cp. Ap. 170. 2.
rest of *his*=remaining. Gr. *epiloipos.* Only here. Cp. Ap. 124. 3.
in. Ap. 104. viii.
men. Ap. 123. 1.
will. Ap. 102. 2.
God. Ap. 98. I. i. 1.
3 of *our* life. The texts omit.
may suffice=is sufficient (Gr. *arketos.* Only here and Matt. 6. 34; 10. 25).
us. The texts omit.
will. Ap. 102. 2, as above, but the texts read Ap. 102. 4.
Gentiles. Gr. *ethnos.*
lasciviousness. See Rom. 13. 13.
excess of wine. Gr. *oinophlugia.* Only here.
revellings. Gr. *kōmos.* See Rom. 13. 13.
banquetings. Gr. *potos.* Only here.
abominable=unlawful. See Acts 10. 28.
idolatries. See 1 Cor. 10. 14.
4 Wherein=In (Ap. 104. viii) which.
think, &c. See Acts 17. 20.
not. Ap. 105. II.
to. Ap. 104. vi.
excess. Gr. *anachusis.* Only here.
riot. Gr. *asōtia.* See Eph. 5. 18.
speaking evil of. Gr. *blasphēmeō.*
5 give=render. As in Heb. 13. 17.
account. Ap. 121. 10.
is ready. See Acts 21. 13.
judge. Ap. 122. 1.
quick=living. Ap. 170. 1.
dead. Ap. 189. 2.
6 for this cause=unto (Ap. 104. vi) this (end).
was the gospel preached. Ap. 121. 4.
also, &c.=to the dead also. that=in order that. Gr. *hina.* they might=though they might. The particle *men*, marking the contrast, is ignored in the A.V. and R.V. according to. Ap. 104. x. 2. Supply "the will of". live. Ap. 170. 1. spirit. No art. or prep. Ap. 101. II. 13. Cp. 3. 18. This is man's day (1 Cor. 4. 3), when he is judging and condemning. God's day is to come. (See also Ap. 189. 5.)

4. 7-19 (*D*, p. 1854). EXHORTATIONS IN VIEW OF THE END. (*Extended Alternation.*)

C D | P[1] | 7–. The end of all things.
Q[1] | –7–11. Exhortation. In well doing to glorify God in all things.
P[2] | 12. The fiery trial.
Q[2] | 13–16. Exhortation. In well doing to glorify God in suffering.
P[3] | 17, 18. The beginning of judgment.
Q[3] | 19. Exhortation. In well doing to commit themselves to God.

7 is at hand=has drawn near. Cp. Matt. 3. 2. be . . . sober. See Rom. 12. 3. watch. See 2 Tim. 4. 5. unto. Ap. 104. vi. prayer. Ap. 134. II. 2. **8** above=before. Ap. 104. xiv. have, &c.=having your love toward (Gr. *eis*) one another intense. fervent. Gr. *ektenēs.* Only here and Acts 12. 5. Cp. 1. 22. charity. Ap. 135. II. 1. among. Ap. 104. vi. for, &c. Cp. Prov. 10. 12. Jas. 5. 20. See 1 Cor. 13. 5–7. **9** Use hospitality=Be hospitable. See 1 Tim. 3. 2 and cp. Rom. 12. 13. one, &c.=to one another. grudging=murmuring. See Acts 6. 1. **10** every man=each one. hath. Omit. gift. Ap. 184. I. 2. See 1 Cor. 7. 7. minister. Ap. 190. III. 1. the same=it. one to another=among yourselves (*v.* 8). stewards. See 1 Cor. 4. 1. manifold. See 1. 6. grace. Ap. 184. I. 1. **11** If. Ap. 118. 2. a. any man. Ap. 123. 3. speak. Ap. 121. 7. as. I.e. in harmony with, according. oracles. See Acts 7. 38. of. Ap. 104. vii. ability. Ap. 172. 3. giveth. See 2 Cor. 9. 10. Cp. 2 Pet. 1. 5. through. Ap. 104. v. 1. Jesus Christ. Ap. 98. XI. be=is. praise=the glory. Gr. *doxa.* See p. 1511. dominion=the dominion. Ap. 172. 2. for ever, &c. Ap. 151. II. A. ii. 9. a. A summary of the Divine operations in their finality. **12** Beloved. Ap. 135. III. concerning=as to. the fiery trial, &c. Lit. the fire (of persecution) which is among (Ap. 104. viii. 2) you, coming to you for (Ap. 104. xv. 3) trial. Not coming in the future, but a present condition. fiery. Gr. *purōsis.* Here and Rev. 18. 9, 18. trial. Gr. *peirasmos.* See 1. 6 and 2 Pet. 2. 9.

though °some °strange thing happened ᶜunto you:

Q² 13 But rejoice, inasmuch as ye are partakers of [1]Christ's sufferings; ⁶that, °when His °glory shall be °revealed, ye may be glad also °with exceeding joy.

14 [11]If ye be °reproached °for the name of [1]Christ, °happy *are ye;* for the °Spirit of [13]glory and of [2]God resteth °upon you: °on their part He is [4]evil spoken of, but on your part He is glorified.

15 °But let °none of you suffer as a murderer, or *as* a thief, or *as* an °evildoer, or as a °busybody in other men's matters.

16 Yet [11]if *any man suffer* as a °Christian, let him [4]not be ashamed; but let him glorify [2]God °on this °behalf.

P³ 17 For °the time *is come* °that judgment must begin °at the °house of [2]God: and [11]if *it* first *begin* °at us, what shall the end *be* of them that °obey not the °gospel of [2]God?

18 And [11]if the °righteous °scarcely be saved, where shall the °ungodly and the sinner °appear?

Q³ 19 Wherefore let °them that suffer ⁶according to the [2]will of [2]God ᵒcommit the keeping of their °souls *to Him* [2]in °well doing, °as °unto a °faithful °Creator.

E 5 The °elders which are °among you I °exhort, °who am also an elder, and a witness of the sufferings of °Christ, and also °a °partaker of the °glory °that shall be °revealed:

2 °Feed the °flock of °God which is [1]among you, °taking the oversight *thereof,* °not °by constraint, but °willingly; °not °for filthy lucre, but °of a ready mind;

3 °Neither as °being lords over *God's* °heritage, but being °ensamples to the [2]flock.

4 And when the °chief Shepherd shall °appear, ye shall °receive °a °crown of [1]glory ᵒthat fadeth not away.

5 Likewise, ye younger, °submit yourselves °unto the [1]elder. Yea, all *of you* °be subject °one to another, and °be clothed with °humility: for **[2]God °resisteth the °proud, and giveth °grace to the °humble.**

6 °Humble yourselves therefore °under the °mighty hand of [2]God, °that He may °exalt you °in °due time:

7 °Casting all your °care °upon Him; for He careth °for you.

8 °Be sober, °be vigilant; because your adversome=a.
strange. Gr. *xenos.* See Acts 17. 18.
unto=to.
13 when, &c.=in (Ap. 104. viii) the revelation (Ap. 106. II. 1) also of His glory (see p. 1511).
revealed. See 1. 5, 7, 13.
with exceeding joy. Lit. rejoicing greatly. See 1. 6, 8.
14 reproached. Gr. *oneidizō.* See Rom. 15. 3.
for=in. Ap. 104. viii. happy. See 3. 14.
Spirit, &c. Fig. *Hendiadys* (Ap. 6). The glorious Spirit of God. Ap. 101. II. 3.
upon. Ap. 104. ix. 3.
on their part . . . glorified. This clause is omitted by all the texts.
15 But=For.
none=not (Gr. *mē*) any one (Ap. 123. 3).
evildoer. See 2. 12.
busybody in, &c. Gr. *allotrioepiskopos.* Only here. An overseer in things concerning another. See Ap. 124. 6. Cp. 1 Thess. 4. 11. 2 Thess. 3. 11. 1 Tim. 5. 13, and see Luke 12. 13. John 21. 22.
16 Christian. See Acts 11. 26.
on. Ap. 104. viii.
behalf=respect, lit. part, but the texts read "name".
17 the time, &c.=(*it is*) the season.
that judgment, &c. Lit. of judgment (Ap. 177. 6) beginning.
at=from. Ap. 104. iv.
house. Cp. 2. 5. 1 Tim. 3. 15. Heb. 3. 6; 10. 21.
obey not=are disobedient to. See 2. 7.
gospel of God. Ap. 140. III.
18 righteous. Ap. 191. 1.
scarcely. See Acts 14. 18.
ungodly. Gr. *asebēs.* Cp. Ap. 128. IV.
appear. Ap. 106. I. 1. Cp. Prov. 11. 31 (Sept.).
19 them. Add "also".
commit the keeping of. Gr. *paratithēmi.* See Acts 17. 3.
souls. Ap. 110. III. 2.
well doing. Gr. *agathopoiia.* Only here. Cp. 2. 14.
as. The texts omit.
unto=to. faithful. Ap. 150. III.
Creator. Gr. *ktistēs.* Only here.

5. 1 elders. Ap. 189.
among. Ap. 104. viii. 2.
exhort. Ap. 134. I. 6.
who, &c.=the fellow-elder. Gr. *sumpresbuteros.* Only here.
Christ. Ap. 98. IX. a=the.
partaker. See 1 Cor. 10. 18. glory. See p. 1511.
that shall=about to.
revealed. Ap. 106. I. ix. Cp. 4. 13.
2 Feed. Gr. *poimainō.* Cp. John 21. 16. Acts 20. 28.
flock. Gr. *poimnion.* See Acts 20. 28.
God. Ap. 98. I. i. 1.
taking, &c. Gr. *episkopeō.* Only here and Heb. 12. 15. Cp. Ap. 189. not. Ap. 105. II.
by constraint. Gr. *anankostōs.* Only here.
willingly. Cp. *hekousiōs.* See Heb. 10. 26, and cp. Philem. 14. not=neither. Gr. *mēde.* for filthy lucre. Gr. *aischrokerdōs.* Only here. Cp. 1 Tim. 3. 3. of, &c.=readily. Gr. *prothumōs.* Only here. Cp. Acts 17. 11. Rom. 1. 15. 3 Neither. Gr. *mede,* as above. being, &c. See Acts 19. 16. heritage=the heritages. Gr. *klēros,* pl. Cp. Acts 1. 17, 25. "*God's*" is supplied from *v.* 2. Cp. Deut. 4. 20. Ps. 28. 9; 33. 12, &c. ensamples. Gr. *tupos.* See Phil. 3. 17. 2 Thess. 3. 9. 1 Tim. 4. 12. Tit. 2. 7. 4 chief Shepherd. Gr. *archipoimēn.* Only here. See John 10. 11. appear. Ap. 106. I. v. receive. See 1. 9. a=the. crown. Gr. *stephanos.* The victor's crown. Cp. Rev. 12. 3 (*diadēma*). that fadeth not away. Gr. *amarantinos.* Only here. Cp. 1. 4. 1 Cor. 9. 25. 5 submit. As 2. 13, &c. unto=to. be subject . . . and=submitting. The texts omit. one to, &c.=to one another. be clothed with=gird yourselves with. Gr. *enkomboomai.* Only here. humility. See Acts 20. 19. resisteth. See Acts 18. 6. proud. See Rom. 1. 30. grace. Ap. 184. I. 1. humble. Gr. *tapeinos.* See Matt. 11. 29. Quoted from Prov. 3. 34. Cp. Jas. 4. 6. 6 Humble yourselves. See 2 Cor. 11. 7. under. Ap. 104. xviii. 2. mighty. Gr. *krataios.* Only here. Cp. 1 Cor. 16. 13 and Ap. 172. 2. that=in order that. Gr. *hina.* exalt. See John 12. 32. in. Ap. 104. viii. due time=season. 7 Casting . . . upon. Gr. *epirriptō.* Only here and Luke 19. 35. care=anxiety. Cp. Phil. 4. 6. upon. Gr. *epi.* Ap. 104. ix. 3. The same prep. as is seen in the verb. for. Ap. 104. xiii. 1. 8 Be sober. See 1. 13. be vigilant. Gr. *grēgoreō.* Transl. "watch", save here and 1 Thess. 5. 10 (wake).

sary the devil, as a °roaring lion, walketh about, seeking whom he may ˇdevour:
9 Whom resist °stedfast in the °faith, °knowing that the same °afflictions are °accomplished in your °brethren that are [6]in the °world.

B 10 But the [2]God of all °grace, Who °hath called °us °unto His °eternal [1]glory °by °Christ Jesus, °after that ye have suffered °a while, °make you °perfect, °stablish, °strengthen, °settle *you*.
11 To Him *be* °glory and °dominion °for ever and ever. Amen.

A 12 °By °Silvanus, a °faithful brother [5]unto you, as I °suppose, I have written °briefly, [1]exhorting, and °testifying that this is the °true [5]grace of [2]God °wherein °ye stand.
13 The °*church that is* °at °Babylon, °elected together with *you*, saluteth you; and *so doth* °Marcus my °son.
14 °Greet ye one another °with a °kiss of °charity. Peace *be* °with you all that are [6]in [10]Christ °Jesus. °Amen.

roaring. Gr. *ōruomai*. Only here. Cp. 2 Cor. 11. 3, 14. devour = swallow up. See 1 Cor. 15. 54.
9 stedfast. Gr. *stereos*. See 2 Tim. 2. 19. faith. Ap. 150. II. 1. knowing. Ap. 132. I. i. afflictions. Same as "sufferings", *v.* 1. accomplished. Ap. 125. 3. brethren = brotherhood. See 2. 17. world. Ap. 129. 1.
10 grace. Ap. 184. I. 1. Cp. Acts 7. 2. hath. Omit. us. The texts read "you". unto. Ap. 104. vi. eternal. Ap. 151. II. B. i. by. Ap. 104. viii. Christ Jesus. Ap. 98. XII, but the texts omit "Jesus". after that ye have = having. a while = a little (time). The contrast is between the affliction now and the glory hereafter. Cp. 2 Cor. 4. 17. make you, &c. The texts read "shall Himself perfect *you*", &c. perfect. Cp. Heb. 13. 21. See Ap. 125. 8. stablish. See Rom. 1. 11. strengthen. Gr. *sthenoō*. Only here. settle = ground, as on a foundation. Gr. *themelioō*. Cp. Eph. 3. 17. Col. 1. 23, and Ap. 146. These four verbs describe God's working, not *after*, but *during* the sufferings. 11 glory and. The texts omit. dominion. Ap. 172. 2. for ever, &c. Ap. 151. II. A. ii. 9. a. 12 By. Ap. 104. v. 1. Silvanus. See 2 Cor. 1. 19. faithful. Ap. 150. III. suppose = reckon. Gr. *logizomai*, as Rom. 4. 3, &c. briefly. Lit. by means of (Ap. 104. v. 1) few (words). testifying = earnestly testifying. Gr. *epimartureō*. Only here. true. Ap. 175. 1. wherein = in (Ap. 104. vi) which. ye stand. All the texts read the imp. "stand ye". Cp. Phil. 4. 1. 13 *church*. The adj. "elected together with" is fem. sing., and the ellipsis must be supplied by some noun of that gender. Hence, some have thought that the reference is to Peter's wife (1 Cor. 9. 5). This would accord with the inclusion of an individual (Marcus) in the same salutation, and would agree with Paul's custom of sending salutations from individuals; but he also sends salutations from churches (Rom. 16. 16, 23. 1 Cor. 16. 19), and from all the saints, or brethren, i. e. in the place where he was writing (2 Cor. 13. 13. Gal. 1. 2. Phil. 4. 22. 2 Tim. 4. 21. Tit. 3. 15). So Peter may be uniting all the brethren with him here, and the ellipsis should be supplied, not with *ekklēsia*, which occ. nowhere in either of his epistles, but with *diaspora*, the dispersion, whom he addresses as elect (1. 1). Those in Babylon were elect with them. at = in. Ap. 104. viii. Babylon. A great many sojourners of the dispersion were in Babylon. See Josephus, *Ant.*, XV. ii. 2. elected together with. Gr. *suneklektos*. Only here. Marcus = Mark. See Acts 12. 12. son. Ap. 108. iii. This must be in the same sense as in 1 Tim. 1. 2. Tit. 1. 4, where Paul uses *gnēsios*. If Mark be the same as in Acts 12. 12, he could not be Peter's literal son. 14 Greet. Same as "salute", *v.* 13. with. Ap. 104. viii. kiss. See Rom. 16. 16. charity = love. Ap. 135. II. 1. In Paul's epistles the epithet "holy" (*hagios*) is used. with = to. Jesus. The texts omit. Amen. Omit.

THE SECOND EPISTLE OF PETER.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(*Introversion and Extended Alternation.*)

A | 1. 1–4. INTRODUCTION. BENEDICTION.
B | 1. 5–11. EXHORTATION.
C | A | 12–15. PETER.
B | 1. 16–21. APOSTLES AND PROPHETS.
C | 2. 1–22. THE WICKED.
C | *A* | 3. 1. PETER.
B | 3. 2. PROPHETS AND APOSTLES.
C | 3. 3–13. THE WICKED.
B | 3. 14–18–. EXHORTATION.
A | 3. –18. CONCLUSION. BENEDICTION.

NOTES ON THE SECOND EPISTLE OF PETER.

1. AUTHORSHIP. In spite of much divergence of opinion, we conclude that the apostle who wrote the First Epistle wrote this one also. While there is some difference between the tone of the two, this difference has been exaggerated by those who deny that Peter wrote the second letter. And a comparison of the language used shows close resemblance between the two epistles.

2. WRITTEN to the same readers as was the First Epistle (see 3. 1).

3. SUBJECT. The apostle continues the practical teaching of the earlier letter, exhorts, and warns, illustrating again from the Old Testament history, while himself foretelling the conditions of "the last days", "the day of judgment", "the day of the Lord", and "the day of God". The similarity to the teaching in *Jude* should be noticed.

4. TIME OF WRITING. This is generally placed between 61 and 65 A. D., but the year is conjectural, although it may reasonably be presumed that this epistle was written within a comparatively short period after the First.

THE SECOND EPISTLE OF
PETER.

A 1 °SIMON Peter, a °servant and an °apostle of °Jesus Christ, to them that °have °obtained °like precious °faith with us °through the °righteousness °of °God and our Saviour °Jesus Christ:

2 °Grace and peace be °multiplied °unto you [1]through the °knowledge of [1]God, and of °Jesus our °Lord,

3 According as His °divine °power hath °given [2]unto us °all things °that *pertain* unto °life and °godliness, °through the [2]knowledge of Him That °hath called us °to °glory and °virtue;

4 °Whereby are [3]given [2]unto us °exceeding great and precious °promises; °that °by these ye might °be °partakers of the [3]divine nature, having °escaped the °corruption that is °in the °world [1]through lust.

B a 5 °And °beside this, giving all °diligence, °add °to your [1]faith [3]virtue; and °to [3]virtue °knowledge;

6 And [5]to [5]knowledge °temperance; and [5]to °temperance patience; and [5]to patience [3]godliness;

7 And [5]to [3]godliness °brotherly kindness; and [5]to °brotherly kindness °charity.

b 8 For °if these things be in you and abound, they °make *you that ye shall* °neither *be* °barren °nor unfruitful °in the [2]knowledge of our [2]Lord [1]Jesus Christ.

9 But he °that lacketh these things is blind, °and cannot see afar off, °and hath forgotten °that he was purged from his °old °sins.

a 10 Wherefore the rather, brethren, °give diligence to make your °calling and °election °sure:

b for °if ye do these things, ye shall °never °fall:

11 For so an °entrance shall be °ministered [2]unto you °abundantly °into the °everlasting °kingdom of our [2]Lord and Saviour [1]Jesus Christ.

C A 12 Wherefore I will °not be °negligent to °put you always in remembrance °of these things, though ye °know *them*, and be °established [4]in °the present truth.

1. 1 Simon. Gr. *Sumeōn*, as in Acts 15. 14.
servant. Ap. 190. I. 2.
apostle. Ap. 189.
Jesus Christ. Ap. 98. XI.
have. Omit.
obtained. Gr. *lanchanō*. See Acts 1. 17.
like precious. Gr. *isotimos*. Only here.
faith. Ap. 150. II. 1.
through. Ap. 104. viii.
righteousness. Ap. 191. 3.
of, &c. = of our God and, &c.
God. Ap. 98. I. i. 1.
2 Grace. Ap. 184. I. 1.
multiplied. Cp. 1 Pet. 1. 2 and Jude 2.
unto = to.
knowledge. Ap. 132. II. ii.
Jesus. Ap. 98. X.
Lord. Ap. 98. VI. i. β. 2. A.
3 divine. Gr. *theios*. See Acts 17. 29.
power. Ap. 172. 1.
given = been given. It is the same perfect passive transl. "are given" in *v.* 4. Gr. *dōreō*. See Mark 15. 45.
all = (as to) all.
that *pertain* unto = for. Ap. 104. xv. 3.
life. Ap. 170. 1.
godliness. See 1 Tim. 2. 2.
through. Ap. 104. v. 1.
hath. Omit. to = to His own, as the texts.
glory. See p. 1511.
virtue. See Phil. 4. 8.
4 Whereby = By (Ap. 104. v. 1) which.
exceeding = the exceeding.
promises. Gr. *epangelma*. Only here and 3. 13.
that = in order that. Gr. *hina*.
by. Ap. 104. v. 1.
be = become.
partakers. See 1 Cor. 10. 18.
escaped. Gr. *apopheugō*. Only here and 2. 18, 20.
corruption. Gr. *phthora*. See Rom. 8. 21.
in. Ap. 104. viii. world. Ap. 129. 1.

1. 5-11 (**B**, p. 1863). EXHORTATION. (*Alternation.*)

B | a | 5-7. Exhortation. Diligence.
b | 8, 9. Reasons. Positive and Negative.
a | 10-. Exhortation. Diligence.
b | -10, 11. Reasons. Negative and Positive.

5 And. Note the Fig. *Polysyndeton*. Seven "ands" in *vv.* 5-7.
beside this, giving. Lit. bringing in by the side of (Gr. *pareispherō*. Only here) this very thing.
diligence. Gr. *spoudē*, as Jude 3.
add = minister, or supply. Gr. *epichorēgeō*. See 2 Cor. 9. 10.

to = in. Ap. 104. viii. knowledge. Ap. 132. II. i. 6 temperance = self-control. Gr. *enkrateia*. See Acts 24. 25. 7 brotherly kindness. See Rom. 12. 10. charity = love. Ap. 185. II. 1. 8 if, &c. = these things existing (Gr. *huparchō*. See Luke 9. 48) in you, and abounding. make = render. Gr. *kathistēmi*. First occ. Matt. 24. 45. neither = not. Ap. 105. I. barren = useless. Gr. *argos*. See Matt. 12. 36. nor. Gr. *oude*. in. Ap. 104. vi. 9 that lacketh, &c. = to whom these things are not (Ap. 105. II) present. and cannot, &c. = being short-sighted. Gr. *muōpazō*. Only here. and hath, &c. = having received forgetfulness (Gr. *lēthē*. Only here). that he was purged from = of the cleansing (Gr. *katharismos*. See Heb. 1. 3) of. old sins = sins of long ago (Gr. *palai*). sins. Ap. 128. I. ii. 1. 10 give diligence = be diligent. Gr. *spoudazō*. See noun in *v.* 5. calling. See Rom 11. 29. election. See Acts 9. 15. sure. Gr. *bebaios*. See Rom. 4. 16. if ye do = doing. never = by no means (Ap. 105. III) at any time. fall = stumble. Gr. *ptaiō*. See Rom. 11. 11. 11 entrance. Same word in Heb. 10. 19. ministered. Same as "add", *v.* 5. abundantly. Gr. *plousiōs*. See Col. 3. 16. into. Ap. 104. vi. everlasting. Ap. 151. II. B. ii. kingdom. Ap. 112. 6. 12 not. Ap. 105. I. negligent. Gr. *ameleō*. See 1 Tim. 4. 14. put . . . in remembrance. Gr. *hupomimnēskō*. See John 14. 26. of. Ap. 104. xiii. 1. know. Ap. 132. I. i. established. Cp. 1. Pet. 5. 10. the present truth = the truth which is present (cp. *v.* 9), i. e. which is your possession.

13 Yea, I think it °meet, °as long as I am [4]in this °tabernacle, to °stir you up °by putting *you* [4]in °remembrance;

14 [12]Knowing that °shortly °I must put off *this* my [13]tabernacle, even as our [2]Lord [1]Jesus Christ °hath °shewed me.

15 Moreover I will °endeavour that ye may be able °after my °decease °to have these things °always in °remembrance.

B D c 16 For we °have [12]not °followed °cunningly devised °fables,

d when we made known [2]unto you the [3]power and °coming of our [2]Lord [1]Jesus Christ, but °were °eyewitnesses of His majesty.

E 17 For He received °from [1]God the °Father honour and [3]glory, when there °came °such a voice to Him °from the °excellent [3]glory, "This is My °beloved °Son, [8]in Whom I am °well pleased."

18 And this voice which [17]came °from °heaven we heard, when we were °with Him [4]in the °holy mount.

D d 19 We have also °a more [10]sure word of prophecy; °whereunto ye do well °that ye take heed, as [2]unto a °light that °shineth [4]in a °dark place, until the day °dawn, and the °day star °arise [4]in your hearts:

e 20 °Knowing this first, that °no prophecy of the Scripture °is of °any private °interpretation.

E 21 For the prophecy [17]came [12]not °in old time °by the °will of °man: but °holy °men °of [1]God °spake *as they were* °moved °by °the Holy Ghost.

C F 2 But there °were °false prophets also °among the °people, °even as there shall be °false teachers °among you, °who °privily shall bring in °damnable heresies, °even denying the °Lord That °bought them,

G °and bring upon themselves °swift °destruction.

13 meet = just. Ap. 191. 1.
as long as = for (Ap. 104. ix. 3) such (time) as.
tabernacle. Gr. *skēnōma*. See Acts 7. 46.
stir . . . up. Ap. 178. I. 5.
by putting *you* in = in.
remembrance. Gr. *hupomnēsis*. See 2 Tim. 1. 5.
14 shortly. Gr. *tachinos*. Only here and 2. 1 (swift).
I must put off = is the putting off of. Gr. *apothesis*. See 1 Pet. 3. 21.
hath. Omit, and supply "also".
shewed = declared. Gr. *dēloō*. See 1 Cor. 1. 11. Cp. John 21. 18, 19.
15 endeavour. Same as "give diligence", *v.* 10.
after. Ap. 104. xi. 2.
decease. Gr. *exodos*. See Luke 9. 31.
to have, &c. = to make remembrance (Gr. *mnēmē*. Only here) of these things.
always = at every time. Gr. *hekastote*. Only here.

1. 16-21 (B, p. 1868). APOSTLES AND PROPHETS. (*Alternation and Introversion.*)

B | D | c | 16–. What the apostolic witness was not. A myth.
d | –16. What it was. A vision of the coming of Christ.
E | 17, 18. How it came. Voice borne from heaven.
D | d | 19. What the Prophetic Word is. A light till Christ's coming.
c | 20. What it is not. Not of its own revealing.
E | 21. How it came. Brought by power from on high.

16 have not followed = did not follow.
followed. Gr. *exakolouthēō*. Only here and 2. 2, 15.
cunningly, &c. Gr. *sophizō*. See 2 Tim. 3. 15.
fables. See 1 Tim. 1. 4.
coming. See Matt. 24. 3 (first occ.).
were = became.
eyewitnesses. Gr. *epoptēs*. Only here. The verb in 1 Pet. 2. 12; 3. 2. Cp. Luke 1. 2.
majesty. Gr. *megaleiotēs*. See Acts 19. 27.
17 from. Ap. 104. xii. 1.
Father. Ap. 98. III.
came = was borne. Gr. *pherō*, as in 1 Pet. 1. 13 (brought).
such. Gr. *toiosde*. Only here. Implying emphasis. The usual word is *toioutos*, which occ. 61 times.
from = by. Ap. 104. xviii. 1.
excellent. Gr. *megaloprepēs*. Only here. Cp. *v.* 16.
beloved. Ap. 135. III. Son. Ap. 108. iii.
well pleased. See Matt. 3. 17; 12. 18; 17. 5.

18 from. Ap. 104. vii. heaven. Sing. See Matt. 6. 9, 10. with. Ap. 104. xvi. holy. Because, and while, the Lord was there. **19** a more sure, &c. = the prophetic (Gr. *prophētikos*. See Rom. 16. 26) word (Ap. 121. 10) more sure. whereunto = to which. that ye take heed = taking heed; "in your hearts" should follow here. light. Ap. 130. 4. shineth. Ap. 106. I. i. dark. Gr. *auchmēros*. Only here. dawn. Gr. *diaugazō*. Only here. day star. Gr. *phōsphoros*. Only here. arise. It will be a fulfilment of Num. 24. 17. Mal. 4. 2. Not a spiritual experience. **20** Knowing. Ap. 132. I. ii. no. Ap. 105. I. is = comes. any private = its own. Gr. *idios*. interpretation. Gr. *epilusis*. Only here. The verb *epiluō* is found in Mark 4. 34 (expounded), and Acts 19. 39 (determined). This shows that the meaning is that prophecy is not self-originated by the speaker. **21** in old time = at any time. Gr. *pote*. by. No prep. Dat. case. will. Ap. 102. 2. man. Ap. 123. 1. holy. Omit. of. The texts read *apo*, from. spake. Ap. 121. 7. moved = borne along. Gr. *pherō*, as in *v.* 17. by. Ap. 104. xviii. 1. the Holy Ghost = Divine power. No art. Ap. 101. II. 14.

2. 1-22 (C, p. 1863). THE WICKED. (*Extended Alternation.*)

C | F | 1–. Character.
G | –1. Judgment.
H | 2. Followers.
F | 3–. Character.
G | –3–17. Judgment.
H | 18–22. Followers.

2. 1 were = arose. false prophets. Gr. *pseudoprophētēs*. Cp. Matt. 24. 11, 24. Luke 6. 26. Acts 13. 6. 1 John 4. 1. among. Ap. 104. viii. 2. people. See Acts 2. 47. even as, &c. Read, as among you also, &c. false teachers. Gr. *pseudodidaskalos*. Only here. who = such as. privily . . . in. Gr. *pareisagō*. Only here. Cp. Rom. 5. 20 and Gal. 2. 4. damnable heresies = heresies (Acts 5. 17) of destruction, or perdition (Gr. *apōleia*). See John 17. 12. even denying = denying even. Lord. Ap. 98. VI. ii. 2. bought. See Matt. 13. 44, 46. and bring upon = bringing upon. Gr. *epagō*. See Acts 5. 28. swift. See 1. 14. destruction. See "damnable", above.

H 2 And many shall °follow their °pernicious ways; °by reason of whom the way of truth shall be °evil spoken of.

F 3 And °through °covetousness shall they with °feigned °words °make merchandise of you:

G J L whose °judgment °now of a long time °lingereth °not, and their °damnation °slumbereth °not.

M e¹ 4 For °if °God °spared ³not °the angels °that °sinned,

f¹ but °cast *them* down to hell, and °delivered *them* into °chains of °darkness, °to be reserved °unto °judgment;

e² 5 °And ⁴spared ³not the °old °world, but °saved Noah °the eighth *person*, a °preacher of °righteousness,

f² ¹bringing in the flood upon the °world of the °ungodly;

e³ 6 ⁵And °turning the cities of Sodom and Gomorrha into ashes

f³ °condemned *them* with an °overthrow, °making *them* an °ensample °unto those °that after should °live ungodly;

7 ⁵And °delivered °just °Lot, °vexed °with the °filthy °conversation of the °wicked:

8 (For °that righteous man °dwelling ¹among them, in °seeing and hearing, °vexed *his* °righteous °soul °from day to day with *their* °unlawful deeds;)

J K 9 The °Lord °knoweth how to ⁷deliver the °godly °out of °temptations,

L and to reserve the unjust ⁴unto °the day of ⁴judgment to be °punished:

M g 10 But chiefly them that walk after the flesh °in the lust of °uncleanness, and despise °government. °Presumptuous *are they*, °self-willed, they °are ³not afraid to °speak evil of °dignities.

2 follow. See 1. 16.
pernicious ways. Gr. *apōleia*, as *v.* 1, but the texts read "lasciviousnesses". Gr. *aselgeia*. See Rom. 13. 13.
by reason of. Ap. 104. v. 2.
evil spoken of = blasphemed, as 1 Pet. 4. 4.
3 through. Ap. 104. viii.
covetousness. Gr. *pleonexia*. First occ. Mark 7. 22.
feigned = formed, i. e. fabricated. Gr. *plastos*. Only here.
words. Ap. 121. 10.
make merchandise of. Gr. *emporeuomai*. See Jas. 4. 13.

2. -3-17 (*G*, p. 1865). JUDGMENT.
(*Introversion and Alternation.*)

G | J | L | -3. Judgment.
M | 4-8. Ungodly of old times.
K | 9-. Deliverance of godly.
J | *L* | -9. Judgment.
M | 10-17. Ungodly of later times.

judgment. Ap. 177. 6.
now, &c. = from (Ap. 104. vii) of old (as in 3. 5).
lingereth. Gr. *argeō*. Only here. Cp. 1. 8.
not. Ap. 105. I.
damnation. Same as "destruction", *v.* 1.
slumbereth. Gr. *nustazō*. Only here and Matt. 25. 5.

2. 4-8 (M, above). UNGODLY OF OLD TIME.
(*Repeated Alternation.*)

M | e¹ | 4-. Angels.
f¹ | -4. Cast down to Tartarus.
e² | 5-. The old world.
f² | -5. The flood.
e³ | 6-. Sodom and Gomorrha.
f³ | -6-8. Overthrown.

4 if. Ap. 118. 2. a.
God. Ap. 98. I. i. 1.
spared. See Acts 20. 29.
the. Omit.
that = when they.
sinned. Ap. 128. I. i.
cast . . . down to hell, and = having thrust down to Tartarus. Ap. 131. 3.
delivered. See John 19. 30.
chains. Gr. *seira*, a cord. Only here. The texts read "pits". Gr. *seiros*.
darkness. Gr. *zophos*. Only here, *v.* 17, and Jude 6, 13.
to be. Omit. unto. Ap. 104. vi.
judgment. Ap. 177. 7. **5** And. Note the Fig. *Polysyndeton* (Ap. 6) in *vv.* 5-7. old = ancient. See Matt. 5. 21. world. Ap. 129. 1. saved = preserved. Same word John 17. 12. the eighth. A Gr. idiom for himself and seven others. preacher. Ap. 121. 2. righteousness. Ap. 191. 3. ungodly. Gr. *asebēs*. See Ap. 128. IV. **6** turning . . . into ashes. Gr. *tephroō*. Only here. condemned. Ap. 122. 7. overthrow. Gr. *katastrophē*. See 2 Tim. 2. 14. making = having made. ensample. Gr. *hupodeigma*. See John 13. 15. unto = of. that after should. Lit. about to. live ungodly. Gr. *asebeō*. Only here and Jude 15. Cp. *v.* 5. **7** delivered = rescued. As in 2 Cor. 1. 10. just. Ap. 191. 1. Lot. As believing Jehovah, Lot was justified. We do not know all his life, and we do not know all implied by the rest of this verse and by *v.* 8. vexed = oppressed. See Acts 7. 24. with = by. Ap. 104. xviii. 1. filthy conversation = behaviour (see Gal. 1. 13) in (Gr. *en*) lasciviousness (Gr. *aselgeia*. See 1 Pet. 4. 3). wicked = lawless. Gr. *athesmos*. Only here and 3. 17. **8** that righteous man = the just one. Cp. *v.* 7. dwelling. Gr. *enkatoikeō*. Only here. seeing. Gr. *blemma*. Only here. vexed. Gr. *basanizō*. Transl. "torment", except Matt. 14. 24. Mark 6. 48 (where see note). Rev. 12. 2. righteous. Same as "just", above. soul. Ap. 110. IV. 1. from. Ap. 104. vii. unlawful. Ap. 128. III. 3. **9** Lord. Ap. 98. VI. i. β. 1. B. b. knoweth. Ap. 132. I. i. godly. Gr. *eusebēs*. See Acts 10. 2. out of. Ap. 104. vii. temptations = temptation. See 1 Pet. 1. 6. the = a. punished. Cp. Job 21. 30.

2. 10-17 (*M*, above). UNGODLY OF LATER TIME. (*Extended Alternation.*)

M | g | 10. Description. Fleshly lusts and presumption.
h | 11. Contrast. Angels.
i | 12, 13-. End.
g | -13, 14. Description. Lusts and covetousness.
h | 15, 16. Comparison. Balaam.
i | 17. End.

10 in. Ap. 104. viii. uncleanness. Gr. *miasmos*. Only here. Cp. *v.* 20. government = dominion. Gr. *kuriotēs*. See Eph. 1. 21. Jude 8. Presumptuous = Daring. Gr. *tolmētēs*. Only here. self-willed. Gr. *authadēs*. See Tit. 1. 7. are not afraid = do not tremble. speak evil of = blaspheme, as *v.* 2. dignities. Lit. glories. Gr. *doxa*. See p. 1511. Only here and Jude 8 used as a title.

h 11 Whereas angels, °which are greater in °power and °might, bring [3]not °railing °accusation °against them °before the [9]LORD.

i 12 But these, as °natural °brute °beasts made °to be taken and °destroyed, [10]speak evil °of the things that they °understand not, and shall °utterly perish [10]in their own °corruption;
13 And shall receive the °reward of °unrighteousness,

g °*as* they that count it pleasure °to riot [10]in °the day time. °Spots *they are* and °blemishes, °sporting themselves °with their own °deceivings while they °feast with you;
14 Having eyes full of °adultery, and °that cannot cease from °sin; °beguiling °unstable °souls; °an heart they have °exercised with °covetous practices; °cursed °children;

h 15 Which have forsaken the right way, and are gone astray, [2]following the way of °Balaam *the son* of °Bosor, who °loved the °wages of [13]unrighteousness;
16 But °was rebuked for °his °iniquity: the °dumb °ass °speaking [13]with °man's voice °forbad the °madness of the °prophet.

i 17 These are °wells °without water, °clouds that are °carried [7]with a °tempest; to whom the °mist of darkness is reserved °for ever.

II j 18 For when they [16]speak °great swelling *words* of °vanity, they °allure [3]through the lusts of the flesh, °*through much* wantonness,

k those that were °clean °escaped from them who °live [10]in error.

j 19 While they promise them liberty, they themselves °are the °servants of [12]corruption: for of whom °a man is °overcome, of the same is he °brought in bondage.

k 20 For [4]if after they have [18]escaped the °pollutions of the [5]world [3]through the °knowledge of the °Lord and Saviour °Jesus Christ, they are again °entangled therein and [19]overcome, the °latter end °is worse with them than the °beginning.

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11 which are=though being.
power. Ap. 172. 3.
might. Ap. 172. 1. Cp. Ps. 103. 20. 2 Thess. 1. 7.
railing. Gr. *blasphēmos*, as 1 Tim. 1. 13.
accusation. Ap. 177. 7.
against. Ap. 104. x. 1.
before. Ap. 104. xii. 2. Cp. Jude 9. Zech. 3. 1, 2.

12 natural. Gr. *phusikos*. See Rom. 1. 26.
brute. Gr. *alogos*. See Acts 25. 27.
beasts=living creatures. Gr. *zōon*. Same as Heb. 13. 11.
to be taken, &c.=for (Ap. 104. vi) capture (Gr. *halōsis*. Only here) and destruction (Gr. *phthora*. See Rom. 8. 21).
of=in. Ap. 104. viii.
understand not=are ignorant of. Gr. *agnoeō*.
utterly perish. Gr. *kataphtheirō*. See 2 Tim. 3. 8. The texts read "even perish" (*kai phtheirō*).
corruption. Gr. *phthora*, as above.

13 reward=wages. Gr. *misthos*.
unrighteousness. Ap. 128. VII. 1. Cp. *v.* 15 and Acts 1. 18.
as they, &c.=reckoning it (as they do).
to riot=living delicately. Gr. *truphē*. Only here and Luke 7. 25. Cp. Jas. 5. 5.
the day time. Lit. a day.
Spots. Gr. *spilos*. Here and Eph. 5. 27.
blemishes. Gr. *mōmos*. Only here. Cp. 2 Cor. 6. 3 (blamed).
sporting themselves=living delicately. Gr. *entruphaō*. Only here. Cp. *truphē*, above.
with=in. Ap. 104. viii.
deceivings. Gr. *apatē*. See Eph. 4. 22. Some texts read "love feasts". Gr. *agapē*, as in Jude 12. Cp. 1 Cor. 11. 21.
feast with. Gr. *suneuōcheomai*. Only here and Jude 12.

14 adultery=an adulteress.
that cannot cease. Gr. *akatapaustos*. Only here.
sin. Ap. 128. I. ii. 1.
beguiling. See Jas. 1. 14.
unstable. Gr. *astēriktos*. Only here and 3. 16.
souls. Ap. 110. II.
an heart, &c.=having a heart.
exercised. See 1 Tim. 4. 7.
covetous practices=covetousness.
cursed children=children (Ap. 108. i) of (the) curse.

15 Balaam. See Num. 22.
Bosor. See Num. 22. 5 (note). Some texts read "Beor".
loved. Ap. 135. I. 1.
wages. Same as reward, *v.* 13.

16 was rebuked=had rebuke (Gr. *elenxis*. Only here). his=his own. iniquity. Ap. 128. VII. 3. Only here. dumb. See Acts 8. 32. ass. Gr. *hupozugion*. Only here and Matt. 21. 5. speaking. See Acts 4. 18. man's. Ap. 123. 1. forbad=hindered. madness. Gr. *paraphronia*. Only here. Cp. 2 Cor. 11. 23. prophet. Ap. 189. Balaam delivered Jehovah's messages (Num. 23. 5, 16; 24. 4, 13), however unwillingly. He afterwards became a minister of Satan, in the counsel he gave Balak (Num. 31. 8, 16).

17 wells. Gr. *pēgē*. Always transl. "fountain", save here and John 4. 6, 14. without water. Gr. *anudros*. Only here; Matt. 12. 43 (dry). Luke 11. 24 (dry), and Jude 12. clouds. The texts read "mists" (Gr. *homichlē*. Only here) carried=driven. tempest. Gr. *lailaps*. Here and Mark 4. 37. Luke 8. 23. mist. Same as "darkness", *v.* 4. for ever. Ap. 151. II. A. ii. 4. a. But the texts omit.

2. 18-22 (*II*, p. 1865). FOLLOWERS. (*Alternation.*)

II | j | 18–. Seducers. Their methods.
k | –18. The seduced. Their past escape.
j | 19. Seducers. Their promise.
k | 20–22. The seduced. Their apostasy.

18 great swelling. Gr. *huperonkos*. Only here and Jude 16. vanity. Gr. *mataiotēs*. See Rom. 8. 20. allure. Same as "beguile", *v.* 14. *through*, &c. Lit. by (dat. case) lasciviousnesses. See "filthy", *v.* 7. clean=indeed. Gr. *ontōs*. See 1 Cor. 14. 25. escaped. See 1. 4. The texts read "scarcely" or "but just (Gr. *oligōs*) escaping". live. Gr. *anastrephō*. See 1 Pet. 1. 17.

19 are=being. Gr. *huparchō*. See Luke 9. 48. servants. Ap. 190. I. 2. a man. Ap. 123. 3. overcome. Gr. *hēttaomai*. See 2 Cor. 12. 13. brought in bondage=enslaved. Ap. 190. III. 3. Add "also".

20 pollutions. Gr. *miasma*. Only here. Cp. *v.* 10. knowledge. See 1. 2, 3, 8. Lord. Ap. 98. VI. i. β. 2. A. Jesus Christ. Ap. 98. XI. Cp. 3. 18. entangled. Gr. *emplekō*. See 2 Tim. 2. 4. latter end. Lit. last things. is=is become. beginning=first.

21 For it had been better for them °not to have °known the way of [5]righteousness, than, after they have °known *it*, to °turn °from the holy commandment [4]delivered °unto them.
22 But °it is happened [21]unto them °according to the °true °proverb, "**The dog *is* °turned °to his own °vomit °again**"; and the °sow that was °washed °to her °wallowing in the °mire.

CA **3** This °second epistle, °beloved, I now write °unto you; °in *both* °which I °stir up your °pure °minds °by way of °remembrance;

B 2 °That ye may °be mindful of the °words which were spoken before °by the holy °prophets, and of the commandment of °us the °apostles of the °Lord and Saviour:

CN 3 °Knowing this first, that there shall come °in the °last days °scoffers, °walking °after their own lusts,
4 And saying, "Where is the promise of His °coming?

O for °since the fathers °fell asleep, all things °continue as *they were* °from the beginning of the creation."

P l 5 For °this they willingly are ignorant of,

m that by the °word of °God the °heavens were °of old, and the °earth °standing °out of °the water and °in °the water:
6 °Whereby °the world that then was, being °overflowed with water, °perished:
7 But the [5]heavens and the [5]earth which are now, by the same [5]word are °kept in store, reserved °unto fire °against °the day of °judgment and °perdition of °ungodly °men.

l 8 But, [1]beloved, °be °not ignorant of this one thing,

m that one day *is* °with the °LORD as a thousand years, and a thousand years as one day.

N 9 The [8]LORD °is °not slack °concerning His promise, as °some men °count °slackness;

O but is longsuffering °to us-ward, [8]not °willing that °any should [6]perish, but that all should come °to °repentance.

21 not. Ap. 105. II.
known. Ap. 132. I. iii.
turn = turn back.
from. Ap. 104. vii.
unto = to.
22 it is = there hath.
according to = the (fulfilment) of.
true. Ap. 175. 1.
proverb. Gr. *paroimia.* See John 10. 6.
turned = turned back.
to. Ap. 104. ix. 3.
vomit. Gr. *exerama.* Only here.
again. Omit. Quoted from Prov. 26. 11.
sow. Gr. *hus.* Only here.
washed. Ap. 136. iii.
to. Ap. 104. vi.
wallowing. Gr. *kulisma.* Only here. Cp. Mark 9. 20.
mire. Gr. *borboros.* Only here.

3. 1. second. This shows that the epistle is addressed to the same readers as is the first.
beloved. Ap. 135. III.
unto = to.
in. Ap. 104. viii.
which. Pl. Hence the insertion of *both*.
stir up. Ap. 178. I. 5. See 1. 13.
pure. See Phil. 1. 10 (sincere).
minds = mind.
by way of = in, as above.
remembrance. See 1. 13.
2 That ye may = To.
be mindful. See 2 Tim. 1. 4.
words. Gr. *rhēma.* See Mark 9. 32.
by. Ap. 104. xviii. 1.
prophets. Ap. 189.
us the. The texts read "your".
apostles. Ap. 189.
Lord. Ap. 98. VI. i. *β*. 2. A.

3. 3-13 (*C*, p. 1868). THE WICKED.
(*Extended Alternation.*)

C | N | 3, 4–. The Coming. Scoffed at.
O | –4. Reason.
P | 5–8. Day of judgment.
N | 9–. The Coming. Delayed.
O | –9. Reason.
P | 10–13. Day of the Lord.

3 Knowing. Ap. 182. I. ii.
in. Ap. 104. ix. 1.
last days. See Acts 2. 17. 2 Tim. 3. 1.
scoffers = mockers. Gr. *empaiktēs.* Only here and Jude 18.
walking. All the texts add after walking, "in (Ap. 104. viii) mockery". Gr. *empaigmonē.* Only here. Cp. Heb. 11. 36.
after. Ap. 104. x. 2. **4 coming.** See Matt. 24. 3. **since** = from (Ap. 104. iv) the (day). **fell asleep.** Ap. 171. 2. **continue.** Gr. *diamenō.* See Gal. 2. 5. **from.** Ap. 104. iv.

3. 5-8 (P, above). DAY OF JUDGMENT. (*Alternation.*)

P | l | 5–. Wilful ignorance.
m | –5–7. Past and future judgment.
l | 8–. Warning against ignorance.
m | –8. Divine periods.

5 this, &c. Lit. this is hid from (Gr. *lanthanō.* See Acts 26. 26) them willing (Ap. 102. 1) it. **word.** Ap. 121. 10. **God.** Ap. 98. I. i. 1. **heavens.** Pl. See Matt. 6. 9, 10. **of old.** Gr. *ekpalai.* See 2. 3. **earth.** Ap. 129. 4. **standing** = consisting. Gr. *sunistēmi.* See Col. 1. 17. **out of** = of. Ap. 104. vii. **the.** Omit. **in** = through. Ap. 104. v. 1. The reference is to Pss. 24. 2; 136. 5, 6. Cp. Gen. 1. 6, 7. **6 Whereby** = By (Ap. 104. v. 1) which (means). **the world, &c.** Lit. the then world (Ap. 129. 1). **overflowed.** Gr. *katakluzō.* Only here. Cp. 2. 5. **perished.** See John 17. 12. **7 kept in store** = treasured up. **unto** = for. **against** = unto. Ap. 104. vi. **the** = a. **judgment.** Ap. 177. 7. **perdition.** See John 17. 12. **ungodly.** See 1 Pet. 4. 18. **men.** Ap. 123. 1. **8 be not, &c.** Lit. let not this one thing be hidden (as *v.* 5) from you. **not.** Ap. 105. II. **with.** Ap. 104. xii. 2. **LORD.** Ap. 98. VI. i. *β*. 1. B. b. **9 is not slack** = does not delay. See 1 Tim. 3. 15. **not.** Ap. 105. I. **concerning.** Ap. 17. 5. **some men.** Ap. 124. 4. **count** = reckon. Same word "account", *v.* 15. **slackness.** Gr. *bradutēs.* Only here. **to us-ward** = toward (Ap. 104. vi) us, but the texts read "you" **willing.** Ap. 102. 3. **any.** Ap. 123. 8. **to.** Ap. 104. vi. **repentance.** Ap. 111. II.

P n 10 But the day of the [8]LORD will come as a thief °in the night;

o [1]in the which the [5]heavens shall pass away °with a great noise, and the °elements shall °melt °with fervent heat, the [5]earth also and the works that are °therein shall be °burned up.

p 11 *Seeing* then *that* all these things shall be °dissolved,

q what manner *of persons* ought ye to °be [1]in *all* holy °conversation and °godliness,

n 12 °Looking for and °hasting unto the [4]coming of the day of [5]God,

o °wherein the [5]heavens °being on fire shall be [11]dissolved, and the [10]elements shall °melt [10]with fervent heat?

p 13 Nevertheless we, °according to His °promise, [12]look for °new [5]heavens and a new [5]earth,

q °wherein °dwelleth °righteousness.

B Q r 14 Wherefore, [1]beloved,

s seeing that ye [12]look for °such things,

t °be diligent that ye may be found °of Him [1]in peace, °without spot, and °blameless.

u 15 And [9]account *that* the longsuffering of our [2]Lord *is* salvation;

R even as our [1]beloved brother Paul also, [13]according to the wisdom given [1]unto him, °hath written [1]unto you;

16 As °also [1]in all *his* epistles, °speaking [1]in them °of these things; [1]in which are °some things °hard to be understood, which they that are °unlearned and °unstable °wrest, as *they do* °also the other Scriptures, °unto their own °destruction.

Q r 17 Ye therefore, [1]beloved,

s seeing ye °know *these things* before,

t °beware °lest ye also, being °led away with the error of the °wicked, °fall from your own °stedfastness.

u 18 But grow [1]in °grace, and *in* the °knowledge of our [2]Lord and Saviour °Jesus Christ.

A To Him be °glory both now and °for ever. Amen.

3. 10-13 (*P*, p. 1868). THE DAY OF THE LORD.
(*Extended Alternation.*)

P | n | 10–. The Day certain though unexpected.
o | –10. Heavens and earth destroyed.
p | 11–. Dissolved.
q | –11. Holiness.
n | 12–. The Day desired.
o | –12. Heavens and earth destroyed.
p | 13–. Re-Creation.
q | –13. Righteousness.

10 in the night. The texts omit. Cp. 1 Thess. 5. 2, 4.
with a great noise = with a rushing sound. Gr. *rhoizēdon.* Only here.
elements. See Gal. 4. 3.
melt = be dissolved. Gr. *luō*, to loose. Cp. Ap. 174. 11.
with fervent heat = being burnt up. Gr. *kausoō.* Only here and *v.* 12.
therein = in (Ap. 104. viii) it.
burned up. See 1 Cor. 3. 15.
11 dissolved. See "melt", *v.* 10.
be. See Luke 9. 48.
conversation. See 1 Pet. 1. 15.
godliness. See 1 Tim. 2. 2.
12 Looking for. Ap. 133. III. 3. See Luke 3. 15 (be in expectation).
hasting unto = hastening. Gr. *speudō.* Elsewhere intransitive. Luke 19. 5. Acts 22. 18; &c. Man can neither hinder nor advance the kingdom of God. But here the meaning is "Looking for, yes and earnestly looking for, the coming of the day of God".
wherein = on account of (Ap. 104. v. 2) which (pl.).
being on fire. See Eph. 6. 16 (fiery).
melt. Gr. *tēkomai.* Only here.
13 according to. Ap. 104. x. 2.
promise. See 1. 4. Is. 65. 17; 66. 22.
new. Gr. *kainos.* See Matt. 9. 17.
wherein = in (Ap. 104. viii) which.
dwelleth. See Acts 2. 5.
righteousness. Ap. 191. 3.

3. 14-18 (*B*, p. 1863). EXHORTATION.
(*Introversion and Extended Alternation.*)

B | Q | r | 14–. Address.
s | –14–. Reason.
t | –14. Warning as to conduct.
u | 15–. The Lord's longsuffering.
R | –15, 16. Confirmation by Paul.
Q | *r* | 17–. Address.
s | –17–. Reason.
t | –17. Warning as to falling away.
u | 18–. Knowledge of the Lord.

14 such = these.
be diligent. See 1. 10.
of. Dat. case. No prep. without spot. See 1 Tim. 6. 14. blameless. Gr. *amōmētos.* See Phil. 2. 15.
15 hath written = wrote. Some think this refers to the Epistle to the Hebrews. **16** also, &c. = in all *his* epistles also. speaking. Ap. 121. 7. of. Ap. 104. xiii, 1. some. Ap. 124. 4 (neut.). hard, &c. Gr. *dusnoētos.* Only here. unlearned. Gr. *amathēs.* Only here. Cp. Acts 4. 13. 1 Cor. 14. 16. 2 Tim. 2. 23. unstable. See 2. 14. wrest. Gr. *strebloō.* Only here and in Sept. of 2 Sam. 22. 27 (m. wrestle). It means to strain or twist, and so to torture. Occ. in Apocrypha. also, &c. = the other (Ap. 124. 3) Scriptures also. Note that St. Paul's epistles are called "Scripture". unto. Ap. 104. xv. 3. destruction. Same as "perdition", *v.* 7. **17** know . . . before. Gr. *proginōskō.* Ap. 132. I. iv. beware = be on your guard. lest = in order that (Gr. *hina*) not (Gr. *mē*, as in *v.* 8). led away. Gr. *sunapagomai.* See Rom. 12. 16. Gal. 2. 13. wicked. See 2. 7. fall. Gr. *ekpiptō.* Occ. Gal. 5. 4. stedfastness. Gr. *stērigmos.* Only here. The verb in 1. 12. **18** grace. Ap. 184. I. 1. knowledge. Ap. 132. II. i. Jesus Christ. Ap. 98. XI. glory. See p. 1511. for ever. Ap. 151. II. A. ii. 5.